## Municipal annual budgets and MTREF

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## national treasury <br> Department

National Treasury
REPUBLIC OF SOUTH AFRICA

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## Preparation Instructions



## Organisational Structure Votes

Votē 1 - EXECUTIVE AND COUNCIL
Vote 1 - EXECUTVE AND COUNCIL
Vote 3 - COMMUNITY AND PUBLIC SAFETY
Vote 4 - DEVELOPMENT AND PLANNING
Vote 5 - SPORTS AND RECREATION
Vote 6-ROADS
Vote 7 - PUBLIC SAFETY
Vote 8 - WASTE MANAGEMENT
Vote 9 - WASTE WATER MANAGEMENT
Vote 10 - WATER
Vote 11 - ELECTRICITY
Vote 12 .
Vote 13
Vote 14
Vote 15

\section*{Vote 1 EXECUTIVE AND COUNCIL <br> |  |  |
| ---: | :--- |
| Vote 1 | EXECUTIVE AND COUNCIL |
| 1.1 | COUNCILLORS |
| 1.2 | COUNCIL GENERAL |
| 1.3 | MUNICIPAL MANAGER |
| 1.4 |  |
| 1.5 |  |
| 1.6 |  |
| 1.7 |  |
| 1.8 |  |
| 1.9 |  |
| 1.10 |  |
| Vote 2 | FINANCE AND ADMINISTRATION |}

1.1 - COUNCILLORS
1.2-COUNCIL GENERAL

1.     - MUNICIPAL MANAGER
$1.4-$
$1.5-$
$1.6-$
$1.7-$
$1.8-$
$1.9-$
$1.10-$
2.1 - FINANCIAL SERVICES BTO
2.2 - PROPERTY RATES
2.3 - CORPORATE SERVICES
2.4 - INTERNS
2.5 - PROPERTY SERVICES
2.6-GRANTS
$2.6-1$
2.7
$2.8-$
$2.9-$
2.10 -
3.1 - DEPARTMENTAL COMMUNITY SERVICES
3.2-CEMETARY
3.3-LIBRARY
3.4 -
$3.5-$
$3.6-$
$3.7-$
$3.8-$
3.9 -
3.10 -
4.1-DEVELOPMENT \& PLANNING
4.2-LED
4.3-TOWN PLANNING
$4.5-$
$4.6-$
$4.6-$
$4.7-$
2. 

4.9 -
5.1-PARKS \& RECREATION
5.2 - SPORTS
5.2 - 5 -
5.3 -
5.5 -
5.6 -
$5.7-$
$5.8-$
5.8 -
$5.9-$
5.10
6.1 - PUBLIC WORKS
6.2 - TECHNICAL SERVICES \& PMU
6.3 - PMU
6.4-ROADS \& STORMWATER
6.5 - VEHICLE LICENSING
$6.5-$
$6.7-$
$6.8-$
$6.9-$
$6.10-$
7.1-TRAFFIC
$7.1-$ -
7.2 -
$7.3-$
$7.3-$
$7.5-$
$7.6-$
$7.7-$
$7.8-$
$7.9-$
$7.10-$
8.1- REFUSE REMOVAL
$8.2-$
$8.3-$
$8.4-$
$8.5-$
$8.6-$
$8.7-$
$8.8-$
$8.9-$
$8.10-$
9.1-SEWERAGE SERVICES
9.2 -
9.4 -
$9.5-$
$9.6-$
$9.7-$
9.7 -
$9.9-$
9.10 -




| Official responsible for submitting financial information | Official responsible for submitting financial information |
| :--- | :--- |
| ID Number | ID Number |
| Title | Title |
| Name | Name |
| Telephone number | Telephone number |
| Cell number | Cell number |
| Fax number | Fax number |
| E-mail address | E-mail address |
| Official responsible for submitting financial information |  |
| IDNumber |  |
| Title |  |
| Name |  |
| Telephone number |  |
| Cell number |  |
| Fax number |  |
| E-mail address |  |


| R thousands Description | 2020/21 <br> Audited Outcome | $\begin{gathered} 2021 / 22 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \end{gathered}$ | $2022 / 23$ <br> Audited <br> Outcome | Current Year 2023/24 |  |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{array}{\|c} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Budget Year } \\ +12025 / 26 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Budget Year } \\ & +22026 / 27 \\ & \hline \end{aligned}$ |
| Financial Performance |  |  |  |  |  |  |  |  |  |  |
| Property rates | 31694 | 33150 | 31294 | 37171 | 37171 | 37171 | 37171 | 32850 | 34361 | 35942 |
| Service charges | 113368 | 125020 | 130661 | 155303 | 155303 | 155303 | 155303 | 144127 | 160024 | 177434 |
| Investment revenue | 413 | 221 | 685 | 358 | 358 | 358 | 358 | 917 | 413 | 432 |
| Transfer and subsidies - Operational | 98171 | 89332 | 104359 | 104024 | 104024 | 104024 | 104024 | 110199 | 112383 | 114790 |
| Other own revenue | 48286 | 52953 | 57232 | 57355 | 57355 | 57355 | 57355 | 60448 | 65331 | 68336 |
| Total Revenue (excluding capital transfers and contributions) | 291932 | 300675 | 324231 | 354211 | 354211 | 354211 | 354211 | 348542 | 372511 | 396934 |
| Employee costs | 68966 | 69120 | 76535 | 71924 | 71924 | 71924 | 71924 | 81582 | 85449 | 89254 |
| Remuneration of councillors | 5415 | 5416 | 5696 | 6448 | 6448 | 6448 | 6448 | 6646 | 7023 | 7393 |
| Depreciation and amortisation | 21708 | 28924 | 44198 | 22503 | 22503 | 22503 | 22503 | 21127 | 24237 | 25398 |
| Interest | 14975 | 23274 | 36119 | 16990 | 16990 | 16990 | 16990 | 8151 | 8525 | 8918 |
| Inventory consumed and bulk purchases | 89270 | 116822 | 159449 | 111980 | 111980 | 111980 | 111980 | 114331 | 130754 | 149684 |
| Transfers and subsidies | - | - | - | - | - | - | - | - | - | - |
| Other expenditure | 92744 | 65743 | 248700 | 119168 | 119168 | 119168 | 119168 | 113107 | 114942 | 114526 |
| Total Expenditure | 293078 | 309299 | 570697 | 349012 | 349012 | 349012 | 349012 | 344944 | 370929 | 395172 |
| Surplus/(Deficit) | (1 146) | (824) | (246466) | 5199 | 5199 | 5199 | 5199 | 3598 | 1582 | 1761 |
| Transfers and subsidies - capital (monetary allocations) | 84407 | 65032 | 38943 | 36705 | 36705 | 36705 | 36705 | 35721 | 32874 | 33409 |
| Transfers and subsidies - capital (in-kind) | 63 | - | 64613 | - | - | - | - | - | - | - |
|  | 83325 | 56408 | (142 910) | 41904 | 41904 | 41904 | 41904 | 39319 | 34456 | 35170 |
| Surplus/(Deficit) after capital transfers \& contributions Share of Surplus/Deficit attributable to Associate | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) for the year | 83325 | 56408 | (142 910) | 41904 | 41904 | 41904 | 41904 | 39319 | 34456 | 35170 |
| Capital expenditure \& funds sources |  |  |  |  |  |  |  |  |  |  |
| Capital expenditureTransfers recognised - capital | 90754 | 202523 | 116234 | 36500 | 36500 | 36500 | 36500 | 34410 | 31503 | 32038 |
|  | 84790 | 196893 | 80312 | 36500 | 36500 | 36500 | 36500 | 34410 | 31503 | 32038 |
| Borrowing | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds | 2268 | 174 | 371 | - | - | - | - | - | - | - |
| Total sources of capital funds | 87058 | 197067 | 80683 | 36500 | 36500 | 36500 | 36500 | 34410 | 31503 | 32038 |
| Financial position |  |  |  |  |  |  |  |  |  |  |
| Investments | - | - | - | - | - | - | - | - | - | - |
| LIABILITIES | - | - | - | - | - | - | - | - | - | - |
| Financial liabilities | - | - | - | - | - | - | - | - | - | - |
| NET ASSETS | 585144 | 792007 | 648917 | 992208 | 992208 | 992208 | 993916 | 685277 | 719733 | 754904 |
| Community wealth/Equity | - | - | - | - | - | - | - | - | - | - |
| Cash flows |  |  |  |  |  |  |  |  |  |  |
| Net cash from (used) operating | 195606 | 151649 | 84576 | 33869 | 33869 | 33869 | 33869 | 39260 | 29750 | 21724 |
| Net cash from (used) investing | (32 472) | $(64169)$ | $(50006)$ | (36 500) | $(36500)$ | $(36500)$ | $(36500)$ | (34 410) | (31 503) | (32 038) |
| Net cash from (used) financing |  | - | - |  | - | - | - | - | - | - |
| Cash/cash equivalents at the year end | 163134 | 93934 | 41792 | 109443 | 109443 | 109443 | 109443 | 114762 | 113009 | 102696 |
| Cash backing/surplus reconciliation |  |  |  |  |  |  |  |  |  |  |
| Non current Investments | 5131 | 3768 | 5725 | - | - | - | - | 106114 | - | (109 583) |
| Statutory requirements | (331 788) | (344 106) | (457 516) | (49 615) | (49 615) | (49 615) | (49 615) | (435 749) | (439 422) | (451 696) |
| Balance - surplus (shortfall) | 336919 | 347874 | 463242 | 49615 | 49615 | 49615 | 49615 | 541863 | 439422 | 342113 |
| Asset management |  |  |  |  |  |  |  |  |  |  |
| Asset register summary (WDV) | 519979 | 639028 | 807232 | 885263 | 885263 | 885263 |  | 1053624 | 1047990 | 1042774 |
| Depreciation | 20643 | 27787 | 26910 | 17000 | 17000 | 17000 |  | 21127 | 24237 | 25398 |
| Renewal and Upgrading of Existing Assets | 409 | (5 583) | (29 153) | (2315) | 1158 | 1158 |  | 278 | (2782) | 890 |
| Repairs and Maintenance | 6251 | 9622 | 18909 | 13999 | 13999 | 13999 |  | 13250 | 13729 | 14226 |
| Free services |  |  |  |  |  |  |  |  |  |  |
| Cost of Free Basic Services provided | - | - | - | - | - | - |  | - | - | - |
| Revenue cost of free services provided | 2211 | 1701 | 4356 | 1058 | 1058 | 1058 |  | 1164 | 1217 | 1273 |
| Households below minimum service level |  |  |  |  |  |  |  |  |  |  |
| Water: | - | - | - | - | - | - |  | - | - | - |
| Sanitation/sewerage: | - | - | - | - | - | - |  | - | - | - |
| Energy: | - | - | - | - | - | - |  | - | - | - |
| Refuse: | - | - | - | - | - | - |  | - | - | - |

MP306 Dipaleseng - Table A2 Budgeted Financial Performance (revenue and expenditure by functional classification)

| Functional Classification DescriptionR thousand | \#\#\# <br> 1 | 2020/21 <br> Audited <br> Outcome | 2021/22 <br> Audited <br> Outcome | 2022/23 <br> Audited <br> Outcome | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 149269 | 142782 | 177484 | 189434 | 189434 | 189434 | 194734 | 203706 | 210314 |
| Executive and council |  | 80757 | 62430 | 91332 | 103068 | 103068 | 103068 | 108387 | 113100 | 115669 |
| Finance and administration |  | 68512 | 80351 | 86152 | 86367 | 86367 | 86367 | 86347 | 90606 | 94645 |
| Internal audit |  | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 10776 | 7682 | 9281 | 9095 | 9095 | 9095 | 9250 | 9676 | 10121 |
| Community and social services |  | 245 | 190 | 135 | 206 | 206 | 206 | 227 | 237 | 248 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - |
| Public safety |  | 10531 | 7492 | 9146 | 8889 | 8889 | 8889 | 9024 | 9439 | 9873 |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 18503 | 13175 | 20974 | 21721 | 21721 | 21721 | 26235 | 22084 | 23664 |
| Planning and development |  | 18503 | 19 | 20974 | 21721 | 21721 | 21721 | 26235 | 22084 | 23664 |
| Road transport |  | - | 13156 | - | - | - | - | - | - | - |
| Environmental protection |  | - | - | - | - | - | - | - | - | - |
| Trading services |  | 197854 | 202068 | 22048 | 170666 | 170666 | 170666 | 154043 | 169919 | 186243 |
| Energy sources |  | 88504 | 113404 | 92870 | 107153 | 107153 | 107153 | 88539 | 102165 | 115373 |
| Water management |  | 23183 | 48693 | 91256 | 27610 | 27610 | 27610 | 28029 | 29318 | 30667 |
| Waste water management |  | 77178 | 29926 | 25047 | 25270 | 25270 | 25270 | 26297 | 27507 | 28772 |
| Waste management |  | 8989 | 10045 | 10875 | 10633 | 10633 | 10633 | 11178 | 10929 | 11432 |
| Other | 4 | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 376402 | 365707 | 427787 | 390916 | 390916 | 390916 | 384263 | 405385 | 430343 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 130394 | 95960 | 297688 | 164114 | 164114 | 164114 | 144434 | 149698 | 151050 |
| Executive and council |  | 13462 | 14125 | 15792 | 17724 | 17724 | 17724 | 19043 | 19963 | 20902 |
| Finance and administration |  | 116932 | 81835 | 281897 | 146390 | 146390 | 146390 | 125390 | 129735 | 130148 |
| Internal audit |  | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 23191 | 23444 | 29699 | 25076 | 25076 | 25076 | 33076 | 34553 | 36159 |
| Community and social services |  | 16601 | 16886 | 22911 | 17090 | 17090 | 17090 | 24295 | 25369 | 26552 |
| Sport and recreation |  | 847 | 918 | 947 | 1516 | 1516 | 1516 | 1668 | 1744 | 1825 |
| Public safety |  | 5743 | 5640 | 5841 | 6470 | 6470 | 6470 | 7113 | 7440 | 7782 |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 19087 | 19948 | 20446 | 19053 | 19053 | 19053 | 23129 | 24655 | 25663 |
| Planning and development |  | 11090 | 13103 | 13236 | 14336 | 14336 | 14336 | 18273 | 19228 | 19986 |
| Road transport |  | 7997 | 6845 | 7210 | 4717 | 4717 | 4717 | 4855 | 5427 | 5676 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - |
| Trading services |  | 120220 | 169741 | 223044 | 140748 | 140748 | 140748 | 144306 | 162024 | 182300 |
| Energy sources |  | 83995 | 118488 | 122830 | 111063 | 111063 | 111063 | 113119 | 129486 | 148358 |
| Water management |  | 21976 | 20587 | 64942 | 10732 | 10732 | 10732 | 11830 | 12374 | 12944 |
| Waste water management |  | 4233 | 10563 | 14599 | 8448 | 8448 | 8448 | 7811 | 8083 | 8362 |
| Waste management |  | 10016 | 20103 | 20672 | 10505 | 10505 | 10505 | 11546 | 12081 | 12636 |
| Other | 4 | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | 292893 | 309093 | 570877 | 348991 | 348991 | 348991 | 344944 | 370929 | 395172 |
| Surplus/(Deficit) for the year |  | 83510 | 56613 | (143 090) | 41925 | 41925 | 41925 | 39319 | 34456 | 35170 |

References

1. Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purposes
2. Total Revenue by functional classification must reconcile to Total Operating Revenue shown in Budgeted Financial Performance (revenue and expenditure)
3. Total Expenditure by Functional Classification must reconcile to Total Operating Expenditure shown in Budgeted Financial Performance (revenue and expenditure)
4. All amounts must be classified under a functional classification. The GFS function 'Other' is only for Abbatoirs, Air Transport, Forestry, Licensing and Regulation, Markets and Tourism - and if used must be supported by footnotes. Nothing else may be placed under 'Other'. Assign associate share to relevant classification.

MP306 Dipaleseng - Table A2 Budgeted Financial Performance (revenue and expenditure by functional classification

| Functional Classification Description | \#\#\# | 2020/21 | 2021/22 | 2022/23 |
| :---: | :---: | :---: | :---: | :---: |
| R thousand | 1 | Audited Outcome | Audited Outcome | Audited Outcome |
| Revenue - Functional |  |  |  |  |
| Municipal governance and administration |  | 149269 | 142782 | 177484 |
| Executive and council |  | 80757 | 62430 | 91332 |
| Mayor and Council |  | 80757 | 62430 | 91332 |
| Municipal Manager, Town Secretary and Chief Executive |  | - | - | - |
| Finance and administration |  | 68512 | 80351 | 86152 |
| Administrative and Corporate Support |  | - | - | - |
| Asset Management |  | - | - | - |
| Finance |  | 68512 | 80351 | 86152 |
| Fleet Management |  | - | - | - |
| Human Resources |  | - | - | - |
| Information Technology |  | - | - | - |
| Legal Services |  | - | - | - |
| Marketing, Customer Relations, Publicity and Media Co-ordination |  | - | - | - |
| Property Services |  | - | - | - |
| Risk Management |  | - | - | - |
| Security Services |  | - | - | - |
| Supply Chain Management |  | - | - | - |
| Valuation Service |  | - | - | - |
| Internal audit |  | - | - | - |
| Governance Function |  | - | - | - |
| Community and public safety |  | 10776 | 7682 | 9281 |
| Community and social services |  | 245 | 190 | 135 |
| Aged Care |  | - | - | - |
| Agricultural |  | - | - | - |
| Animal Care and Diseases |  | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | 232 | 178 | 106 |
| Child Care Facilities |  | - | - | - |
| Community Halls and Facilities |  | 11 | 11 | 29 |
| Consumer Protection |  | - | - | - |
| Cultural Matters |  | - | - | - |
| Disaster Management |  | - | - | - |
| Education |  | - | - | - |
| Indigenous and Customary Law |  | - | - | - |
| Industrial Promotion |  | - | - | - |
| Language Policy |  | - | - | - |
| Libraries and Archives |  | 2 | 1 | - |
| Literacy Programmes |  | - | - | - |
| Media Services |  | - | - | - |
| Museums and Art Galleries |  | - | - | - |
| Population Development |  | - | - | - |
| Provincial Cultural Matters |  | - | - | - |
| Theatres |  | - | - | - |
| Zoo's |  | - | - | - |
| Sport and recreation |  | - | - | - |
| Beaches and Jetties |  | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - | - |
| Community Parks (including Nurseries) |  | - | - | - |
| Recreational Facilities |  | - | - | - |
| Sports Grounds and Stadiums |  | - | - | - |
| Public safety |  | 10531 | 7492 | 9146 |
| Civil Defence |  | - | - | - |
| Cleansing |  | - | - | - |
| Control of Public Nuisances |  | - | - | - |
| Fencing and Fences |  | - | - | - |
| Fire Fighting and Protection |  | - | - | - |

MP306 Dipaleseng - Table A2 Budgeted Financial Performance (revenue and expenditure by functional classification

| Functional Classification Description | \#\#\# | 2020/21 | 2021/22 | 2022/23 |
| :---: | :---: | :---: | :---: | :---: |
| R thousand | 1 | Audited Outcome | Audited Outcome | Audited Outcome |
| Licensing and Control of Animals |  | 10531 | 7492 | 9146 |
| Police Forces, Traffic and Street Parking Control |  | - | - | - |
| Pounds |  | - | - | - |
| Housing |  | - | - | - |
| Housing |  | - | - | - |
| Informal Settlements |  | - | - | - |
| Health |  | - | - | - |
| Ambulance |  | - | - | - |
| Health Services |  | - | - | - |
| Laboratory Services |  | - | - | - |
| Food Control |  | - | - | - |
| Health Surveillance and Prevention of Communicable Diseases |  | - | - | - |
| Vector Control |  | - | - | - |
| Chemical Safety |  | - | - | - |
| Economic and environmental services |  | 18503 | 13175 | 20974 |
| Planning and development |  | 18503 | 19 | 20974 |
| Billboards |  | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | - | - | - |
| Central City Improvement District |  | - | - | - |
| Development Facilitation |  | 18503 | 19 | 20974 |
| Economic Development/Planning |  | - | - | - |
| Regional Planning and Development |  | - | - | - |
| Town Planning, Building Regulations and Enforcement, and City |  | - | - | - |
| Project Management Unit |  | - | - | - |
| Provincial Planning |  | - | - | - |
| Support to Local Municipalities |  | - | - | - |
| Road transport |  | - | 13156 | - |
| Public Transport |  | - | - | - |
| Road and Traffic Regulation |  | - | - | - |
| Roads |  | - | 13156 | - |
| Taxi Ranks |  | - | - | - |
| Environmental protection |  | - | - | - |
| Biodiversity and Landscape |  | - | - | - |
| Coastal Protection |  | - | - | - |
| Indigenous Forests |  | - | - | - |
| Nature Conservation |  | - | - | - |
| Pollution Control |  | - | - | - |
| Soil Conservation |  | - | - | - |
| Trading services |  | 197854 | 202068 | 220048 |
| Energy sources |  | 88504 | 113404 | 92870 |
| Electricity |  | 88504 | 113404 | 92870 |
| Street Lighting and Signal Systems |  | - | - | - |
| Nonelectric Energy |  | - | - | - |
| Water management |  | 23183 | 48693 | 91256 |
| Water Treatment |  | - | - | - |
| Water Distribution |  | 23183 | 48693 | 91256 |
| Water Storage |  | - | - | - |
| Waste water management |  | 77178 | 29926 | 25047 |
| Public Toilets |  | - | - | - |
| Sewerage |  | 77178 | 29926 | 25047 |
| Storm Water Management |  | - | - | - |
| Waste Water Treatment |  | - | - | - |
| Waste management |  | 8989 | 10045 | 10875 |
| Recycling |  | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | - | - | - |
| Solid Waste Removal |  | 8989 | 10045 | 10875 |

MP306 Dipaleseng - Table A2 Budgeted Financial Performance (revenue and expenditure by functional classification

| Functional Classification Description | \#\#\# | 2020/21 | 2021/22 | 2022/23 |
| :---: | :---: | :---: | :---: | :---: |
| R thousand | 1 | Audited Outcome | Audited Outcome | Audited Outcome |
| Street Cleaning |  | - | - | - |
| Other |  | - | - | - |
| Abattoirs |  | - | - | - |
| Air Transport |  | - | - | - |
| Forestry |  | - | - | - |
| Licensing and Regulation |  | - | - | - |
| Markets |  | - | - | - |
| Tourism |  | - | - | - |
| Total Revenue - Functional | 2 | 376402 | 365707 | 427787 |
| Expenditure - Functional |  |  |  |  |
| Municipal governance and administration |  | 130394 | 95960 | 297688 |
| Executive and council |  | 13462 | 14125 | 15792 |
| Mayor and Council |  | 5798 | 6944 | 7439 |
| Municipal Manager, Town Secretary and Chief Executive |  | 7664 | 7182 | 8353 |
| Finance and administration |  | 116932 | 81835 | 281897 |
| Administrative and Corporate Support |  | 18967 | 20977 | 27804 |
| Asset Management |  | - | - | - |
| Finance |  | 97965 | 60858 | 254093 |
| Fleet Management |  | - | - | - |
| Human Resources |  | - | - | - |
| Information Technology |  | - | - | - |
| Legal Services |  | - | - | - |
| Marketing, Customer Relations, Publicity and Media Co-ordination |  | - | - | - |
| Property Services |  | - | - | - |
| Risk Management |  | - | - | - |
| Security Services |  | - | - | - |
| Supply Chain Management |  | - | - | - |
| Valuation Service |  | - | - | - |
| Internal audit |  | - | - | - |
| Governance Function |  | - | - | - |
| Community and public safety |  | 23191 | 23444 | 29699 |
| Community and social services |  | 16601 | 16886 | 22911 |
| Aged Care |  | - | - | - |
| Agricultural |  | - | - | - |
| Animal Care and Diseases |  | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | 18 | 32 | 40 |
| Child Care Facilities |  | - | - | - |
| Community Halls and Facilities |  | 16286 | 16520 | 22488 |
| Consumer Protection |  | - | - | - |
| Cultural Matters |  | - | - | - |
| Disaster Management |  | - | - | - |
| Education |  | - | - | - |
| Indigenous and Customary Law |  | - | - | - |
| Industrial Promotion |  | - | - | - |
| Language Policy |  | - | - | - |
| Libraries and Archives |  | 297 | 334 | 383 |
| Literacy Programmes |  | - | - | - |
| Media Services |  | - | - | - |
| Museums and Art Galleries |  | - | - | - |
| Population Development |  | - | - | - |
| Provincial Cultural Matters |  | - | - | - |
| Theatres |  | - | - | - |
| Zoo's |  | - | - | - |
| Sport and recreation |  | 847 | 918 | 947 |
| Beaches and Jetties |  | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - | - |

MP306 Dipaleseng - Table A2 Budgeted Financial Performance (revenue and expenditure by functional classification

| Functional Classification Description | \#\#\# | 2020/21 | 2021/22 | 2022/23 |
| :---: | :---: | :---: | :---: | :---: |
| R thousand | 1 | Audited Outcome | Audited Outcome | Audited Outcome |
| Community Parks (including Nurseries) |  | 847 | 918 | 947 |
| Recreational Facilities |  | - | - | - |
| Sports Grounds and Stadiums |  | - | - | - |
| Public safety |  | 5743 | 5640 | 5841 |
| Civil Defence |  | - | - | - |
| Cleansing |  | - | - | - |
| Control of Public Nuisances |  | - | - | - |
| Fencing and Fences |  | - | - | - |
| Fire Fighting and Protection |  | - | - | - |
| Licensing and Control of Animals |  | 1142 | 1209 | 1249 |
| Police Forces, Traffic and Street Parking Control |  | 4601 | 4432 | 4592 |
| Pounds |  | - | - | - |
| Housing |  | - | - | - |
| Housing |  | - | - | - |
| Informal Settlements |  | - | - | - |
| Health |  | - | - | - |
| Ambulance |  | - | - | - |
| Health Services |  | - | - | - |
| Laboratory Services |  | - | - | - |
| Food Control |  | - | - | - |
| Health Surveillance and Prevention of Communicable Diseases |  | - | - | - |
| Vector Control |  | - | - | - |
| Chemical Safety |  | - | - | - |

MP306 Dipaleseng - Table A2 Budgeted Financial Performance (revenue and expenditure by functional classification

| Functional Classification Description | \#\#\# | 2020/21 | 2021/22 | 2022/23 |
| :---: | :---: | :---: | :---: | :---: |
| R thousand | 1 | Audited Outcome | Audited Outcome | Audited Outcome |
| Economic and environmental services |  | 19087 | 19948 | 20446 |
| Planning and development |  | 11090 | 13103 | 13236 |
| Billboards |  | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | - | - | - |
| Central City Improvement District |  | - | - | - |
| Development Facilitation |  | 5137 | 5725 | 5947 |
| Economic Development/Planning |  | - | - | - |
| Regional Planning and Development |  | - | - | - |
| Town Planning, Building Regulations and Enforcement, and City |  | 3658 | 4798 | 4395 |
| Project Management Unit |  | 2295 | 2579 | 2894 |
| Provincial Planning |  | - | - | - |
| Support to Local Municipalities |  | - | - | - |
| Road transport |  | 7997 | 6845 | 7210 |
| Public Transport |  | - | - | - |
| Road and Traffic Regulation |  | - | - | - |
| Roads |  | 7997 | 6845 | 7210 |
| Taxi Ranks |  | - | - | - |
| Environmental protection |  | - | - | - |
| Biodiversity and Landscape |  | - | - | - |
| Coastal Protection |  | - | - | - |
| Indigenous Forests |  | - | - | - |
| Nature Conservation |  | - | - | - |
| Pollution Control |  | - | - | - |
| Soil Conservation |  | - | - | - |
| Trading services |  | 120220 | 169741 | 223044 |
| Energy sources |  | 83995 | 118488 | 122830 |
| Electricity |  | 83995 | 118488 | 122830 |
| Street Lighting and Signal Systems |  | - | - | - |
| Nonelectric Energy |  | - | - | - |
| Water management |  | 21976 | 20587 | 64942 |
| Water Treatment |  | - | - | - |
| Water Distribution |  | 21976 | 20587 | 64942 |
| Water Storage |  | - | - | - |
| Waste water management |  | 4233 | 10563 | 14599 |
| Public Toilets |  | - | - | - |
| Sewerage |  | 4233 | 10563 | 14599 |
| Storm Water Management |  | - | - | - |
| Waste Water Treatment |  | - | - | - |
| Waste management |  | 10016 | 20103 | 20672 |
| Recycling |  | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | - | - | - |
| Solid Waste Removal |  | 10016 | 20103 | 20672 |
| Street Cleaning |  | - | - | - |
| Other |  | - | - | - |
| Abattoirs |  | - | - | - |
| Air Transport |  | - | - | - |
| Forestry |  | - | - | - |
| Licensing and Regulation |  | - | - | - |
| Markets |  | - | - | - |
| Tourism |  | - | - | - |
| Total Expenditure - Functional | 3 | 292893 | 309093 | 570877 |
| Surplus/(Deficit) for the year |  | 83510 | 56613 | (143 090) |


| Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{gathered}$ |
| 189434 | 189434 | 189434 | 194734 | 203706 | 210314 |
| 103068 | 103068 | 103068 | 108387 | 113100 | 115669 |
| 103068 | 103068 | 103068 | 108387 | 113100 | 115669 |
| - | - | - | - | - | - |
| 86367 | 86367 | 86367 | 86347 | 90606 | 94645 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 86367 | 86367 | 86367 | 86347 | 90606 | 94645 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 9095 | 9095 | 9095 | 9250 | 9676 | 10121 |
| 206 | 206 | 206 | 227 | 237 | 248 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 190 | 190 | 190 | 209 | 219 | 229 |
| - | - | - | - | - | - |
| 15 | 15 | 15 | 16 | 17 | 18 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 1 | 1 | 1 | 2 | 2 | 2 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 8889 | 8889 | 8889 | 9024 | 9439 | 9873 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |


| Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Original Budget | Adjusted <br> Budget | Full Year Forecast | Budget Year 2024/25 | $\begin{array}{\|c} \text { Budget Year +1 } \\ 2025 / 26 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \end{array}$ |
| 8889 | 8889 | 8889 | 9024 | 9439 | 9873 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 21721 | 21721 | 21721 | 26235 | 22084 | 23664 |
| 21721 | 21721 | 21721 | 26235 | 22084 | 23664 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 21721 | 21721 | 21721 | 26235 | 22084 | 23664 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 170666 | 170666 | 170666 | 154043 | 169919 | 186243 |
| 107153 | 107153 | 107153 | 88539 | 102165 | 115373 |
| 107153 | 107153 | 107153 | 88539 | 102165 | 115373 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 27610 | 27610 | 27610 | 28029 | 29318 | 30667 |
| - | - | - | - | - | - |
| 27610 | 27610 | 27610 | 28029 | 29318 | 30667 |
| - | - | - | - | - | - |
| 25270 | 25270 | 25270 | 26297 | 27507 | 28772 |
| - |  | - | - | - | - |
| 25270 | 25270 | 25270 | 26297 | 27507 | 28772 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 10633 | 10633 | 10633 | 11178 | 10929 | 11432 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 10633 | 10633 | 10633 | 11178 | 10929 | 11432 |


 


| Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Original Budget | Adjusted Budget | Full Year Forecast | Budget Year 2024/25 | $\begin{array}{\|c} \hline \text { Budget Year }+1 \\ 2025 / 26 \\ \hline \end{array}$ | Budget Year +2 2026/27 |
| 1516 | 1516 | 1516 | 1668 | 1744 | 1825 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 6470 | 6470 | 6470 | 7113 | 7440 | 7782 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 1594 | 1594 | 1594 | 1753 | 1834 | 1918 |
| 4875 | 4875 | 4875 | 5360 | 5606 | 5864 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |


| Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{gathered}$ |
| 19053 | 19053 | 19053 | 23129 | 24655 | 25663 |
| 14336 | 14336 | 14336 | 18273 | 19228 | 19986 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 5940 | 5940 | 5940 | 6531 | 6831 | 7145 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 5558 | 5558 | 5558 | 6111 | 6392 | 6686 |
| 2837 | 2837 | 2837 | 5632 | 6005 | 6155 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 4717 | 4717 | 4717 | 4855 | 5427 | 5676 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 4717 | 4717 | 4717 | 4855 | 5427 | 5676 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 140748 | 140748 | 140748 | 144306 | 162024 | 182300 |
| 111063 | 111063 | 111063 | 113119 | 129486 | 148358 |
| 111063 | 111063 | 111063 | 113119 | 129486 | 148358 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 10732 | 10732 | 10732 | 11830 | 12374 | 12944 |
| - 10 | - 10 | - 10732 | - 11830 | - 12374 | - |
| - | - | - | - | - | - |
| 8448 | 8448 | 8448 | 7811 | 8083 | 8362 |
| - | - | - | - | - | - |
| 8448 | 8448 | 8448 | 7811 | 8083 | 8362 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 10505 | 10505 | 10505 | 11546 | 12081 | 12636 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 10505 | 10505 | 10505 | 11546 | 12081 | 12636 |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 348991 | 348991 | 348991 | 344944 | 370929 | 395172 |
| 41925 | 41925 | 41925 | 39319 | 34456 | 35170 |

MP306 Dipaleseng - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)

| R thousand $\quad$ Vote Description | \#\#\# | 2020/21 <br> Audited <br> Outcome | $2021 / 22$ <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | 2022/23 <br> Audited <br> Outcome | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted <br> Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | 80757 | 62430 | 91332 | 103068 | 103068 | 103068 | 108387 | 113100 | 115669 |
| Vote 2 - FINANCE AND ADMINISTRATION |  | 68512 | 80351 | 86152 | 86367 | 86367 | 86367 | 86347 | 90606 | 94645 |
| Vote 3 - COMMUNITY AND PUBLIC SAFETY |  | 245 | 190 | 135 | 206 | 206 | 206 | 227 | 237 | 248 |
| Vote 4 - DEVELOPMENT AND PLANNING |  | 18503 | 19 | 20974 | 21721 | 21721 | 21721 | 26235 | 22084 | 23664 |
| Vote 5 - SPORTS AND RECREATION |  | - | - | - | - | - | - | - | - | - |
| Vote 6-ROADS |  | 10531 | 20648 | 9146 | 8889 | 8889 | 8889 | 9024 | 9439 | 9873 |
| Vote 7 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASTE MANAGEMENT |  | 8989 | 10045 | 10875 | 10633 | 10633 | 10633 | 11178 | 10929 | 11432 |
| Vote 9 - WASTE WATER MANAGEMENT |  | 77178 | 29926 | 25047 | 25270 | 25270 | 25270 | 26297 | 27507 | 28772 |
| Vote 10 - WATER |  | 23183 | 48693 | 91256 | 27610 | 27610 | 27610 | 28029 | 29318 | 30667 |
| Vote 11 -ELECTRICITY |  | 88504 | 113404 | 92870 | 107153 | 107153 | 107153 | 88539 | 102165 | 115373 |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 376402 | 365707 | 427787 | 390916 | 390916 | 390916 | 384263 | 405385 | 430343 |
| Expenditure by Vote to be appropriated | 1 |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | 13462 | 14125 | 15792 | 17724 | 17724 | 17724 | 19043 | 19963 | 20902 |
| Vote 2 - FINANCE AND ADMINISTRATION |  | 116932 | 81835 | 281897 | 146390 | 146390 | 146390 | 125390 | 129735 | 130148 |
| Vote 3 - COMMUNITY AND PUBLIC SAFETY |  | 16601 | 16886 | 22911 | 17090 | 17090 | 17090 | 24295 | 25369 | 26552 |
| Vote 4 - DEVELOPMENT AND PLANNING |  | 8795 | 10523 | 10342 | 11499 | 11499 | 11499 | 12641 | 13223 | 13831 |
| Vote 5 -SPORTS AND RECREATION |  | 847 | 918 | 947 | 1516 | 1516 | 1516 | 1668 | 1744 | 1825 |
| Vote 6 -ROADS |  | 11435 | 10633 | 11353 | 9149 | 9149 | 9149 | 12240 | 13265 | 13749 |
| Vote 7 - PUBLIC SAFETY |  | 4601 | 4432 | 4592 | 4875 | 4875 | 4875 | 5360 | 5606 | 5864 |
| Vote 8 - WASTE MANAGEMENT |  | 10016 | 20103 | 20672 | 10505 | 10505 | 10505 | 11546 | 12081 | 12636 |
| Vote 9 - WASTE WATER MANAGEMENT |  | 4233 | 10563 | 14599 | 8448 | 8448 | 8448 | 7811 | 8083 | 8362 |
| Vote 10 - WATER |  | 21976 | 20587 | 64942 | 10732 | 10732 | 10732 | 11830 | 12374 | 12944 |
| Vote 11-ELECTRICITY |  | 83995 | 118488 | 122830 | 111063 | 111063 | 111063 | 113119 | 129486 | 148358 |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 292893 | 309093 | 570877 | 348991 | 348991 | 348991 | 344944 | 370929 | 395172 |
| Surplus/(Deficit) for the year | 2 | 83510 | 56613 | (143090) | 41925 | 41925 | 41925 | 39319 | 34456 | 35170 |


| R thousand | \#\#\# | $2020 / 21$ <br> Audited <br> Outcome | 2021/22 <br> Audited <br> Outcome | 2022/23 <br> Audited Outcome | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND Council |  | 80757 | 62430 | 91332 | 103068 | 103068 | 103068 | 108387 | 113100 | 115669 |
| 1.1 - COUNCILLORS |  | 81854 | 62729 | 92623 | 102227 | 102227 | 102227 | 107462 | 112133 | 114657 |
| 1.2-COUNCIL GENERAL |  | (1097) | (299) | (1292) | 840 | 840 | 840 | 925 | 967 | 1012 |
| 1.3-MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - |
| 1.4 - |  | - | - | - | - | - | - | - | - | - |
| 1.5. |  | - | - | - | - | - | - | - | - | - |
| 1.6 - |  | - | - | - | - | - | - | - | - | - |
| 1.7 - |  | - | - | - | - | - | - | - | - | - |
| 1.8 - |  | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 2-FINANCE AND ADMINISTRATION |  | 68512 | 80351 | 86152 | 86367 | 86367 | 86367 | 86347 | 90606 | 94645 |
| 2.1 - FINANCIAL SERVICES BTO |  | 68512 | 80351 | 86152 | 86367 | 86367 | 86367 | 86347 | 90606 | 94645 |
| 2.2-PROPERTY RATES |  | - | - | - | - | - | - | - | - | - |
| 2.3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - |
| 2.4 - INTERNS |  | - | - | - | - | - | - | - | - | - |
| 2.5 - PROPERTY SERVICES |  | - | - | - | - | - | - | - | - | - |
| 2.6 - GRANTS |  | - | - | - | - | - | - | - | - | - |
| 2.7 - |  | - | - | - | - | - | - | - | - | - |
| 2.8 - |  | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 3-COMMUNITY AND PUBLIC SAFETY |  | 245 | 190 | 135 | 206 | 206 | 206 | 227 | 237 | 248 |
| 3.1 - DEPARTMENTAL COMMUNITY SERVICES |  | 11 | 11 | 29 | 15 | 15 | 15 | 16 | 17 | 18 |
| 3.2 - CEMETARY |  | 232 | 178 | 106 | 190 | 190 | 190 | 209 | 219 | 229 |
| 3.3-LIBRARY |  | 2 | 1 | - | 1 | 1 | 1 | 2 | 2 | 2 |
| 3.4 - |  | - | - | - | - | - | - | - | - | - |
| 3.5 |  | - | - | - | - | - | - | - | - | - |
| 3.6 - |  | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - |
| 3.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 4- DEVELOPMENT AND PLANNING |  | 18503 | 19 | 20974 | 21721 | 21721 | 21721 | 26235 | 22084 | 23664 |
| 4.1 - DEVELOPMENT \& PLANNING |  | 18503 | 19 | 20974 | 21721 | 21721 | 21721 | 26235 | 22084 | 23664 |
| 4.2 - LED |  | - | - | - | - | - | - | - | - | - |
| 4.3-TOWNPLANNING |  | - | - | - | - | - | - | - | - | - |
| 4.4 - |  | - | - | - | - | - | - | - | - | - |
| 4.5 - |  | - | - | - | - | - | - | - | - | - |
| 4.6 - |  | - | - | - | - | - | - | - | - | - |
| 4.7 - |  | - | - | - | - | - | - | - | - | - |
| 4.8 - |  | - | - | - | - | - | - | - | - | - |
| 4.9 - |  | - | - | - | - | - | - | - | - | - |
| 4.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 5-SPORTS AND RECREATION |  | - | - | - | - | - | - | - | - | - |
| 5.1 - PARKS \& RECREATION |  | - | - | - | - | - | - | - | - | - |
| 5.2 - SPORTS |  | - | - | - | - | - | - | - | - | - |
| 5.3 - |  | - | - | - | - | - | - | - | - | - |
| 5.4 - |  | - | - | - | - | - | - | - | - | - |
| 5.5 - |  | - | - | - | - | - | - | - | - | - |
| 5.6 - |  | - | - | - | - | - | - | - | - | - |
| 5.7 - |  | - | - | - | - | - | - | - | - | - |
| 5.8 - |  | - | - | - | - | - | - | - | - | - |
| 5.9 - |  | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 6-ROADS |  | 10531 | 20648 | 9146 | 8889 | 8889 | 8889 | 9024 | 9439 | 9873 |
| 6.1 - PUBLIC WORKS |  | 10531 | 7492 | 9146 | 8889 | 8889 | 8889 | 9024 | 9439 | 9873 |
| 6.2 - TECHNICAL SERVICES \& PMU |  | - | - | - | - | - | - | - | - | - |
| 6.3 - PMU |  | - | - | - | - | - | - | - | - | - |
| 6.4 -ROADS \& STORMWATER |  | - | 13156 | - | - | - | - | - | - | - |
| 6.5 - VEHICLE LICENSING |  | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - |
| 6.7 - |  | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 7 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - |
| 7.1 - TRAFFIC |  | - | - | - | - | - | - | - | - | - |
| 7.2 - |  | - | - | - | - | - | - | - | - | - |
| 7.3 - |  | - | - | - | - | - | - | - | - | - |
| 7.4 - |  | - | - | - | - | - | - | - | - | - |
| 7.5 |  | - | - | - | - | - | - | - | - | - |
| 7.6 - |  | - | - | - | - | - | - | - | - | - |
| 7.7 - |  | - | - | - | - | - | - | - | - | - |
| 7.8 - |  | - | - | - | - | - | - | - | - | - |
| 7.9 - |  | - | - | - | - | - | - | - | - | - |
| 7.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASTE MANAGEMENT |  | 8989 | 10045 | 10875 | 10633 | 10633 | 10633 | 11178 | 10929 | 11432 |
| 8.1 - REFUSE REMOVAL |  | 8989 | 10045 | 10875 | 10633 | 10633 | 10633 | 11178 | 10929 | 11432 |
| 8.2 - |  | - | - | - | - | - | - | - | - | - |
| 8.3 - |  | - | - | - | - | - | - | - | - | - |
| 8.4 - |  | - | - | - | - | - | - | - | - | - |
| 8.5- |  | - | -- | $-$ | - | - | - | - | - | - |


| R thousand ${ }^{\text {Vote Description }}$ | \#\# | 2020121 | $2021 / 22$ | 2022/23 | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| 8.7 - |  | - | - | - | - | - | - | - | - | - |
| 8.8 - |  | - | - | - | - | - | - | - | - | - |
| 8.9 - |  | - | - | - | - | - | - | - | - | - |
| 8.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 9 - WASte Water management |  | 77178 | 29926 | 25047 | 25270 | 25270 | 25270 | 26297 | 27507 | 28772 |
| 9.1 - SEWERAGE SERVICES |  | 77178 | 29926 | 25047 | 25270 | 25270 | 25270 | 26297 | 27507 | 28772 |
| 9.2 - |  | - | - | - | - | - | - | - | - | - |
| 9.3 - |  | - | - | - | - | - | - | - | - | - |
| 9.4 - |  | - | - | - | - | - | - | - | - | - |
| 9.5 - |  | - | - | - | - | - | - | - | - | - |
| 9.6 - |  | - | - | - | - | - | - | - | - | - |
| 9.7 - |  | - | - | - | - | - | - | - | - | - |
| 9.8 - |  | - | - | - | - | - | - | - | - | - |
| 9.9 - |  | - | - | - | - | - | - | - | - | - |
| 9.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 10-WATER |  | 23183 | 48693 | 91256 | 27610 | 27610 | 27610 | 28029 | 29318 | 30667 |
| 10.1 - WATER DISTRIBUTION |  | 23183 | 48693 | 91256 | 27610 | 27610 | 27610 | 28029 | 29318 | 30667 |
| 10.2 - |  | - | - | - | - | - | - | - | - | - |
| 10.3 - |  | - | - | - | - | - | - | - | - | - |
| 10.4 - |  | - | - | - | - | - | - | - | - | - |
| 10.5 - |  | - | - | - | - | - | - | - | - | - |
| 10.6 - |  | - | - | - | - | - | - | - | - | - |
| 10.7 - |  | - | - | - | - | - | - | - | - | - |
| 10.8 - |  | - | - | - | - | - | - | - | - | - |
| 10.9 - |  | - | - | - | - | - | - | - | - | - |
| 10.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 11 - ELECTRICITY |  | 88504 | 113404 | 92870 | 107153 | 107153 | 107153 | 88539 | 102165 | 115373 |
| 11.1-ELECTRICITY DISTRIBUTION |  | 88504 | 113404 | 92870 | 107153 | 107153 | 107153 | 88539 | 102165 | 115373 |
| 11.2 - |  | - | - | - | - | - | - | - | - | - |
| 11.3 - |  | - | - | - | - | - | - | - | - | - |
| 11.4 - |  | - | - | - | - | - | - | - | - | - |
| 11.5 - |  | - | - | - | - | - | - | - | - | - |
| 11.6 - |  | - | - | - | - | - | - | - | - | - |
| 11.7 - |  | - | - | - | - | - | - | - | - | - |
| 11.8 - |  | - | - | - | - | - | - | - | - | - |
| 11.9 - |  | - | - | - | - | - | - | - | - | - |
| 11.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 12 . |  | - | - | - | - | - | - | - | - | - |
| 12.1 - |  | - | - | - | - | - | - | - | - | - |
| 12.2 - |  | - | - | - | - | - | - | - | - | - |
| 12.3 - |  | - | - | - | - | - | - | - | - | - |
| 12.4 - |  | - | - | - | - | - | - | - | - | - |
| 12.5 - |  | - | - | - | - | - | - | - | - | - |
| 12.6 - |  | - | - | - | - | - | - | - | - | - |
| 12.7 - |  | - | - | - | - | - | - | - | - | - |
| 12.8 - |  | - | - | - | - | - | - | - | - | - |
| 12.9 - |  | - | - | - | - | - | - | - | - | - |
| 12.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - |
| 13.1 - |  | - | - | - | - | - | - | - | - | - |
| 13.2 - |  | - | - | - | - | - | - | - | - |  |
| 13.3 - |  | - | - | - | - | - | - | - | - | - |
| 13.4 - |  | - | - | - | - | - | - | - | - | - |
| 13.5 - |  | - | - | - | - | - | - | - | - | - |
| 13.6 - |  | - | - | - | - | - | - | - | - | - |
| 13.7 - |  | - | - | - | - | - | - | - | - | - |
| 13.8 - |  | - | - | - | - | - | - | - | - | - |
| 13.9 - |  | - | - | - | - | - | - | - | - | - |
| 13.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - |
| 14.1 - |  | - | - | - | - | - | - | - | - | - |
| 14.2 - |  | - | - | - | - | - | - | - | - | - |
| 14.3 - |  | - | - | - | - | - | - | - | - | - |
| 14.4 - |  | - | - | - | - | - | - | - | - | - |
| 14.5 - |  | - | - | - | - | - | - | - | - | - |
| 14.6 - |  | - | - | - | - | - | - | - | - | - |
| 14.7 - |  | - | - | - | - | - | - | - | - | - |
| 14.8 - |  | - | - | - | - | - | - | - | - | - |
| 14.9 - |  | - | - | - | - | - | - | - | - | - |
| 14.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 15. |  | - | - | - | - | - | - | - | - | - |
| 15.1 - |  | - | - | - | - | - | - |  |  | - |
| 15.2 - |  | - | - | - | - | - | - | - | - | - |
| 15.3 - |  | - | - | - | - | - | - | - | - | - |
| 15.4 - |  | - | - | - | - | - | - | - | - | - |
| 15.5 - |  | - | - | - | - | - | - | - | - | - |
| 15.6 - |  | - | - | - | - | - | - | - | - | - |
| 15.7 - |  | - | - | - | - | - | - | - | - | - |
| 15.8 - |  | - | - | - | - | - | - | - | - | - |
| 15.9 - |  | - | - | - | - | - | - | - | - | - |
| 15.10- |  | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 376402 | 365707 | 427787 | 390916 | 390916 | 390916 | 384263 | 405385 | 430343 |

MP306 Dipaleseng - Table A3 Budgeted Financial Performance (revenue and expenditure by municipal vote)A

| R thousand $\quad$ Vote Description | \#\# | $2020 / 21$ <br> Audited <br> Outcome | $2021 / 22$ <br> Audited <br> Outcome | $2022 / 23$ <br> Audited <br> Outcome | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | 13462 | 14125 | 15792 | 17724 | 17724 | 17724 | 19043 | 19963 | 20902 |
| 1.1 - COUNCILLORS |  | 834 | 1475 | 1608 | 7174 | 7174 | 7174 | 7520 | 7933 | 8346 |
| 1.2 - COUNCIL GENERAL |  | 4964 | 5469 | 5832 | 1472 | 1472 | 1472 | 1546 | 1621 | 1694 |
| 1.3- MUNICIPAL MANAGER |  | 7664 | 7182 | 8353 | 9078 | 9078 | 9078 | 9977 | 10409 | 10862 |
| 1.4 - |  | - | - | - | - | - | - | - | - | - |
| 1.5 - |  | - | - | - | - | - | - | - | - | - |
| 1.6 - |  | - | - | - | - | - | - | - | - | - |
| 1.7 - |  | - | - | - | - | - | - | - | - | - |
| 1.8 - |  | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 2-FINANCE AND ADMIIISTRATION |  | 116932 | 81835 | 281897 | 146390 | 146390 | 146390 | 125390 | 129735 | 130148 |
| 2.1 - FINANCIAL SERVICES BTO |  | 97432 | 60359 | 253509 | 135235 | 135235 | 135235 | 114043 | 117787 | 117743 |
| 2.2 - PROPERTY RATES |  | - | - | - | - | - | - | - | - | - |
| 2.3-CORPORATE SERVICES |  | 18967 | 20977 | 27804 | 11154 | 11154 | 11154 | 11348 | 11948 | 12405 |
| 2.4 - INTERNS |  | 533 | 499 | 584 | - | - | - | - | - | - |
| 2.5 - PROPERTY SERVICES |  | - | - | - | - | - | - | - | - | - |
| 2.6 - GRANTS |  | - | - | - | - | - | - | - | - | - |
| 2.7 - |  | - | - | - | - | - | - | - | - | - |
| 2.8 - |  | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 3-COMMUNITY AND PUBLIC SAFETY |  | 16601 | 16886 | 22911 | 17090 | 17090 | 17090 | 24295 | 25369 | 26552 |
| 3.1 - DEPARTMENTAL COMMUNITY SERVICES |  | 16286 | 16520 | 22488 | 16621 | 16621 | 16621 | 23779 | 24829 | 25988 |
| 3.2 - CEMETARY |  | 18 | 32 | 40 | 32 | 32 | 32 | 35 | 36 | 38 |
| 3.3-LIBRARY |  | 297 | 334 | 383 | 438 | 438 | 438 | 481 | 503 | 526 |
| 3.4 - |  |  | - | - | - | - | - | - | - | - |
| 3.5 - |  | - | - | - | - | - | - | - | - | - |
| 3.6 - |  | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - |
| 3.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 4-dEVELOPMENT AND PLANNING |  | 8795 | 10523 | 10342 | 11499 | 11499 | 11499 | 12641 | 13223 | 13831 |
| 4.1 - DEVELOPMENT \& PLANNING |  | 5137 | 5725 | 5947 | 5940 | 5940 | 5940 | 6531 | 6831 | 7145 |
| 4.2 - LED |  | - | - | - | - | - | - | - | - | - |
| 4.3- TOWN PLANNING |  | 3658 | 4798 | 4395 | 5558 | 5558 | 5558 | 6111 | 6392 | 6686 |
| 4.4 - |  | - | - | - | - | - | - | - | - | - |
| 4.5 - |  | - | - | - | - | - | - | - | - | - |
| 4.6 - |  | - | - | - | - | - | - | - | - | - |
| 4.7 - |  | - | - | - | - | - | - | - | - | - |
| 4.8 - |  | - | - | - | - | - | - | - | - | - |
| 4.9 - |  | - | - | - | - | - | - | - | - | - |
| 4.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 5-SPORTS AND RECREATION |  | 847 | 918 | 947 | 1516 | 1516 | 1516 | 1668 | 1744 | 1825 |
| 5.1 - PARKS \& RECREATION |  | 847 | 918 | 947 | 1516 | 1516 | 1516 | 1668 | 1744 | 1825 |
| 5.2 - SPORTS |  | - | - | - | - | - | - | - | - | - |
| 5.3 - |  | - | - | - | - | - | - | - | - | - |
| 5.4 - |  | - | - | - | - | - | - | - | - | - |
| 5.5 - |  | - | - | - | - | - | - | - | - | - |
| 5.6 - |  | - | - | - | - | - | - | - | - | - |
| 5.7 - |  | - | - | - | - | - | - | - | - | - |
| 5.8 - |  | - | - | - | - | - | - | - | - | - |
| 5.9 - |  | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 6 - ROADS |  | 11435 | 10633 | 11353 | 9149 | 9149 | 9149 | 12240 | 13265 | 13749 |
| 6.1 - PUBLIC WORKS |  | 1142 | 1209 | 1249 | 1594 | 1594 | 1594 | 1753 | 1834 | 1918 |
| 6.2 - TECHNICAL SERVICES \& PMU |  | - | - | - | - | - | - | - | - | - |
| 6.3 - PMU |  | 2295 | 2579 | 2894 | 2837 | 2837 | 2837 | 5632 | 6005 | 6155 |
| 6.4 - ROADS \& STORMWATER |  | 7997 | 6845 | 7210 | 4717 | 4717 | 4717 | 4855 | 5427 | 5676 |
| 6.5 - VEHICLE LICENSING |  | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - |
| 6.7 - |  | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 7 - PUBLIC SAFETY |  | 4601 | 4432 | 4592 | 4875 | 4875 | 4875 | 5360 | 5606 | 5864 |
| 7.1 - TRAFFIC |  | 4601 | 4432 | 4592 | 4875 | 4875 | 4875 | 5360 | 5606 | 5864 |
| 7.2- |  | - | - | - | - | - | - | - | - | - |
| 7.3 - |  | - | - | - | - | - | - | - | - | - |
| 7.4 - |  | - | - | - | - | - | - | - | - | - |
| 7.5 |  | - | - | - | - | - | - | - | - | - |
| 7.6 - |  | - | - | - | - | - | - | - | - | - |
| 7.7 - |  | - | - | - | - | - | - | - | - | - |
| 7.8 - |  | - | - | - | - | - | - | - | - | - |
| 7.9 - |  | - | - | - | - | - | - | - | - | - |
| 7.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 8 - waste management |  | 10016 | 20103 | 20672 | 10505 | 10505 | 10505 | 11546 | 12081 | 12636 |
| 8.1-REFUSE REMOVAL |  | 10016 | 20103 | 20672 | 10505 | 10505 | 10505 | 11546 | 12081 | 12636 |
| 8.2 - |  | - | - | - | - | - | - | - | - | - |
| 8.3 - |  | - | - | - | - | - | - | - | - | - |
| 8.4 - |  | - | - | - | - | - | - | - | - | - |


| R thousand $\quad$ Vote Description | \#\# | 2020121 | 2021122 | $2022 / 23$ | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| 8.6 - |  | - | - | - | - | - | - | - | - | - |
| 8.7 - |  | - | - | - | - | - | - | - | - | - |
| 8.8 - |  | - | - | - | - | - | - | - | - | - |
| 8.9 - |  | - | - | - | - | - | - | - | - | - |
| 8.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 9 - WASTE WATER MANAGEMENT |  | 4233 | 10563 | 14599 | 8448 | 8448 | 8448 | 7811 | 8083 | 8362 |
| 9.1 - SEWERAGE SERVICES |  | 4233 | 10563 | 14599 | 8448 | 8448 | 8448 | 7811 | 8083 | 8362 |
| 9.2 - |  | - | - | - | - | - | - | - | - | - |
| 9.3 - |  | - | - | - | - | - | - | - | - | - |
| 9.4 - |  | - | - | - | - | - | - | - | - | - |
| 9.5 - |  | - | - | - | - | - | - | - | - | - |
| 9.6 - |  | - | - | - | - | - | - | - | - | - |
| 9.7 - |  | - | - | - | - | - | - | - | - | - |
| 9.8 - |  | - | - | - | - | - | - | - | - | - |
| 9.9 - |  | - | - | - | - | - | - | - | - | - |
| 9.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 10-WATER |  | 21976 | 20587 | 64942 | 10732 | 10732 | 10732 | 11830 | 12374 | 12944 |
| 10.1 - WATER DISTRIBUTION |  | 21976 | 20587 | 64942 | 10732 | 10732 | 10732 | 11830 | 12374 | 12944 |
| 10.2 - |  | - | - | - | - | - | - | - | - | - |
| 10.3 - |  | - | - | - | - | - | - | - | - | - |
| 10.4 - |  | - | - | - | - | - | - | - | - | - |
| 10.5 - |  | - | - | - | - | - | - | - | - | - |
| 10.6 - |  | - | - | - | - | - | - | - | - | - |
| 10.7 - |  | - | - | - | - | - | - | - | - | - |
| 10.8 - |  | - | - | - | - | - | - | - | - | - |
| 10.9 - |  | - | - | - | - | - | - | - | - | - |
| 10.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 11-ELECTRICITY |  | 83995 | 118488 | 122830 | 111063 | 111063 | 111063 | 113119 | 129486 | 148358 |
| 11.1 - ELECTRICITY DISTRIBUTION |  | 83995 | 118488 | 122830 | 111063 | 111063 | 111063 | 113119 | 129486 | 148358 |
| 11.2 - |  | - | - | - | - | - | - | - | - | - |
| 11.3 - |  | - | - | - | - | - | - | - | - | - |
| 11.4 - |  | - | - | - | - | - | - | - | - | - |
| 11.5 - |  | - | - | - | - | - | - | - | - | - |
| 11.6 - |  | - | - | - | - | - | - | - | - | - |
| 11.7 - |  | - | - | - | - | - | - | - | - | - |
| 11.8 - |  | - | - | - | - | - | - | - | - | - |
| 11.9 - |  | - | - | - | - | - | - | - | - | - |
| 11.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 12. |  | - | - | - | - | - | - | - | - | - |
| 12.1 - |  | - | - | - | - | - | - | - | - | - |
| 12.2 - |  | - | - | - | - | - | - | - | - | - |
| 12.3 - |  | - | - | - | - | - | - | - | - | - |
| 12.4 - |  | - | - | - | - | - | - | - | - | - |
| 12.5 - |  | - | - | - | - | - | - | - | - | - |
| 12.6 - |  | - | - | - | - | - | - | - | - | - |
| 12.7 - |  | - | - | - | - | - | - | - | - | - |
| 12.8 - |  | - | - | - | - | - | - | - | - | - |
| 12.9 - |  | - | - | - | - | - | - | - | - | - |
| 12.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 13. |  | - | - | - | - | - | - | - | - | - |
| 13.1 - |  | - | - | - | - | - | - | - | - |  |
| 13.2 - |  | - | - | - | - | - | - | - | - | - |
| 13.3 - |  | - | - | - | - | - | - | - | - | - |
| 13.4 - |  | - | - | - | - | - | - | - | - | - |
| 13.5 - |  | - | - | - | - | - | - | - | - | - |
| 13.6 - |  | - | - | - | - | - | - | - | - | - |
| 13.7 - |  | - | - | - | - | - | - | - | - | - |
| 13.8 - |  | - | - | - | - | - | - | - | - | - |
| 13.9 - |  | - | - | - | - | - | - | - | - | - |
| 13.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 14. |  | - | - | - | - | - | - | - | - | - |
| 14.1 - |  | - | - | - | - | - | - | - | - | - |
| 14.2 - |  | - | - | - | - | - | - | - | - | - |
| 14.3 - |  | - | - | - | - | - | - | - | - | - |
| 14.4 - |  | - | - | - | - | - | - | - | - | - |
| 14.5 - |  | - | - | - | - | - | - | - | - | - |
| 14.6 - |  | - | - | - | - | - | - | - | - | - |
| 14.7 - |  | - | - | - | - | - | - | - | - | - |
| 14.8 - |  | - | - | - | - | - | - | - | - | - |
| 14.9 - |  | - | - | - | - | - | - | - | - | - |
| 14.10 - |  | - | - | - | - | - | - | - | - | - |
| Vote 15. |  | - | - | - | - | - | - | - | - | - |
| 15.1 - |  | - | - | - | - | - | - | - | - | - |
| 15.2 - |  | - | - | - | - | - | - | - | - | - |
| 15.3 - |  | - | - | - | - | - | - | - | - | - |
| 15.4 - |  | - | - | - | - | - | - | - | - | - |
| 15.5 - |  | - | - | - | - | - | - | - | - | - |
| 15.6 - |  | - | - | - | - | - | - | - | - | - |
| 15.7 - |  | - | - | - | - | - | - | - | - | - |
| 15.8 - |  | - | - | - | - | - | - | - | - | - |
| 15.9 - |  | - | - | - | - | - | - | - | - | - |
| 15.10 - |  | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 292893 | 309093 | 570877 | 348991 | 348991 | 348991 | 344944 | 370929 | 395172 |
| Surplus/(Deficicit) for the year | 2 | 83510 | 56613 | (143090) | 41925 | 41925 | 41925 | 39319 | 34456 | 35170 |

MP306 Dipaleseng - Table A4 Budgeted Financial Performance (revenue and expenditure)

| R thousand Description | \#\#\# <br> 1 | 2020/21 <br> Audited <br> Outcome | 2021/22 <br> Audited <br> Outcome | 2022/23 <br> Audited <br> Outcome | Current Year 2023/24 |  |  |  | $2024 / 25$ Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{array}{\|c} \text { Budget Year +1 } \\ 2025 / 26 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year }+2 \\ 2026 / 27 \end{array}$ |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |
| Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |
| Service charges - Electricity | 2 | 61709 | 70428 | 69540 | 92946 | 92946 | 92946 | 92946 | 79908 | 92269 | 106563 |
| Service charges - Water | 2 | 23183 | 23150 | 26643 | 27610 | 27610 | 27610 | 27610 | 28029 | 29318 | 30667 |
| Service charges - Waste Water Management | 2 | 21257 | 22882 | 25047 | 25270 | 25270 | 25270 | 25270 | 26297 | 27507 | 28772 |
| Service charges - Waste Management | 2 | 7219 | 8560 | 9431 | 9477 | 9477 | 9477 | 9477 | 9893 | 10929 | 11432 |
| Sale of Goods and Rendering of Services |  | 4432 | 2366 | 1356 | 3237 | 3237 | 3237 | 3237 | 2479 | 3733 | 3905 |
| Agency services |  | - | - | - | - | - | - | - | - | - | - |
| Interest |  | - | - | - | - | - | - | - | - | - | - |
| Interest earned from Receivables |  | 36372 | 41612 | 45034 | 45302 | 45302 | 45302 | 45302 | 49026 | 52243 | 54646 |
| Interest earned from Current and Non Current Assets |  | 413 | 221 | 685 | 358 | 358 | 358 | 358 | 917 | 413 | 432 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - |
| Rent on Land |  | - | - | - | - | - | - | - | - | - | - |
| Rental from Fixed Assets |  | 272 | 265 | 282 | 332 | 332 | 332 | 332 | 366 | 383 | 400 |
| Licence and permits |  | 5540 | 4575 | 5457 | 8277 | 8277 | 8277 | 8277 | 5724 | 5987 | 6263 |
| Operational Revenue |  | 65 | 52 | 39 | 48 | 48 | 48 | 48 | 53 | 55 | 57 |
| Non-Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |
| Property rates | 2 | 31694 | 33150 | 31294 | 37171 | 37171 | 37171 | 37171 | 32850 | 34361 | 35942 |
| Surcharges and Taxes |  | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 1604 | 2521 | 2680 | 159 | 159 | 159 | 159 | 2802 | 2930 | 3065 |
| Licences or permits |  | - | - | - | - | - | - | - | - | - | - |
| Transfer and subsidies - Operational |  | 98171 | 89332 | 104359 | 104024 | 104024 | 104024 | 104024 | 110199 | 112383 | 114790 |
| Interest |  | - | - | - | - | - | - | - | - | - | - |
| Fuel Levy |  | - | - | - | - | - | - | - | - | - | - |
| Operational Revenue |  | - | - | - | - | - | - | - | - | - | - |
| Gains on disposal of Assets |  | - | - | - | - | - | - | - | - | - | - |
| Other Gains |  | - | 1562 | 2384 | - | - | - | - | - | - | - |
| Discontinued Operations |  | - | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contrib |  | 291932 | 300675 | 324231 | 354211 | 354211 | 354211 | 354211 | 348542 | 372511 | 396934 |
| Expenditure |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs | 2 | 68966 | 69120 | 76535 | 71924 | 71924 | 71924 | 71924 | 81582 | 85449 | 89254 |
| Remuneration of councillors |  | 5415 | 5416 | 5696 | 6448 | 6448 | 6448 | 6448 | 6646 | 7023 | 7393 |
| Bulk purchases - electricity | 2 | 73110 | 86423 | 89235 | 99473 | 99473 | 99473 | 99473 | 100568 | 116358 | 134626 |
| Inventory consumed | 8 | 16160 | 30399 | 70213 | 12507 | 12507 | 12507 | 12507 | 13763 | 14396 | 15058 |
| Debt impairment | 3 | 46210 | 10094 | 175308 | 66948 | 66948 | 66948 | 66948 | 53093 | 51893 | 48772 |
| Depreciation and amortisation |  | 21708 | 28924 | 44198 | 22503 | 22503 | 22503 | 22503 | 21127 | 24237 | 25398 |
| Interest |  | 14975 | 23274 | 36119 | 16990 | 16990 | 16990 | 16990 | 8151 | 8525 | 8918 |
| Contracted services |  | 22610 | 32199 | 52434 | 34118 | 34118 | 34118 | 34118 | 40549 | 42597 | 44439 |
| Transfers and subsidies |  | - | - | - | - | - | - | - | - | - | - |
| Irrecoverable debts written off |  | 6565 | - | - | - | - | - | - | - | - | - |
| Operational costs |  | 17739 | 21865 | 19201 | 18102 | 18102 | 18102 | 18102 | 19464 | 20452 | 21315 |
| Losses on disposal of Assets |  | (2069) | 1544 | 1757 | - | - | - | - | - | - | - |
| Other Losses |  | 1689 | 42 | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 293078 | 309299 | 570697 | 349012 | 349012 | 349012 | 349012 | 344944 | 370929 | 395172 |
| Surplus/(Deficit) |  | (1 146) | (862) | (246466) | 5199 | 5199 | 5199 | 5199 | 3598 | 1582 | 1761 |
| Transfers and subsidies - capital (monetary | 6 | 84407 | 65032 | 38943 | 36705 | 36705 | 36705 | 36705 | 35721 | 32874 | 33409 |
| Transfers and subsidies - capital (in-kind) | 6 | 63 | - | 64613 | - | - | - | - | - | - | - |
|  |  | 83325 | 56408 | (142 910) | 41904 | 41904 | 41904 | 41904 | 39319 | 34456 | 35170 |
| Surplus/(Deficit) after capital transfers \& contributions Income Tax |  | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after income tax |  | 83325 | 56408 | (142 910) | 41904 | 41904 | 41904 | 41904 | 39319 | 34456 | 35170 |
| Share of Surplus/Deficit attributable to Joint Venture |  | - | - | - | - | - | - | - | - | - | - |
| Share of Surplus/Deficit attributable to Minorities |  | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) attributable to municipality |  | 83325 | 56408 | (142 910) | 41904 | 41904 | 41904 | 41904 | 39319 | 34456 | 35170 |
| Share of Surplus/Deficit attributable to Associate | 7 | - | - | - | - | - | - | - | - | - | - |
| Intercompany/Parent subsidiary transactions |  | (185) | (206) | 180 | (21) | (21) | (21) | (21) | - | - | - |
| Surplus/(Deficit) for the year | 1 | 83140 | 56202 | (142 730) | 41883 | 41883 | 41883 | 41883 | 39319 | 34456 | 35170 |

MP306 Dipaleseng - Table A5 Budgeted Capital Expenditure by vote, functional classification and funding

| R thousand Vote Description | $\left.\begin{array}{\|c\|} \hline \text { \#\# } \\ 1 \end{array} \right\rvert\,$ | 2020/21 | $2021 / 22$ | 2022/23 | Current Year 2023/24 |  |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| Capital expenditure - Vote |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure to be appropriated | 2 |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE AND ADMINISTRATION |  | - | - | - | - | - | - | - | - | - | - |
| Vote 3-COMMUNITY AND PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - |
| Vote 4-DEVELOPMENT AND PLANNING |  | - | - | - | - | - | - | - | - | - | - |
| Vote 5-SPORTS AND RECREATION |  | - | - | - | - | - | - | - | - | - | - |
| Vote 6-ROADS |  | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - |
| Vote 8-WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - |
| Vote 9 -WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - |
| Vote 10-WATER |  | - | - | - | - | - | - | - | - | - | - |
| Vote 11-ELECTRICITY |  | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 15. |  | - | - | - | - | - | - | - | - | - | - |
| Capital mult-year expenditure sub-total | 7 | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure to be appropriated | 2 |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - |
| Vote 2-FINANCE AND ADMINISTRATION |  | 120 | 607 | 505 | - | - | - | - | - | - | - |
| Vote 3-COMMUNITY AND PUBLIC SAFETY |  | 3159 | 29 | - | - | - | - | - | - | - | - |
| Vote 4-development and planning |  | - | - | - | - | - | - | - | - | - | - |
| Vote 5-SPORTS AND RECREATION |  | - | - | - | - | - | - | - | 5000 | 5230 | 5230 |
| Vote 6-ROADS |  | 58665 | 9703 | (116755) | - | - | - | - | 15656 | 11018 | 12597 |
| Vote 7 -PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - |
| Vote 8 -WASTE MANAGEMENT |  | - | - | - | - | - | - | - | 2000 | 2092 | 2092 |
| Vote 9-WASTE WATER MANAGEMENT |  | 2570 | 143672 | 14351 | 3000 | 3000 | 3000 | 3000 | 2251 | 2355 | 2355 |
| Vote 10 - WATER |  | 2075 | 4901 | 183726 | - | - | - | - | - | - | - |
| Vote 11-ELECTRICITY |  | 24164 | 43611 | 34407 | 33500 | 33500 | 33500 | 33500 | 9503 | 10808 | 9764 |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 90754 | 202523 | 116234 | 36500 | 36500 | 36500 | 36500 | 34410 | 31503 | 32038 |
| Total Capital Expenditure - Vote |  | 90754 | 202523 | 116234 | 36500 | 36500 | 36500 | 36500 | 34410 | 31503 | 32038 |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 120 | 607 | 505 | - | - | - | - | - | - | - |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | 120 | 607 | 505 | - | - | - | - | - | - | - |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 3159 | 29 | - | - | - | - | - | 5000 | 5230 | 5230 |
| Community and social services |  | 3159 | 29 | - | - | - | - | - | - | - | - |
| Sport and recreation |  | - | - | - | - | - | - | - | 5000 | 5230 | 5230 |
| Public safety |  | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 58665 | 9703 | (116755) | - | - | - | - | 15656 | 11018 | 12597 |
| Planning and development |  | 50841 | - | (119 114) | - | - | - | - | - | - | - |
| Road transport |  | 7824 | 9703 | 2359 | - | - | - | - | 15656 | 11018 | 12597 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 28810 | 192185 | 232484 | 36500 | 36500 | 36500 | 36500 | 13754 | 15255 | 14211 |
| Energy sources |  | 24164 | 43611 | 34407 | 33500 | 33500 | 33500 | 33500 | 9503 | 10808 | 9764 |
| Water management |  | 2075 | 4901 | 183726 | - | - | - | - | - | - | - |
| Waste water management |  | 2570 | 143672 | 14351 | 3000 | 3000 | 3000 | 3000 | 2251 | 2355 | 2355 |
| Waste management |  | - | - | - | - | - | - | - | 2000 | 2092 | 2092 |
| Other |  | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional | 3 | 90754 | 202523 | 116234 | 36500 | 36500 | 36500 | 36500 | 34410 | 31503 | 32038 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |
| National Government |  | 84790 | 196893 | 80312 | 36500 | 36500 | 36500 | 36500 | 34410 | 31503 | 32038 |
| Provincial Government |  | - | - | - | - | - | - | - | - | - | - |
| District Municipality |  | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educ Institutions) |  | - | - | - | - | - | - | - | - | - | - |
| Transfers recognised - capital | 4 | 84790 | 196893 | 80312 | 36500 | 36500 | 36500 | 36500 | 34410 | 31503 | 32038 |
| Borrowing | 6 | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds |  | 2268 | 174 | 371 | - | - | - | - | - | - | - |
| Total Capital Funding | 7 | 87058 | 197067 | 80683 | 36500 | 36500 | 36500 | 36500 | 34410 | 31503 | 32038 |


| R ${ }$ Vote Description | \#\# <br> 1 | $2020 / 21$ | $2021 / 22$ | 2022/23 | Current Year 2023/24 |  |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \end{array}$ | $\left\lvert\, \begin{gathered} \text { Budget Year +2 } \\ 2026 / 27 \end{gathered}\right.$ |
| Capital expenditure - Municipal Vote |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure appropriation | 2 |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - |
| 1.1 - COUNCILLORS |  | - | - | - | - | - | - | - | - | - | - |
| 1.2 - COUNCIL GENERAL |  | - | - | - | - | - | - | - | - | - | - |
| 1.3 - MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - |
| 1.4 - |  | - | - | - | - | - | - | - | - | - | - |
| 1.5 - |  | - | - | - | - | - | - | - | - | - | - |
| 1.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 1.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 1.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 1.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE AND ADMINISTRATION |  | - | - | - | - | - | - | - | - | - | - |
| 2.1 - FINANCIAL SERVICES BTO |  | - | - | - | - | - | - | - | - | - | - |
| 2.2-PROPERTY RATES |  | - | - | - | - | - | - | - | - | - | - |
| 2.3-CORPORATE SERVICES |  | - | - | - | - | - | - | - | - | - | - |
| 2.4 - INTERNS |  | - | - | - | - | - | - | - | - | - | - |
| 2.5- PROPERTY SERVICES |  | - | - | - | - | - | - | - | - | - | - |
| 2.6 -GRANTS |  | - | - | - | - | - | - | - | - | - | - |
| 2.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 2.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 3-COMMUNITY AND PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - |
| 3.1 - DEPARTMENTAL COMMUNITY SERVICES |  | - | - | - | - | - | - | - | - | - | - |
| 3.2 - CEMETARY |  | - | - | - | - | - | - | - | - | - | - |
| 3.3 - LIBRARY |  | - | - | - | - | - | - | - | - | - | - |
| 3.4 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.5 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.10- |  | - | - | - | - | - | - | - | - | - | - |
| Vote 4-DEVELOPMENT AND PLANNING |  | - | - | - | - | - | - | - | - | - | - |
| 4.1- DEVELOPMENT \& PLANNING |  | - | - | - | - | - | - | - | - | - | - |
| 4.2-LED |  | - | - | - | - | - | - | - | - | - | - |
| 4.3-TOWN PLANNING |  | - | - | - | - | - | - | - | - | - | - |
| 4.4. |  | - | - | - | - | - | - | - | - | - | - |
| 4.5 - |  | - | - | - | - | - | - | - | - | - | - |
| 4.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 4.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 4.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 4.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 4.10- |  | - | - | - | - | - | - | - | - | - | - |
| Vote 5-SPORTS AND RECREATION |  | - | - | - | - | - | - | - | - | - | - |
| 5.1 - PARKS \& RECREATION |  | - | - | - | - | - | - | - | - | - | - |
| 5.2 -SPORTS |  | - | - | - | - | - | - | - | - | - | - |
| 5.3 - |  | - | - | - | - | - | - | - | - | - | - |
| 5.4 - |  | - | - | - | - | - | - | - | - | - | - |
| $5.5-$ |  | - | - | - | - | - | - | - | - | - | - |
| 5.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 5.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 5.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 5.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 6-ROADS |  | - | - | - | - | - | - | - | - | - | - |
| 6.1 - PUBLIC WORKS |  | - | - | - | - | - | - | - | - | - | - |
| 6.2 - TECHNICAL SERVICES \& PMU |  | - | - | - | - | - | - | - | - | - | - |
| 6.3 -PMU |  | - | - | - | - | - | - | - | - | - | - |
| 6.4-ROADS \& STORMWATER |  | - | - | - | - | - | - | - | - | - | - |
| 6.5 - VEHICLE LICENSING |  | - | - | - | - | - | - | - | - | - | - |
| 6.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - |
| 7.1 - TRAFFIC |  | - | - | - | - | - | - | - | - | - | - |
| 7.2 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.3 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.4 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.5 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.8. |  | - | - | - | - | - | - | - | - | - | - |
| 7.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.10 - |  | - | - | - | - | - | - | - | - | - | - |



| Capital expenditure - Municipal Vote | 2 |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - |
| 1.1 - COUNCILLORS |  | - | - | - | - | - | - | - | - | - | - |
| 1.2- COUNCIL GENERAL |  | - | - | - |  | - | - | - | - | - | - |
| 1.3- MUNICIPAL MANAGER |  | - | - | - | - | - | - | - | - | - | - |
| 1.4. |  | - | - | - | - | - | - | - | - | - | - |
| 1.5 |  | - | - | - | - | - | - | - | - | - | - |
| 1.6. |  | - | - | - | - | - | - | - | - | - | - |
| 1.7 . |  | - | - | - | - | - | - | - | - | - | - |
| 1.8. |  | - | - | - | - | - | - | - | - | - | - |
| 1.9. |  | - | - | - | - | - | - | - | - | - | - |
| 1.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 2- FINANCE AND ADMINISTRATION |  | 120 | 607 | 505 | - | - | - | - | - | - | - |
| 2.1- FINANCIAL SERVICES BTO |  | 120 | 572 | 507 | - | - | - | - | - | - | - |
| 2.2 - PROPERTY RATES |  | - | - | - | - | - | - | - | - | - | - |
| 2.3- CORPORATE SERVICES |  | - | 35 | (2) | - | - | - | - | - | - | - |
| 2.4 - INTERNS |  | - | - | - | - | - | - | - | - | - | - |
| 2.5-PROPERTY SERVICES |  | - | - | - | - | - | - | - | - | - | - |
| 2.6 -GRANTS |  | - | - | - | - | - | - | - | - | - | - |
| 2.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 2.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 2.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 2.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 3-COMmunity and public safety |  | 3159 | 29 | - | - | - | - | - | - | - | - |
| 3.1 - DEPARTMENTAL COMMUNITY SERVICES |  | 3159 | 29 | - | - | - | - | - | - | - | - |
| 3.2 - CEMETARY |  | - | - | - | - | - |  | - | - | - | - |
| 3.3-LIBRARY |  | - | - | - | - | - | - | - | - | - | - |
| 3.4. |  | - | - | - | - | - | - | - | - | - | - |
| 3.5 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 3.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 4- development and planning |  | - | - | - | - | - | - | - | - | - | - |
| 4.1 - DEVELOPMENT \& PLANNING |  | - | - | - | - | - | - | - | - | - | - |
| 4.2-LED |  | - | - | - | - | - | - | - | - | - | - |
| 4.3- TOWN PLANNING |  | - | - | - | - | - | - | - | - | - | - |
| 4.4. |  | - | - | - | - | - | - | - | - | - | - |
| 4.5 - |  | - | - | - | - | - | - | - | - | - | - |
| 4.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 4.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 4.8 . |  | - | - | - | - | - | - | - | - | - | - |
| 4.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 4.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 5 - SPORTS AND RECREATION |  | - | - | - | - | - | - | - | 5000 | 5230 | 5230 |
| 5.1 - PARKS \& RECREATION |  | - | - | - | - | - | - | - | 5000 | 5230 | 5230 |
| 5.2 - SPORTS |  | - | - | - | - | - | - | - | - | - | - |
| 5.3 . |  | - | - | - | - | - | - | - | - | - | - |
| 5.4. |  | - | - | - | - | - | - | - | - | - | - |
| 5.5. |  | - | - | - | - | - | - | - | - | - | - |
| 5.6. |  | - | - | - | - | - | - | - | - | - | - |
| 5.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 5.8. |  | - | - | - | - | - | - | - | - | - | - |
| 5.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 5.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 6-ROADS |  | 58665 | 9703 | (116 755) | - | - | - | - | 15656 | 11018 | 12597 |
| 6.1 - PUBLIC WORKS |  | - | - | - | - | - | - | - | - | - | - |
| 6.2 - TECHNICAL SERVICES \& PMU |  | - | - | - | - | - | - | - | - | - | - |
| 6.3 PMU |  | 50841 | - | (119 114) | - | - | - | - | - | - | - |
| 6.4 - ROADS \& STORMWATER |  | 7824 | 9703 | 2359 | - | - | - | - | 15656 | 11018 | 12597 |
| 6.5 - VEHICLE LICENSING |  | - | - | - | - | - | - | - | - | - | - |
| 6.6. |  | - | - | - | - | - | - | - | - | - | - |
| 6.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 6.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - Public safety |  | - | - | - | - | - | - | - | - | - | - |
| 7.1 - TRAFFIC |  | - | - | - | - | - | - | - | - | - | - |
| 7.2 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.3 . |  | - | - | - | - | - | - | - | - | - | - |
| 7.4. |  | - | - | - | - | - | - | - | - | - | - |
| 7.5 |  | - | - | - | - | - | - | - | - | - | - |
| 7.6 |  | - | - | - | - | - | - | - | - | - | - |
| 7.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.8. |  | - | - | - | - | - | - | - | - | - | - |
| 7.9 - |  | - | - | - | - | - | - | - | - | - | - |
| 7.10 - |  | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASTE MANAGEMENT |  | - | - | - | - | - | - | - | 2000 | 2092 | 2092 |
| 8.1-REFUSE REMOVAL |  | - | - | - | - | - | - | - | 2000 | 2092 | 2092 |
| 8.2. |  | - | - | - | - | - | - | - | - | - | - |
| 8.3. |  | - | - | - | - | - | - | - | - | - | - |
| 8.4. |  | - | - | - | - | - | - | - | - | - | - |
| 8.6 - |  | - | - | - | - | - | - | - | - | - | - |
| 8.7 - |  | - | - | - | - | - | - | - | - | - | - |
| 8.8 - |  | - | - | - | - | - | - | - | - | - | - |
| 8.8 .10 - |  | -- | -- | - | - | - | - | - | - | - | - |


| Vote 9 - WASTE WATER MANAGEMENT | 2570 | 143672 | 14351 | 3000 3000 | 3000 3000 | 3000 3000 | 3000 3000 | 2251 | 2355 2355 | 2355 2355 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9.1 - SEWERAGE SERVIICES | 2570 | 143672 | 14351 | 3000 | 3000 | 3000 | 3000 | 2251 | 2355 | 2355 |
| 9.2 - | - | - | - | - | - | - | - | - | - | - |
| 9.3 - | - | - | - | - | - | - | - | - | - | - |
| 9.4. | - | - | - | - | - | - | - | - | - | - |
| 9.5 - | - | - | - | - | - | - | - | - | - | - |
| 9.6 - | - | - | - | - | - | - | - | - | - | - |
| 9.7 - | - | - | - | - | - | - | - | - | - | - |
| 9.8 9.9 | - | - | - | - | - | - | - | - | - | - |
| ${ }^{9.10}$. | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - WATER | 2075 | 4901 | 183726 | - | - | - | - | - | - | - |
| 10.1 - WATER DISTRIBUTION | 2075 | 4901 | 183726 | - | - | - | - | - | - | - |
| 10.2 - | - | - | - | - | - | - | - | - | - | - |
| 10.3 - | - | - | - | - | - | - | - | - | - | - |
| 10.4. | - | - | - | - | - | - | - | - | - | - |
| 10.5 - | - | - | - | - | - | - | - | - | - | - |
| 10.6 - | - | - | - | - | - | - | - | - | - | - |
| 10.7. | - | - | - | - | - | - | - | - | - | - |
| 10.8. 10.9. | - | - | - | - | - | - | - | - | - | - |
| 10.9. 10.10. | - | - | - | - | - | - | -- | - | - | -- |
| Vote 11-ELECTRICITY | 24164 | 43611 | 34407 | 33500 | 33500 | 33500 | 33500 | 9503 | 10808 | 9764 |
| 11.1 - ELECTRICITY DISTRIBUTION | 24164 | 43611 | 34407 | 33500 | 33500 | 33500 | 33500 | 9503 | 10808 | 9764 |
| 11.2 - | - | - | - | - | - | - | - | - | - | - |
| 11.3 . | - | - | - | - | - | - | - | - | - | - |
| 11.4 - | - | - | - | - | - | - | - | - | - | - |
| 11.5. | - | - | - | - | - | - | - | - | - | - |
| 11.6. | - | - | - | - | - | - | - | - | - | - |
| 11.7 - | - | - | - | - | - | - | - | - | - | - |
| 11.8. | - | - | - | - | - | - | - | - | - | - |
| 11.10 . | - | - | - | - | - | - | - | - | - | - |
| Vote 12. | - | - | - | - | - | - | - | - | - | - |
| 12.1 - | - | - | - | - | - | - | - | - | - | - |
| 12.2 . | - | - | - | - | - | - | - | - | - | - |
| 12.3. | - | - | - | - | - | - | - | - | - | - |
| 12.4 - | - | - | - | - | - | - | - | - | - | - |
| 12.5. | - | - | - | - | - | - | - | - | - | - |
| 12.6. 12.7 | - | - | - | - | - | - | - | - | - | - |
| 12.8 . | - | - | - | - | - | - | - | - | - | - |
| 12.9 - | - | - | - | - | - | - | - | - | - | - |
| 12.10 - | - | - | - | - | - | - | - | - | - | - |
| Vote 13. | - | - | - | - | - | - | - | - | - | - |
| 13.1. | - | - | - | - | - | - | - | - | - | , |
| 13.2 - | - | - | - | - | - | - | - | - | - | - |
| 13.3 - | - | - | - | - | - | - | - | - | - | - |
| 13.4 - | - | - | - | - | - | - | - | - | - | - |
| 13.5 13.6 | - | - | - | - | - | - | - | - | - | - |
| ${ }_{13.7}$ | - | - | - | - | - | - | - | - | - | - |
| 13.8 . | - | - | - | - | - | - | - | - | - | - |
| 13.9 - | - | - | - | - | - | - | - | - | - | - |
| 13.10 - | - | - | - | - | - | - | - | - | - | - |
| Vote 14. | - | - | - | - | - | - | - | - | - | - |
| 14.1 - | - | - | - | - | - | - | - | - | - | - |
| 14.2 - | - | - | - | - | - | - | - | - | - | - |
| 14.3. | - | - | - | - | - | - | - | - | - | - |
| 14.4 - | - | - | - | - | - | - | - | - | - | - |
| 14.5 - | - | - | - | - | - | - | - | - | - | - |
| 14.6. | - | - | - | - | - | - | - | - | - | - |
| 14.7 - | - | - | - | - | - | - | - | - | - | - |
| 14.8. | - | - | - | - | - | - | - | - | - | - |
| 14.10. | - | - | - | - | - | - | - | - | - | - |
| Vote 15. | - | - | - | - | - | - | - | - | - | - |
| 15.1 - | - | - | - | - | - | - | - | - | - | - |
| 15.2 - | - | - | - | - | - | - | - | - | - | - |
| 15.3. | - | - | - | - | - | - | - | - | - | - |
| 15.4 - | - | - | - | - | - | - |  | - | - | - |
| 15.5 - | - | - | - | - | - | - | - | - | - | - |
| 15.6 - | - | - | - | - | - | - | - | - | - | - |
| 15.7 - | - | - | - | - | - | - | - | - | - | - |
| 15.8. | - | - | - | - | - | - | - | - | - | - |
| 15.9. | - | - | - | - | - | - | - | - | - | - |
| 15.10 - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 90754 | 202523 | 116234 | 36500 | 36500 | 36500 | 36500 | 34410 | 31503 | 32038 |
| Total Capital Expenditure | 90754 | 202523 | 116234 | 36500 | 36500 | 36500 | 36500 | 34410 | 31503 | 32038 |

MP306 Dipaleseng - Table A6 Budgeted Financial Position

| R thousand Description | \#\#\# | $2020 / 21$ <br> Audited <br> Outcome | $2021 / 22$ <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | 2022/23 <br> Audited Outcome | Current Year 2023/24 |  |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year <br> Forecast | Pre-audit outcome | Budget Year 2024/25 | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |
| Cash and cash equivalents |  | 6454 | 7221 | 13367 | 109443 | 109443 | 109443 | 109443 | 114762 | 13541 | (99 332) |
| Trade and other receivables from exchange transactions | 1 | 176844 | 254710 | 151013 | 268999 | 268999 | 268999 | 268999 | 158489 | 173881 | 198503 |
| Receivables from non-exchange transactions | 1 | 8228 | 30404 | 51761 | 46324 | 46324 | 46324 | 46324 | 54245 | 60773 | 67601 |
| Current portion of non-current receivables |  | 10983 | - | - | - | - | - | - | - | - | - |
| Inventory | 2 | 129 | 136 | 173 | 142 | 142 | 142 | 142 | 182 | 9124 | 18479 |
| VAT |  | 49772 | 83789 | 112487 | - | - | - | - | - | - | - |
| Other current assets |  | 217 | 217 | 217 | - | - | - | - | - | - | - |
| Total current assets |  | 252627 | 376476 | 329018 | 424909 | 424909 | 424909 | 424909 | 327677 | 257320 | 185251 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |
| Investments |  | - | - | - | - | - | - | - | - | - | - |
| Investment property |  | 40404 | 38392 | 39160 | 40000 | 40000 | 40000 | 40000 | 41040 | 41040 | 41040 |
| Property, plant and equipment | 3 | 763023 | 913521 | 977090 | 845170 | 845170 | 845170 | 845170 | 1023990 | 1031256 | 1037896 |
| Biological assets |  | - | - | - | - | - | - | - | - | - | - |
| Living and non-living resources |  | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - |
| Intangible assets |  | 100 | 96 | 92 | 94 | 94 | 94 | 94 | 97 | 97 | 97 |
| Trade and other receivables from exchange transactions |  | - | - | - | - | - | - | - | - | - | - |
| Non-current receivables from non-exchange transactions |  | - | - | - | - | - | - | - | - | - | - |
| Other non-current assets |  | - | - | - | - | - | - | - | - | - | - |
| Total non current assets |  | 803526 | 952010 | 1016343 | 885263 | 885263 | 885263 | 885263 | 1065127 | 1072393 | 1079033 |
| TOTAL ASSETS |  | 1056153 | 1328486 | 1345361 | 1310172 | 1310172 | 1310172 | 1310172 | 1392804 | 1329713 | 1264284 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities |  |  |  |  |  |  |  |  |  |  |  |
| Bank overdraft |  | - | - | - | - | - | - | - | - | - | - |
| Financial liabilities |  | - | - | - | - | - | - | - | - | - | - |
| Consumer deposits |  | 1885 | 2804 | 2944 | 2942 | 2942 | 2942 | 2942 | 3086 | 3086 | 3086 |
| Trade and other payables from exchange transactions | 4 | 201894 | 260717 | 396757 | 136316 | 136316 | 136316 | 136316 | 443188 | 451755 | 460738 |
| Trade and other payables from non-exchange transactions | 5 | 5131 | 23768 | 25725 | - | - | - | - | 106114 | - | (109 583) |
| Provision |  | 112500 | 112500 | 113169 | - | - | - | - | 837 | 837 | 837 |
| VAT |  | 101446 | 92218 | 112866 | 21889 | 21889 | 21889 | 21889 | 371 | 371 | 371 |
| Other current liabilities |  | 358 | 358 | 358 | 854 | 854 | 854 | (854) | - | - | - |
| Total current liabilities |  | 423215 | 492366 | 651819 | 162001 | 162001 | 162001 | 160293 | 553596 | 456049 | 355449 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |
| Financial liabilities | 6 | - | - | - | - | - | - | - | - | - | - |
| Provision | 7 | 36603 | 32941 | 32873 | 141771 | 141771 | 141771 | 141771 | 153931 | 153931 | 153931 |
| Long term portion of trade payables |  | - | - | - | - | - | - | - | - | - | - |
| Other non-current liabilities |  | 11190 | 11171 | 11752 | 14193 | 14193 | 14193 | 14193 | - | - | - |
| Total non current liabilities |  | 47794 | 44113 | 44625 | 155964 | 155964 | 155964 | 155964 | 153931 | 153931 | 153931 |
| TOTAL LIABILITIES |  | 471009 | 536479 | 696443 | 317964 | 317964 | 317964 | 316256 | 707527 | 609979 | 509380 |
| NET ASSETS |  | 585144 | 792007 | 648917 | 992208 | 992208 | 992208 | 993916 | 685277 | 719733 | 754904 |
| COMMUNITY WEALTH/EQUITY |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated surplus/(deficit) | 8 | 614216 | 790391 | 644990 | 992208 | 992208 | 992208 | 992208 | 685277 | 719733 | 754904 |
| Reserves and funds | 9 | - | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - | - |
| TOTAL COMMUNITY WEALTH/EQUITY | 10 | 614216 | 790391 | 644990 | 992208 | 992208 | 992208 | 992208 | 685277 | 719733 | 754904 |

## References

1. Detail breakdown in Table SA3 for Trade receivables from Exchange and Non-exchange transactions
2. Include completed low cost housing to be transferred to beneficiaries within 12 months detail provided in Table SA3
3. Include 'Construction-work-in-progress' (disclosed separately in annual financial statements) detail in SA3
4. Detail breakdown in Table SA3.
5. Detail breakdown in Table SA3.
6. Detail breakdown in Table SA3.

7 Detail breakdown in Table SA3.
8. Detail breakdown in Table SA3
9. Detail breakdown in Table SA3. Includes reserves to be funded by statute.
10. Net assets must balance with Total Community Wealth/Equity

1

| $(29072)$ | 1617 | 3927 | - | - | 1708 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| R thousand Description | \#\#\# | $2020 / 21$ <br> Audited <br> Outcome | 2021/22 <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | 2022/23 <br> $\begin{array}{c}\text { Audited } \\ \text { Outcome }\end{array}$ | Current Year 2023/24 |  |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 18142 | 13534 | 24311 | 26020 | 26020 | 26020 | 26020 | 23808 | 24903 | 26048 |
| Service charges |  | 92239 | 87768 | 109475 | 108712 | 108712 | 108712 | 108712 | 100296 | 111396 | 123555 |
| Other revenue |  | 13815 | 17399 | 22228 | 37883 | 37883 | 37883 | 37883 | 45688 | 49603 | 51885 |
| Transfers and Subsidies - Operational | 1 | 81506 | 104721 | 114524 | 104436 | 104436 | 104436 | 104436 | 110199 | 112383 | 114790 |
| Transfers and Subsidies - Capital | 1 | 89510 | 63714 | 38943 | 36705 | 36705 | 36705 | 36705 | 35721 | 32874 | 33409 |
| Interest |  | - | - | - | 358 | 358 | 358 | 358 | 917 | 413 | 432 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | (99 605) | (135 486) | (224905) | (263 245) | (263 245) | (263 245) | (263 245) | (269 219) | (293 297) | (319 477) |
| Interest |  | - | - | - | (17 000) | (17 000) | (17 000) | (17 000) | (8 150) | (8525) | (8918) |
| Transfers and Subsidies | 1 | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | 195606 | 151649 | 84576 | 33869 | 33869 | 33869 | 33869 | 39260 | 29750 | 21724 |
| CASH FLOWS FROM INVESTING ACTIVITIES Receipts |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - |
| VAT Control (receipts) |  | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | (32 472) | (64 169) | (50 006) | (36 500) | (36500) | (36 500) | (36 500) | (34 410) | (31 503) | (32 038) |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | (32 472) | $(64$ 169) | $(50006)$ | $(36500)$ | $(36500)$ | $(36500)$ | $(36500)$ | $(34410)$ | $(31503)$ | (32 038) |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits |  | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | - | - | - | - | - | - | - | - | - | - |
| NET INCREASE/ (DECREASE) IN CASH HELD |  | 163134 | 87480 | 34571 | (2631) | (2631) | (2631) | (2631) | 4850 | (1753) | (10 313) |
| Cash/cash equivalents at the year begin: | 2 | - | 6454 | 7221 | 112074 | 112074 | 112074 | 112074 | 109912 | 114762 | 113009 |
| Cash/cash equivalents at the year end: | 2 | 163134 | 93934 | 41792 | 109443 | 109443 | 109443 | 109443 | 114762 | 113009 | 102696 |

## MP306 Dipaleseng - Table A8 Cash backed reserves/accumulated surplus reconciliation

| R thousand Description | Ref |  |  |  | Current Year $2023 / 24$ |  |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{gathered}$ |
| Cash and investments available |  |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end | 1 | 163134 | 93934 | 41792 | 109443 | 109443 | 109443 | 109443 | 114762 | 113009 | 102696 |
| Other current investments > 90 days |  | (156 680) | (86713) | (28 424) | - | - | - | - | - | (99 468) | (202 028) |
| Non current Investments | 1 | - | - | - | - | - | - | - | - | - | - |
| Cash and investments available: |  | 6454 | 7221 | 13367 | 109443 | 109443 | 109443 | 109443 | 114762 | 13541 | (99 332) |
| Application of cash and investments |  |  |  |  |  |  |  |  |  |  |  |
| Unspent conditional transfers |  | 5131 | 3768 | 5725 | - | - | - | - | 106114 | - | (109 583) |
| Unspent borrowing |  | - | - | - | - | - | - | - | - | - | - |
| Statutory requirements | 2 | 18358 | (26017) | (45 125) | 21889 | 21889 | 21889 | 21889 | 371 | 371 | 371 |
| Other working capital requirements | 3 | 201894 | 260717 | 396757 | 136316 | 136316 | 136316 | 136316 | 443188 | 451755 | 460738 |
| Other provisions |  | 112858 | 112858 | 113527 | 854 | 854 | 854 | 854 | 837 | 837 | 837 |
| Long term investments committed | 4 | - | - | - | - | - | - | - | - | - | - |
| Reserves to be backed by cashlinvestments | 5 | - | - | - | - | - | - | - | - | - | - |
| Total Application of cash and investments: |  | 338242 | 351327 | 470884 | 159059 | 159059 | 159059 | 159059 | 550511 | 452963 | 352364 |
| Surplus(shortfall) - Excluding Non-Current Creditors Trf to Debt Relief Benefits |  | (331788) | (344 106) | (457 516) | (49615) | (49615) | (49615) | (49615) | (435 749) | (439 422) | (451 696) |
| Creditors transferred to Debt Relief - Non-Current portion |  | - | - | - | - | - | - | - | - | - | - |
| Surplus(shortfall) - Including Non-Current Creditors Trf to Debt Relief Benefits |  | (331 788) | (344 106) | (457 516) | (49615) | (49615) | (49615) | (49615) | (435 749) | (439 422) | (451 696) |

## References

1. Must reconcile with Budgeted Cash Flows
2. For example: VAT, taxation
3. Council approval for policy required - include sufficient working capital (e.g. allowing for a $\%$ of current debtors $>90$ days as uncollectable)
4. For example: sinking fund requirements for borrowing
5. Council approval required for each reserve created and basis of cash backing of reserves - Total Reserves to be backed by cash/investments excl Valuation reserve

## Other working capital requirements

```
Debtors
Creditors due
Total
Debtors collection assumptions
Balance outstanding - debtors
```

Estimate of debtors collection rate
Long term investments committed
Balance (Insert description; eg sinking fund)

## Reserves to be backed by cash/investments

Housing Development Fund
Capital replacement
Self-insurance
Compensation for Occupational Injuries and Diseases
Employee Benefit reserve
Non-current Provisions reserve
Valuation roll reserve
Investment in associate account
Capitalisation

| - | - | - | - | - | - | - | - | - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201894 | 260717 | 396757 | 136316 | 136316 | 136316 | 136316 | 443188 | 451755 | 460738 |
| $(201894)$ | $(260717)$ | $(396757)$ | $(136316)$ | $(136316)$ | $(136316)$ | $(136316)$ | $(443188)$ | $(451755)$ | $(460738)$ |
|  |  |  |  |  |  |  |  |  |  |
| 196055 | 285113 | 202773 | 315323 | 315323 | 315323 | 315323 | 212734 | 234654 | 266105 |
| $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ | $0.0 \%$ |


Note:

| R thousand Description | \#\#\#\# | $\begin{array}{\|c} \hline 2020 / 21 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \\ \hline \end{array}$ | $2021 / 22$ <br> Audited <br> Outcome | 2022/23 <br> Audited Outcome | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| CAPITAL EXPENDITURE |  |  |  |  |  |  |  |  |  |  |
| Total New Assets | 1 | 89788 | 188116 | 90372 | 30500 | 30500 | 30500 | 13754 | 15255 | 14211 |
| Roads Infrastructure |  | 8563 | (5274) | (10247) | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | 4038 | 2973 | 18500 | 18500 | 18500 | - | - | - |
| Electrical Infrastructure |  | 24164 | 40914 | 32528 | 12000 | 12000 | 12000 | 9503 | 10808 | 9764 |
| Water Supply Infrastructure |  | 52596 | 4901 | 64613 | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 677 | 142260 | - | - | - | - | 2251 | 2355 | 2355 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | 2000 | 2092 | 2092 |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 86001 | 186840 | 89867 | 30500 | 30500 | 30500 | 13754 | 15255 | 14211 |
| Community Facilities |  | 3579 | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 3579 | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | 29 | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Other Assets |  | - | 29 | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 108 | 189 | 203 | - | - | - | - | - | - |
| Furniture and Office Equipment |  | 13 | 76 | 166 | - | - | - | - | - | - |
| Machinery and Equipment |  | 88 | 310 | - | - | - | - | - | - | - |
| Transport Assets |  | - | 672 | 136 | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - |
| Living Resources |  | - | - | - | - | - | - | - | - | - |
| Total Renewal of Existing Assets | 2 | - | - | - | - | - | - | - | - | - |
| Roads Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Other Assets |  | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - |
| Living Resources |  | - | - | - |  | - | - | - | - | - |


| Total Upgrading of Existing Assets | 6 | 409 | (5583) | $\left(\begin{array}{l}29 \\ 153)\end{array}\right.$ | (2315) | 1158 | 1158 | 278 | (2782) | 890 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Roads Infrastructure |  | 98 | (5018) | (61) | - | - | - | 162 | 18 | 887 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | 286 | 21 | (4000) | (2738) | (2738) | - | - | - |
| Water Supply Infrastructure |  | 100 | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | (851) | (29 113) | 1685 | 3896 | 3896 | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 198 | (5 583) | (29 153) | (2315) | 1158 | 1158 | 162 | 18 | 887 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 211 | - | - | - | - | - | 116 | (2800) | 3 |
| Community Assets |  | 211 | - | - | - | - | - | 116 | (2800) | 3 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Other Assets |  | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - |
| Living Resources |  | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure | 4 | 90197 | 182533 | 61219 | 28185 | 31658 | 31658 | 14032 | 12473 | 15100 |
| Roads Infrastructure |  | 8661 | (10 292) | (10 308) | - | - | - | 162 | 18 | 887 |
| Storm water Infrastructure |  | - | 4038 | 2973 | 18500 | 18500 | 18500 | - | - | - |
| Electrical Infrastructure |  | 24164 | 41201 | 32549 | 8000 | 9262 | 9262 | 9503 | 10808 | 9764 |
| Water Supply Infrastructure |  | 52696 | 4901 | 64613 | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 677 | 141409 | (29 113) | 1685 | 3896 | 3896 | 2251 | 2355 | 2355 |
| Solid Waste Infrastructure |  | - | - |  | - | - | - | 2000 | 2092 | 2092 |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 86199 | 181257 | 60714 | 28185 | 31658 | 31658 | 13916 | 15273 | 15097 |
| Community Facilities |  | 3579 | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 211 | - | - | - | - | - | 116 | (2800) | 3 |
| Community Assets |  | 3790 | - | - | - | - | - | 116 | (2800) | 3 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | 29 | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Other Assets |  | - | 29 | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 108 | 189 | 203 | - | - | - | - | - | - |
| Furniture and Office Equipment |  | 13 | 76 | 166 | - | - | - | - | - | - |
| Machinery and Equipment |  | 88 | 310 | - | - | - | - | - | - | - |
| Transport Assets |  | - | 672 | 136 | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - |
| Living Resources |  | - | - | - | - | - | - | - | - | - |
| TOTAL CAPITAL EXPENDITURE - Asset class |  | 90197 | 182533 | 61219 | 28185 | 31658 | 31658 | 14032 | 12473 | 15100 |


| ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 519979 | 639028 | 807232 | 885263 | 885263 | 885263 | 1053624 | 1047990 | 1042774 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Roads Infrastructure |  | 90358 | 93100 | 109352 | 830541 | 830541 | 830541 | 15656 | 26674 | 39272 |
| Storm water Infrastructure |  | 41891 | 44205 | 45612 | 18500 | 18500 | 18500 | - | - | - |
| Electrical Infrastructure |  | 58457 | 53819 | 83974 | 14747 | 14747 | 14747 | - | - | - |
| Water Supply Infrastructure |  | 102552 | 101685 | 243400 | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 80320 | 216982 | 208693 | 2368 | 2368 | 2368 | 2251 | 4606 | 6960 |
| Solid Waste Infrastructure |  | 58524 | 43054 | 31944 | (632) | (632) | (632) | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 432102 | 552845 | 722975 | 865524 | 865524 | 865524 | 17907 | 31280 | 46232 |
| Community Assets |  | 35050 | 33480 | 32342 | (632) | (632) | (632) | 1015707 | 1020937 | 1026167 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | 40404 | 38392 | 39160 | 40000 | 40000 | 40000 | 41040 | 41040 | 41040 |
| Other Assets |  | 6921 | 8442 | 7029 | (1011) | (1011) | (1011) | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | 100 | 96 | 92 | 94 | 94 | 94 | 97 | 97 | 97 |
| Computer Equipment |  | 333 | 464 | 496 | (954) | (954) | (954) | - | - | - |
| Furniture and Office Equipment |  | 564 | 512 | 514 | $(17632)$ | $(17632)$ | (17 632) | (21 127) | (45 364) | (70 762) |
| Machinery and Equipment |  | 230 | 457 | 340 | (126) | (126) | (126) | - | - | - |
| Transport Assets |  | 1373 | 1437 | 1380 | - | - | - | - | - | - |
| Land |  | 2903 | 2903 | 2903 | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Living Resources |  | - | - | - | - | - | - | - | - | - |
| TOTAL ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 519979 | 639028 | 807232 | 885263 | 885263 | 885263 | 1053624 | 1047990 | 1042774 |
| EXPENDITURE OTHER ITEMS |  | 26894 | 37409 | 45819 | 30999 | 30999 | 30999 | 34377 | 37966 | 39624 |
| Depreciation | 7 | 20643 | 27787 | 26910 | 17000 | 17000 | 17000 | 21127 | 24237 | 25398 |
| Repairs and Maintenance by Asset Class | 3 | 6251 | 9622 | 18909 | 13999 | 13999 | 13999 | 13250 | 13729 | 14226 |
| Roads Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | 6487 | 8300 | 7500 | 7500 | 7500 | 8051 | 8421 | 8808 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | - | 6487 | 8300 | 7500 | 7500 | 7500 | 8051 | 8421 | 8808 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | 3375 | 3159 | 3159 | 3159 | 2000 | 2000 | 2000 |
| Housing |  | 2700 | - | - | - | - | - | - | - | - |
| Other Assets |  | 2700 | - | 3375 | 3159 | 3159 | 3159 | 2000 | 2000 | 2000 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | 23 | - | 23 | 23 | 23 | 25 | 27 | 28 |
| Transport Assets |  | 3551 | 3113 | 7234 | 3317 | 3317 | 3317 | 3174 | 3282 | 3390 |
| Land |  | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - |
| Mature |  | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - |
| Living Resources |  | - | - | - | - | - | - | - | - | - |
| TOTAL EXPENDITURE OTHER ITEMS |  | 26894 | 37409 | 45819 | 30999 | 30999 | 30999 | 34377 | 37966 | 39624 |
| Renewal and upgrading of Existing Assets as \% of total capex |  | 0.5\% | -3.1\% | -47.6\% | -8.2\% | 3.7\% | 3.7\% | 2.0\% | -22.3\% | 5.9\% |
| Renewal and upgrading of Existing Assets as \% of deprecn |  | 2.0\% | -20.1\% | -108.3\% | -13.6\% | 6.8\% | 6.8\% | 1.3\% | -11.5\% | 3.5\% |
| R\&M as a \% of PPE |  | 1.2\% | 1.5\% | 2.3\% | 1.6\% | 1.6\% | 1.6\% | 1.3\% | 1.3\% | 1.4\% |
| Renewal and upgrading and R\&M as a \% of PPE |  | 1.3\% | 0.6\% | -1.3\% | 1.3\% | 1.7\% | 1.7\% | 1.3\% | 1.0\% | 1.4\% |


| Description | \#\#\# | $2020 / 21$ | 2021/22 | 2022/23 | Current Year $2023 / 24$ |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Outcome | Outcome | Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| Household service targets <br> Water: |  |  |  |  |  |  |  |  |  |  |
| Piped water inside dwelling |  | - | - | - | - | - | - | - | - | - |
| Piped water inside yard (but not in dwelling) |  | - | - | - | - | - | - | - | - | - |
| Using public tap (at least min.service level) | 2 | - | - | - | - | - | - | - | - | - |
| Other water supply (at least min.service level) | 4 | - | - | - | - | - | - | - | - | - |
| Minimum Service Level and Above sub-total |  | - | - | - | - | - | - | - | - | - |
| Using public tap (< min.service level) | 3 | - | - | - | - | - | - | - | - | - |
| Other water supply (< min.service level) | 4 | - | - | - | - | - | - | - | - | - |
| No water supply |  | - | - | - | - | - | - | - | - | - |
| Below Minimum Service Level sub-total |  | - | - | - | - | - | - | - | - | - |
| Total number of households | 5 | - | - | - | - | - | - | - | - | - |
| Sanitation/sewerage: |  |  |  |  |  |  |  |  |  |  |
| Flush toilet (connected to sewerage) |  | - | - | - | - | - | - | - | - | - |
| Flush toilet (with septic tank) |  | - | - | - | - | - | - | - | - | - |
| Chemical toilet |  | - | - | - | - | - | - | - | - | - |
| Pit toilet (ventilated) |  | - | - | - | - | - | - | - | - | - |
| Other toilet provisions (> min.service level) |  | - | - | - | - | - | - | - | - | - |
| Minimum Service Level and Above sub-total |  | - | - | - | - | - | - | - | - | - |
| Bucket toilet |  | - | - | - | - | - | - | - | - | - |
| Other toilet provisions (< min.service level) |  | - | - | - | - | - | - | - | - | - |
| No toilet provisions |  | - | - | - | - | - | - | - | - | - |
| Below Minimum Service Level sub-total |  | - | - | - | - | - | - | - | - | - |
| Total number of households | 5 | - | - | - | - | - | - | - | - | - |
| Energy: |  |  |  |  |  |  |  |  |  |  |
| Electricity (at least min.service level)Electricity - prepaid (min.service level) |  | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| Minimum Service Level and Above sub-total <br> Electricity (< min.service level) |  | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| Electricity (< min.service level) <br> Electricity - prepaid (< min. service level) |  | - | - | - | - | - | - | - | - | - |
| Other energy sources Below Minimum Service Level sub-total |  | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| Total number of households | 5 | - | - | - | - | - | - | - | - | - |
| Refuse: |  |  |  |  |  |  |  |  |  |  |
| Removed at least once a week Minimum Senvice Level and Above sub-total | 5 | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| Minimum Service Level and Above sub-total <br> Removed less frequently than once a week |  | - | - | - | - | - | - | - | - | - |
| Using communal refuse dumpUsing own refuse dump |  | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| Using own refuse dump |  | - | - | - | - | - | - | - | - | - |
| No rubbish disposal Below Minimum Service Level sub-total |  | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| Total number of households Below Minimum Service Level sub-total |  | - | - | - | - | - | - | - | - | - |
| Households receiving Free Basic Service | 7 |  |  |  |  |  |  |  |  |  |
| Water (6 kilolitres per household per month) |  | - | - | - | - | - | - | - | - | - |
| Sanitation (free minimum level service) |  | - | - | - | - | - | - | - | - | - |
| Electricity/ther energy ( 50 kwh per household per month) |  | - | - | - | - | - | - | - | - | - |
| Refuse (removed at least once a week) |  | - | - | - | - | - | - | - | - | - |
| Informal Settlements |  | - | - | - | - | - | - | - | - | - |
| Cost of Free Basic Services provided - Formal Settlements ( $\mathrm{R}^{\prime} 000$ ) | 8 |  |  |  |  |  |  |  |  |  |
| Water (6 kilolitres per indigent household per month) |  | - | - | - | - | - | - | - | - | - |
| Sanitation (free sanitation service to indigent households) |  | - | - | - | - | - | - | - | - | - |
| Electricity/0ther energy (50kwh per indigent household per month) |  | - | - | - | - | - | - | - | - | - |
| Refuse (removed once a week for indigent households) |  | - | - | - | - | - | - | - | - | - |
| Cost of Free Basic Services provided - Informal Formal Settlements (R'000) |  | - | - | - | - | - | - | - | - | - |
| Total cost of FBS provided |  | - | - | - | - | - | - | - | - | - |
| Highest level of free service provided per household |  |  |  |  |  |  |  |  |  |  |
| Property rates (R value threshold) |  | - | - | - | - | - | - | - | - | - |
| Water (kilolitres per household per month) |  | - | - | - | - | - | - | - | - | - |
| Sanitation (kilolitres per household per month) |  | - | - | - | - | - | - | - | - | - |
| Sanitation (Rand per household per month) |  | - | - | - | - | - | - | - | - | - |
| Electricity (kwh per household per month) |  | - | - | - | - | - | - | - | - | - |
| Refuse (average litres per week) |  | - | - | - | - | - | - | - | - | - |
| Revenue cost of subsidised services provided ( $\mathrm{R}^{\prime} 000$ ) <br> rropery rates (tariri aqjustment) ( impermissadie values per section 1 ( or wirka) | 9 |  |  |  |  |  |  |  |  |  |
|  |  | - | - | - | - | - | - | - | - | - |
| Property rates exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) | 6 | 972 | 1087 | 3062 | 1055 | 1055 | 1055 | 1161 | 1214 | 1270 |
| Water (in excess of 6 kilolitres per indigent household per month) |  | 89 | 128 | - | - | - | - | - | - | - |
| Sanitation (in excess of free sanitation service to indigent households) |  | 11 | 52 | 2 | 3 | 3 | 3 | 3 | 3 | 3 |
| Electricity/other energy (in excess of 50 kwh per indigent household per month) |  | 1132 | 427 | 1292 | - | - | - | - | - | - |
| Refuse (in excess of one removal a week for indigent households) |  | 7 | 7 | - | - | - | - | - | - | - |
| Municipal Housing - rental rebates |  | - | - | - | - | - | - | - | - | - |
| Housing - top structure subsidies |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Total revenue cost of subsidised services provided |  | 2211 | 1701 | 4356 | 1058 | 1058 | 1058 | 1164 | 1217 | 1273 |



| Depreciation and amortisatio |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Depreciation of Property, Plant \& Equipment |  | 20641 | 27783 | 26907 | 17000 | 17000 | 17000 | 17000 | 21127 | 24237 | 25398 |
| Lease amortisation |  | 2 | 4 | 4 | - | - | - | - |  |  |  |
| Capital asset impairment |  | 1064 | 1137 | 17288 | 5503 | 5503 | 5503 | 5503 |  |  |  |
| Total Depreciation and amortisation | 1 | 21708 | 28924 | 44198 | 22503 | 22503 | 22503 | 22503 | 21127 | 24237 | 25398 |
| Bulk purchases - electricity |  |  |  |  |  |  |  |  |  |  |  |
| Electricity bulk purchases |  | 73110 | 86423 | 89235 | 99473 | 99473 | 99473 | 99473 | 100568 | 116358 | 134626 |
| Total bulk purchases | 1 | 73110 | 86423 | 89235 | 99473 | 99473 | 99473 | 99473 | 100568 | 116358 | 134626 |
| Transfers and grants |  |  |  |  |  |  |  |  |  |  |  |
| Cash transfers and grants |  | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers and grants |  | - | - | - | - | - | - | - | - | - | - |
| Total transfers and grants | 1 | - | - | - | - | - | - | - | - | - | - |
| Contracted Services |  |  |  |  |  |  |  |  |  |  |  |
| Outsourced Services |  | 16813 | 20871 | 35558 | 21336 | 21336 | 21336 | 21336 | 26687 | 28096 | 29271 |
| Consultants and Professional Services |  | 2178 | 3719 | 7132 | 3159 | 3159 | 3159 | 3159 | 3476 | 3636 | 3803 |
| Contractors |  | 3619 | 7610 | 9744 | 9623 | 9623 | 9623 | 9623 | 10386 | 10865 | 11365 |
| Total contracted services |  | 22610 | 32199 | 52434 | 34118 | 34118 | 34118 | 34118 | 40549 | 42597 | 44439 |
| Operational Costs |  |  |  |  |  |  |  |  |  |  |  |
| Collection costs |  | - | - | - | - | - | - | - | - | - | - |
| Contributions to 'other' provisions |  | 2432 | - | - | - | - | - | - | - | - | - |
| Audit fees |  | 5889 | 7075 | 8463 | 4212 | 4212 | 4212 | 4212 | 4635 | 4848 | 5071 |
| Other Operational Costs |  | 9418 | 14790 | 10738 | 13890 | 13890 | 13890 | 13890 | 14829 | 15604 | 16244 |
| Total Operational Costs |  | 17739 | 21865 | 19201 | 18102 | 18102 | 18102 | 18102 | 19464 | 20452 | 21315 |
| Repairs and Maintenance by Expenditure Item |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | - | - | - | - | - | - | - | - | - | - |
| Inventory Consumed (Project Maintenance) |  | - | - | - | - | - | - | - | - | - | - |
| Contracted Services |  | 6251 | 9622 | 18909 | 13999 | 13999 | 13999 | 13999 | 13250 | 13729 | 14226 |
| Operational Costs |  | - | - | - | - | - | - | - | - | - | - |
| Total Repairs and Maintenance Expenditure | 9 | 6251 | 9622 | 18909 | 13999 | 13999 | 13999 | 13999 | 13250 | 13729 | 14226 |
| Inventory Consumed |  |  |  |  |  |  |  |  |  |  |  |
| Inventory Consumed - Water |  | - | - | - | 4738 | 4738 | 4738 | 4738 | 5213 | 5453 | 5704 |
| Inventory Consumed - Other |  | - | 2540 | 27546 | 7769 | 7769 | 7769 | 7769 | - | - | - |
| Total Inventory Consumed \& Other Material |  | - | 2540 | 27546 | 12507 | 12507 | 12507 | 12507 | 5213 | 5453 | 5704 |


| R thousand | \#\#\# | Vote 1 EXECUTIVE AND COUNCIL | Vote 2 - FINANCE AND ADMINISTRATI ON | Vote 3 COMMUNITY AND PUBLIC SAFETY | Vote 4- <br> DEVELOPMENT <br> AND <br> PLANNING | Vote 5 - <br> SPORTS AND <br> RECREATION | Vote 6-ROADS | Vote 7 PUBLIC SAFETY | Vote 8-WASTE <br> MANAGEMENT | Vote 9 - WASTE WATER MANAGEMENT | Vote 10 WATER | Vote 11ELECTRICITY | Vote 12 - | Vote 13. | Vote 14. | Vote 15. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |
| Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Service charges - Electricity |  | 925 | - | - | - | - | - | - | - | - | - | 78983 | - | - | - | - | 79908 |
| Service charges - Water |  | - | - | - | - | - | - | - | - | - | 28029 | - | - | - | - | - | 28029 |
| Service charges - Waste Water Management |  | - | - | - | - | - | - | - | - | 26297 | - | - | - | - | - | - | 26297 |
| Service charges - Waste Management |  | - | - | - | - | - | - | - | 9893 | - | - | - | - | - | - | - | 9893 |
| Sale of Goods and Rendering of Services |  | 1000 | 952 | 225 | - | - | 302 | - | - | - | - | - | - | - | - | - | 2479 |
| Agency services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest earned from Receivables |  | - | 49026 | - | - | - | - | - | - | - | - | - | - | - | - | - | 49026 |
| Interest earned from Current and Non Current Assets |  | - | 720 | - | - | - | 197 | - | - | - | - | - | - | - | - | - | 917 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rent on Land |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rental from Fixed Assets |  | 348 | - | - | 17 | - | - | - | - | - | - | - | - | - | - | - | 366 |
| Licence and permits |  | - | - | - | - | - | 5724 | - | - | - | - | - | - | - | - | - | 5724 |
| Operational Revenue |  | - | - | - | - | - | 0 | - | - | - | - | 52 | - | - | - | - | 53 |
| Non-Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | - | 32850 | - | - | - | - | - | - | - | - | - | - | - | - | - | 32850 |
| Surcharges and Taxes |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | - | - | 2 | - | - | 2800 | - | - | - | - | - | - | - | - | - | 2802 |
| Licences or permits |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfer and subsidies - Operational |  | 106114 | 2800 | - | - | - | - | - | 1285 | - | - | - | - | - | - | - | 110199 |
| Interest |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fuel Levy |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Operational Revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Gains on disposal of Assets |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Gains |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Discontinued Operations |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contribution. |  | 108387 | 86347 | 227 | 17 | - | 9024 | - | 11178 | 26297 | 28029 | 79036 | - | - | - | - | 348542 |
| Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 9328 | 12100 | 12659 | 12186 | 1088 | 10197 | 5331 | 11202 | 5456 | 2035 | - | - | - | - | - | 81582 |
| Remuneration of councillors |  | 6646 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 6646 |
| Bulk purchases - electricity |  | - | - | - | - | - | - | - | - | - | - | 100568 | - | - | - | - | 100568 |
| Inventory consumed |  | - | 301 | 290 | - | - | 521 | - | - | 174 | 9378 | 3099 | - | - | - | - | 13763 |
| Debt impairment |  | - | 53093 | - | - | - | - | - | - | - | - | - | - | - | - | - | 53093 |
| Depreciation and amortisation |  | - | 21127 | - | - | - | - | - | - | - | - | - | - | - | - | - | 21127 |
| Interest |  | - | 8151 | - | - | - | - | - | - | - | - | - | - | - | - | - | 8151 |
| Contracted services |  | 127 | 15746 | 11216 | 232 | - | 1025 | - | 170 | 2170 | 411 | 9452 | - | - | - | - | 40549 |
| Transfers and subsidies |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Irrecoverable debts witten off |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Operational costs |  | 2941 | 14872 | 131 | 223 | 579 | 497 | 29 | 174 | 12 | 6 | - | - | - | - | - | 19464 |
| Losses on disposal of Assets |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Losses |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 19043 | 125390 | 24295 | 12641 | 1668 | 12240 | 5360 | 11546 | 7811 | 11830 | 113119 | - | - | - | - | 344944 |
| Surplus(Deficit) |  | 89344 | (39 043) | (24068) | (12 624) | (1668) | (3217) | (5360) | (367) | 18486 | 16199 | (34083) | - | - | - | - | 3598 |
| Transfers and subsidies - capital (monetary allocations) |  | - | - | - | 26218 | - | - | - | - | - | - | 9503 | - | - | - | - | 35721 |
| Transfers and subsidies - capital (in-kind) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers \& contributions |  | 89344 | (39 043) | (24068) | 13594 | (1668) | (3217) | (5360) | (367) | 18486 | 16199 | (24 580) | - | - | - | - | 39319 |



## MP306 Dipaleseng - Supporting Table SA4 Reconciliation of IDP strategic objectives and budget (revenue)



## References

1. Total revenue must reconcile to Table A4 Budgeted Financial Performance (revenue and expenditure) 2. Balance of allocations not directly linked to an IDP strategic objective

## MP306 Dipaleseng - Supporting Table SA5 Reconciliation of IDP strategic objectives and budget (operating expenditure)

| Strategic Objective <br> R thousand | Goal | Goal Code | Ref | 2020/21 | 2021/22 | 2022/23 | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Allocations to other priorities |  |  | 1 |  |  |  |  |  |  |  |  |  |
| Total Expenditure |  |  |  | - | - | - | - | - | - | - | - | - |

## MP306 Dipaleseng - Supporting Table SA6 Reconciliation of IDP strategic objectives and budget (capital expenditure)



MP306 Dipaleseng - Supporting Table SA7 Measureable performance objectives



1. Include a measurable performance objective for each revenue source (within a relevant function) and each vote (MFMA s17(3)(bb))
2. Include all Basic Services performance targets from 'Basic Service Delivery' to ensure Table SA7 represents all strategic responsibilities
3. Only include prior year comparative information for individual measures where relevant activity occurred in that year/s


|  |
| :--- |
| $\square$ |
| $\square$ |
| $\square$ |
| $\square$ |

MP306 Dipaleseng - Supporting Table SA8 Performance indicators and benchmarks

| Description of financial indicator | Basis of calculation | 2020/21 | 2021/22 | 2022/23 | Current Year 2023/24 |  |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original <br> Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Budget Year } \\ & +1 \text { 2025/26 } \end{aligned}$ | $\begin{array}{c\|} \hline \text { Budget Year } \\ +22026 / 27 \\ \hline \end{array}$ |
| Borrowing Management |  |  |  |  |  |  |  |  |  |  |  |
| Credit Rating |  |  |  |  |  |  |  |  |  |  |  |
| Capital Charges to Operating Expenditure | Interest \& Principal Paid /Operating | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Capital Charges to Own Revenue | Finance charges \& Repayment of borrowing | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Borrowed funding of 'own' capital expenditure | Borrowing/Capital expenditure excl. transfers | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Safety of Capital |  |  |  |  |  |  |  |  |  |  |  |
| Gearing | Long Term Borrowing/ Funds \& Reserves | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Liquidity |  |  |  |  |  |  |  |  |  |  |  |
| Current Ratio | Current assets/current liabilities | 0.6 | 0.8 | 0.5 | 2.6 | 2.6 | 2.6 | 2.7 | 0.6 | 0.6 | 0.5 |
| Current Ratio adjusted for aged debtors | Current assets less debtors > 90 days/current | 0.6 | 0.8 | 0.5 | 2.6 | 2.6 | 2.6 | 2.7 | 0.6 | 0.6 | 0.5 |
| Liquidity Ratio | Monetary Assets/Current Liabilities | 0.4 | 0.5 | 0.3 | 2.3 | 2.3 | 2.3 | 2.4 | 0.5 | 0.4 | 0.3 |
| Revenue Management |  |  |  |  |  |  |  |  |  |  |  |
| Annual Debtors Collection Rate (Payment Level \%) | Last 12 Mths Receipts/Last 12 Mths Billing | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Current Debtors Collection Rate (Cash receipts \% of Ratepayer \& Other revenue) |  | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Outstanding Debtors to Revenue | Total Outstanding Debtors to Annual Revenue | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Longstanding Debtors Recovered | Debtors > 12 Mths Recovered/Total Debtors > |  |  |  |  |  |  |  |  |  |  |
| Creditors Management |  |  |  |  |  |  |  |  |  |  |  |
| Creditors System Efficiency | \% of Creditors Paid Within Terms (within'MFMA' s 65(e)) |  |  |  |  |  |  |  |  |  |  |
| Creditors to Cash and Investments |  | 0.0\% | 4039.5\% | 5494.5\% | 121.6\% | 121.6\% | 121.6\% | 121.6\% | 403.2\% | 393.6\% | 407.7\% |
| Other Indicators |  |  |  |  |  |  |  |  |  |  |  |
| Electricity Distribution Losses (2) | Total Volume Losses (kW) technical |  |  |  |  |  |  |  |  |  |  |
|  | Total Volume Losses (kW) non technical |  |  |  |  |  |  |  |  |  |  |
|  | Total Cost of Losses (Rand '000) |  |  |  |  |  |  |  |  |  |  |
|  | \% Volume (units purchased and generated less units sold)/units purchased and generated |  |  |  |  |  |  |  |  |  |  |
| Water Volumes :System input | Bulk Purchase |  |  |  |  |  |  |  |  |  |  |
|  | Water treatment works |  |  |  |  |  |  |  |  |  |  |
|  | Natural sources |  |  |  |  |  |  |  |  |  |  |
|  | Total Volume Losses (kl) |  |  |  |  |  |  |  |  |  |  |
| Water Distribution Losses (2) | Total Cost of Losses (Rand '000) |  |  |  |  |  |  |  |  |  |  |
|  | \% Volume (units purchased and generated less units sold)/units purchased and generated |  |  |  |  |  |  |  |  |  |  |
| Employee costs | Employee costs/(Total Revenue - capital | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Remuneration | Total remuneration/(Total Revenue - capital | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Repairs \& Maintenance | R\&M/(Total Revenue excluding capital | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| Finance charges \& Depreciation | FC\&D/(Total Revenue - capital revenue) | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| IDP regulation financial viability indicators |  |  |  |  |  |  |  |  |  |  |  |
| i. Debt coverage | (Total Operating Revenue - Operating | - | - | 905.7 | 989.4 | 989.4 | 989.4 | 386.1 | 844.2 | 862.6 | - |
| ii.O/S Service Debtors to Revenue | Total outstanding service debtors/annual | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% | 0.0\% |
| iii. Cost coverage | (Available cash + Investments)/monthly fixed |  |  |  |  |  | - | - | - | - | - |

References

1. Consumer debtors > 12 months old are excluded from current assets
2. Only include if services provided by the municipality

## Calculation data

Debtors > 90 days
Monthly fixed operational expenditure
Fixed operational expenditure \% assumption
Own capex
Borrowing

| 20404 | 20619 | 39258 | 25679 | 25679 | 25679 | 25679 | 25323 | 27149 | 28996 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40.0\% | 40.0\% | 40.0\% | 40.0\% | 40.0\% | 40.0\% | 40.0\% | 40.0\% | 40.0\% | 40.0\% |
| 5964 | 5630 | 35922 | - | - | - | - | - | - | - |


| Descripiono ofecomomic indicitor | Ret | Basis fatacuation | 2001 Census | 2007 surey | 2011 Conss | $\begin{array}{\|l\|l\|} \hline 2020212 \\ \hline \text { Outconeme } \end{array}$ | $\begin{array}{\|c} \hline 2021 / 22 \\ \hline \text { Outcome } \end{array}$ | 2022/23 <br> Outcome |  | 2024/25 Medium Term Revenue \& ExpenditureFramework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  | Outcome | outoone | outcone |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Monthly househoid income (no. of households) R1-R1 600 <br> R1 601 -R3 200 <br> R3 201-R6 401 -R12 800 <br> R12 801 - R25 600 <br> R25 601 -R51 200 <br> R52 201 - R102 400 <br> R102 401 - R204 800 <br> R409 601 -R819 200 <br> >R819200 | 1,12 |  |  |  |  |  |  |  |  |  |  |  |
| Poverty profiles (no. of households) $\quad$ R R5 500 per household per month Insert description | $\left.\begin{gathered} 13 \\ 2 \end{gathered} \right\rvert\,$ |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Housing statistic Formal <br> informal Total number of households Dwelings provided by municipaity Dwelings provided by private sector Total new housing dwellings | 3 4 5 |  |  |  |  |  |  |  |  |  |  |  |
|  | ${ }_{6}^{6}$ |  |  |  |  |  |  |  |  |  |  |  |





[^0]

MP306 Dipaleseng - Supporting Table SA11 Property rates summary

| Description | \#\#\# | 2020/21 <br> Audited Outcome | 2021/22 <br> Audited Outcome | 2022123 <br> Audited Outcome | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2025 / 26 \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2026 / 27 \end{gathered}$ |
| Valuation: | 1 |  |  |  |  |  |  |  |  |  |
| Date of valuation: |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Financial year valuation used |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Municipal by-laws s6 in place? (YN) | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Municipal/assistant valuer appointed? (Y/N) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Municipal partnership s38 used? (Y/N) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of assistant valuers (FTE) | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of data collectors (FTE) | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of internal valuers (FTE) | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of external valuers (FTE) | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of additional valuers (FTE) | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation appeal board established? (Y/N) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Implementation time of new valuation roll (mths) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of properties | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of sectional title values | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of unreasonably difficult properties $\mathrm{s} 7(2)$ |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of supplementary valuations |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of valuation roll amendments |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of objections by rate payers |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of appeals by rate payers |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of successful objections | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No. of successful objections > 10\% | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Supplementary valuation |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Public service infrastructure value (Rm) | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Municipality owned property value (Rm) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation reductions: |  |  |  |  |  |  |  |  |  |  |
| Valuation reductions-public infrastructure (Rm) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation reductions-nature reserves/park (Rm) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation reductions-mineral rights ( Rm ) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation reductions-R15,000 threshold (Rm) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation reductions-public worship (Rm) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Valuation reductions-other (Rm) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total valuation reductions: |  | - | - | - | - | - | - | - | - |  |
| Total value used for rating (Rm) | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total land value (Rm) | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total value of improvements (Rm) | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total market value (Rm) | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rating: |  |  |  |  |  |  |  |  |  |  |
| Residential rate used to determine rate for other categories? (Y/N) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Differential rates used? (YN) | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Limit on annual rate increase (s20)? (YN) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Special rating area used? (Y/N) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Phasing-in properties s21 (number) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rates policy accompanying budget? (Y/N) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fixed amount minimum value (R'000) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-residential prescribed ratio s19? (\%) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rate revenue: |  |  |  |  |  |  |  |  |  |  |
| Rate revenue budget ( $\mathrm{R}^{\prime}$ '00) | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rate revenue expected to collect ( $\mathbf{R}^{\prime} \mathbf{O} 00$ ) | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Expected cash collection rate (\%) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Special rating areas (R'000) | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rebates, exemptions - indigent (R'000) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rebates, exemptions - pensioners (R'000) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rebates, exemptions - bona fide farm. (R'000) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Rebates, exemptions - other (R'000) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Phase-in reductions/discounts (R'000) |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total rebates,exemptns, reductns, discs (R'000) |  | - | - | - | - | - | - | - | - | - |

References

1. All numbers to be expressed as whole numbers except FTEs and Rates in the Rand
2. To give effect to rates policy
3. Full Time Equivalent (FTE) should be expressed to one decimal place and takes into account full time and part time staff
4. Required to implement new system (FTE)
5. Provide relevant information for historical comparisons. Must reconcile to the total of Table SA12
6. Current and budget year must reconcile to Table A4 Budgeted Financial Performance (revenue and expenditure)
7. Included in rate revenue budget
8. In favour of the rate-payer

MP306 Dipaleseng - Supporting Table SA12a Property rates by category (current year)

| Description | \#\# | Business and commercial properties | Industrial properties | Mining properties | Residential properties | Agricultural properties | Public benefit organisations | Public service purpose properties | Public service infrastructure properties | Vacant land | Sport Clubs and Fields (Bitou only) | Sectional Title Garages (Drakenstein only |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current Year 2023/24 |  |  |  |  |  |  |  |  |  |  |  |  |
| Valuation: |  |  |  |  |  |  |  |  |  |  |  |  |
| No. of properties |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of sectional title property values |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of unreasonably dificult properties s7(2) |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of supplementary valuations |  | - | - | - | - | - | - | - | - | - | - | - |
| Supplementary valuation (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of valuation roll amendments |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of objections by rate-payers |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of appeals by rate-payers |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of appeals by rate-payers finalised |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of successful objections | 5 | - | - | - | - | - | - | - | - | - | - | - |
| No. of successful objections > 10\% | 5 | - | - | - | - | - | - | - | - | - | - | - |
| Estimated no. of properties not valued |  | - | - | - | - | - | - | - | - | - | - | - |
| Years since last valuation (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Frequency of valuation (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Method of valuation used (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Base of valuation (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Phasing-in properties s21 (number) |  | - | - | - | - | - | - | - | - | - | - | - |
| Combination of rating types used? (YM) |  | - | - | - | - | - | - | - | - | - | - | - |
| Flat rate used? (YN) |  | - | - | - | - | - | - | - | - | - | - | - |
| Is balance rated by uniform rate/variable rate? |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions: |  |  |  |  |  |  |  |  |  |  |  |  |
| Valuation reductions-public infrastructure (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-nature reserves/park (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-mineral rights (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-R15,000 threshold (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-public worship (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-other (Rm) | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Total valuation reductions: |  | - | - | - | - | - | - | - | - | - | - | - |
| Total value used for rating (Rm) | 6 |  |  |  |  |  |  |  |  |  |  |  |
| Total land value (Rm) | 6 |  |  |  |  |  |  |  |  |  |  |  |
| Total value of improvements (Rm) | 6 |  |  |  |  |  |  |  |  |  |  |  |
| Total market value (Rm) | 6 |  |  |  |  |  |  |  |  |  |  |  |
| Rating: |  |  |  |  |  |  |  |  |  |  |  |  |
| Average rate | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Rate revenue budget ( $\mathrm{R}^{\prime} 000$ ) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rate revenue expected to collect (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Expected cash collection rate (\%) | 4 | - | - | - | - | - | - | - | - | - | - | - |
| Special rating areas ( $\mathrm{R}^{\prime} 000$ ) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - indigent (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - pensioners (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - bona fide farm. ( $\mathrm{R}^{\prime} 000$ ) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - other (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Phase-in reductions/discounts (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Total rebates, exemptns,reductns, discs (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |

References

1. Land \& Assistance Act, Restitution of Land Rights, Communual Property Association
2. Include value of additional reductions is 'free' value greater than MPRA minimum.
3. Average rate - cents in the Rand. Eg 10.26 cents in the Rand is 0.1026 , expressed to 6 decimal places maximum
4. Include arrears collections
5. In favour of the rate-payer

MP306 Dipaleseng - Supporting Table SA12b Property rates by category (budget year)

| Description | \#\# | Business and commercial properties | Industrial properties | Mining properties | Residential properties | Agricultural properties | Public benefit organisations | Public service purpose properties | Public service infrastructure properties | Vacant land | Sport Clubs and Fields (Bitou only) | Sectional Title Garages (Drakenstein only) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Year 2024/25 |  |  |  |  |  |  |  |  |  |  |  |  |
| Valuation: |  |  |  |  |  |  |  |  |  |  |  |  |
| No. of properties |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of sectional title property values |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of unreasonably difficult properries $\mathrm{s7}(2)$ |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of supplementary valuations |  | - | - | - | - | - | - | - | - | - | - | - |
| Supplementary valuation (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of valuation roll amendments |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of objections by rate-payers |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of appeals by rate-payers |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of appeals by rate-payers finalised |  | - | - | - | - | - | - | - | - | - | - | - |
| No. of successful objections | 5 | - | - | - | - | - | - | - | - | - | - | - |
| No. of successful objections > 10\% | 5 | - | - | - | - | - | - | - | - | - | - | - |
| Estimated no. of properies not valued |  | - | - | - | - | - | - | - | - | - | - | - |
| Years since last valuation (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Frequency of valuation (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Method of valuation used (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Base of valuation (select) |  | - | - | - | - | - | - | - | - | - | - | - |
| Phasing-in properties $\mathbf{s 2 1}$ (number) |  | - | - | - | - | - | - | - | - | - | - | - |
| Combination of rating types used? (Y/N) |  | - | - | - | - | - | - | - | - | - | - | - |
| Flat rate used? (Y/N) |  | - | - | - | - | - | - | - | - | - | - | - |
| Is balance rated by uniform rate/variable rate? Valuation reductions: |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-public infrastructure (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-nature reserves/park ( Rm ) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-mineral rights (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-R15,000 threshold (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-public worship (Rm) |  | - | - | - | - | - | - | - | - | - | - | - |
| Valuation reductions-other (Rm) | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Total valuation reductions: |  | - | - | - | - | - | - | - | - | - | - | - |
| Total value used for rating ( Rm ) | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Total land value (Rm) | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Total value of improvements (Rm) | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Total market value (Rm) | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Rating: |  |  |  |  |  |  |  |  |  |  |  |  |
| Average rate | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Rate revenue budget ( $\mathrm{R}^{\prime}$ '000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rate revenue expected to collect (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Expected cash collection rate (\%) | 4 | - | - | - | - | - | - | - | - | - | - | - |
| Special rating areas (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - indigent (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - pensioners (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - bona fide farm. ( $\mathbf{R}^{\prime} 000$ ) |  | - | - | - | - | - | - | - | - | - | - | - |
| Rebates, exemptions - other (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Phase-in reductions/discounts (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |
| Total rebates,exemptns,reductns, discs (R'000) |  | - | - | - | - | - | - | - | - | - | - | - |

References

1. Land \& Assistance Act, Restitution of Land Rights, Communual Property Association
2. Include value of additional reductions is 'free' value greater than MPRA minimum.
3. Average rate - cents in the Rand. Eg 10.26 cents in the Rand is 0.1026 , expressed to 6 decimal places maximum
4. Include arrears collections
5. Provide relevant information for historical comparisons.

MP306 Dipaleseng - Supporting Table SA13a Service Tariffs by category


| Water usage - Block 3 (c/k) |  | (fill in thresholds) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Water usage - Block 4 (c/k) |  | (fill in thresholds) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Water usage - Block 5 (c/kl) |  | (fill in thresholds) | 0 | - | 0 | 0 | 0 | 0 | 0 |
| Water usage - Block 6 (c/kl) |  | (fill in thresholds) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other | 2 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Waste water tariffs |  |  |  |  |  |  |  |  |  |
| Domestic |  |  |  |  |  |  |  |  |  |
| Basic chargefixed fee (Rands/month) |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Service point - vacant land (Rands/month) |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Waste water - flat rate tariff (c/k) |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Volumetric charge - Block 1 (c/kl) |  | (fill in structure) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Volumetric charge - Block 2 (ckl) |  | (fill in structure) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Volumetric charge - Block 3 (c/k) |  | (fill in structure) | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



1. If properties are not rated or zero rated this must be indicated as such
2.Please provide detailed descriptions on Sheet SA13b

MP306 Dipaleseng - Supporting Table SA13b Service Tariffs by category - explanatory

| Description | Ref | Provide description of tariff structure where appropriate | 2020121 | $2021 / 22$ | 2022/23 | Current Year | 2024/25 Medium Term Revenue \& ExpenditureFramework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Budget Year 2024/25 | Budget Year +1 2025/26 | Budget Year +2 2026/27 |
| Exemptions, reductions and rebates (Rands) |  |  |  |  |  |  |  |  |  |
| [Insert lines as applicable] |  |  |  |  |  |  |  |  |  |
| Water tariffs |  |  |  |  |  |  |  |  |  |
| [Insert blocks as applicable] |  | (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) |  |  |  |  |  |  |  |
| Waste water tariff |  |  |  |  |  |  |  |  |  |
| [Insert tlocks as applicable] |  | (fill in structure) (fill in structure) (fill in structure) (fill in structure) (fill in structure) (fill in structure) (fill in structure) (fill in structure) (fill in structure) |  |  |  |  |  |  |  |
| Electricity tariffs |  |  |  |  |  |  |  |  |  |
| [Insert blocks as applicable] |  | (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) (fill in thresholds) |  |  |  |  |  |  |  |


| Rand/cent | \#\#\# | 2020/21 | 2021/22 | 2022/23 | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \% \text { incr. } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2025 / 26 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| Monthly Account for Household - 'Middle Income | 1 |  |  |  |  |  |  |  |  |  |  |
| Rates and services charge |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Electricity: Basic levy |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Electricity: Consumption |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Water: Basic levy |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Water: Consumption |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Sanitation |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Refuse removal |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Other |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| sub-total |  | - | - | - | - | - | - | - | - | - | - |
| VAT on Services |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Total large household bill: |  | - | - | - | - | - | - | - | - | - | - |
| \% increase/-decrease |  | - | - | - | - | - | - | - | - | - | - |
| Monthly Account for Household - 'Affordable Range' | 2 |  |  |  |  |  |  |  |  |  |  |
| Rates and services charges: |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Electricity: Basic levy |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Electricity: Consumption |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Water: Basic levy |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Water: Consumption |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Sanitation |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Refuse removal |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Other |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| sub-total |  | - | - | - | - | - | - | - | - | - | - |
| VAT on Services |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Total small household bill: |  | - | - | - | - | - | - | - | - | - | - |
| \% increase/-decrease |  | - | - | - | - | - | - | - | - | - | - |
| Monthly Account for Household - 'Indigent' |  |  |  |  |  |  |  |  |  |  |  |
| Household receiving free basic services |  |  |  |  |  |  |  |  |  |  |  |
| Rates and services charges: |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Electricity: Basic levy |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Electricity: Consumption |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Water: Basic levy |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Water: Consumption |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Sanitation |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Refuse removal |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Other |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| sub-total |  | - | - | - | - | - | - | - | - | - | - |
| VAT on Services |  | - | - | - | - | - | - | 0.00\% | - | - | - |
| Total small household bill: |  | - | - | - | - | - | - | - | - | - | - |
| \% increase/-decrease |  | - | - | - | - | - | - | - | - | - | - |

References

1. Use as basis property value of R700 000, 1000 kWh electricity and 30 kl water
2. Use as basis property value of $R 500000$ and $R 700000,500 \mathrm{kWh}$ electricity and 25 kl water
3. Use as basis property value of $R 300000,350 \mathrm{kWh}$ electricity and 20 kl water ( 50 kWh electricity and 6 kl water free)

MP306 Dipaleseng - Supporting Table SA15 Investment particulars by type

| R thousand | Ref | $2020 / 21$ | 2021/22 | 2022/23 | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{gathered} \text { Budget Year +1 } \\ 2025 / 26 \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2026 / 27 \end{gathered}$ |
| Parent municipality |  |  |  |  |  |  |  |  |  |  |
| Securities - National Government <br> Listed Corporate Bonds <br> Deposits - Bank <br> Deposits - Public Investment Commissioners <br> Deposits - Corporation for Public Deposits <br> Bankers Acceptance Certificates <br> Negotiable Certificates of Deposit - Banks <br> Guaranteed Endowment Policies (sinking) <br> Repurchase Agreements - Banks <br> Municipal Bonds |  |  |  |  |  |  |  |  |  |  |
| Municipality sub-total <br> Entities | 1 | - | - | - | - | - | - | - | - | - |
| Securities - National Government <br> Listed Corporate Bonds <br> Deposits - Bank <br> Deposits - Public Investment Commissioners <br> Deposits - Corporation for Public Deposits Bankers Acceptance Certificates Negotiable Certificates of Deposit - Banks Guaranteed Endowment Policies (sinking) Repurchase Agreements - Banks |  |  |  |  |  |  |  |  |  |  |
| Entities sub-total |  | - | - | - | - | - | - | - | - | - |
| Consolidated total: |  | - | - | - | - | - | - | - | - | - |

## MP306 Dipaleseng - Supporting Table SA16 Investment particulars by maturity



TOTAL INVESTMENTS AND INTEREST
References

1. Total investments must reconcile to all items in Table SA15 for the Current Year (30 June)
2. List investments in expiy date order
3. If 'variable' is selected in column $F$, input interest rate range
4. Withdrawals to be entered as negative

MP306 Dipaleseng - Supporting Table SA17 Borrowing


References

1. Total borrowing must reconcile to Budgeted Financial Position (Borrowing - non-current)

## MP306 Dipaleseng - Supporting Table SA18 Transfers and grant receipts

| R Description | 2020/21 <br> Audited <br> Outcome | 2021/22 <br> Audited <br> Outcome | 2022/23 <br> Audited <br> Outcome | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Original Budget | Adjusted <br> Budget | Full Year Forecast | Budget Year 2024/25 | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{gathered}$ |
| RECEIPTS: 1,2 <br> Operating Transfers and Grants  |  |  |  |  |  |  |  |  |  |
| National Government: | 2700 | 26981 | 7594 | 104024 | 104024 | 3370 | 30303 | 24866 | 26445 |
| Expanded Public Works Programme Integrated Grant | - | 668 | 794 | 1156 | 1156 | 520 | 1285 | - | - |
| Local Government Financial Management Grant | - | 2800 | 2800 | 2850 | 2850 | 2850 | 2800 | 2800 | 2800 |
| Municipal Infrastructure Grant | - | - | - | 100018 | 100018 | - | 26218 | 22066 | 23645 |
| Energy Efficiency and Demand Side Management Grant | 2700 | 3000 | 4000 | - | - | - | - | - | - |
| Equitable Share \| | - | 20513 | - | - | - | - | - | - | - |

MP306 Dipaleseng - Supporting Table SA19 Expenditure on transfers and grant programme

| R thousand Description | 2020/21 | 2021/22 | 2022/23 | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted <br> Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| EXPENDITURE: 1 <br> Operating expenditure of Transfers and Grants  |  |  |  |  |  |  |  |  |  |
| National Government: | (25) | 26975 | 7594 | 104024 | 104024 | - | 4085 | 2800 | 2800 |
| Expanded Public Works Programme Integrated Grant | - | 668 | 794 | 1156 | 1156 | - | 1285 | - | - |
| Local Government Financial Management Grant | - | 2800 | 2800 | 2850 | 2850 | - | 2800 | 2800 | 2800 |
| Municipal Infrastructure Grant | - | - | - | 100018 | 100018 | - | - | - | - |
| Energy Efficiency and Demand Side Management Grant | (25) | 2994 | 4000 | - | - | - | - | - | - |
| Equitable Share | - | 20513 | - | - | - | - | - | - | - |
| Provincial Government: | - | - | - | - | - | - | - | - | - |


| R thousand Description | Ref | 2020/21 <br> Audited <br> Outcome | 2021/22 <br> Audited <br> Outcome | 2022/23 <br> Audited <br> Outcome | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| Operating transfers and grants: | 1,3 |  |  |  |  |  |  |  |  |  |
| National Government |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | (52) | (2724) | - | - | - | - | - | 79896 | 167413 |
| Current year receipts |  | 2700 | 26981 | 7594 | 104024 | 104024 | 3370 | 30303 | 24866 | 26445 |
| Repayment of grants |  |  |  |  |  |  |  |  |  |  |
| Conditions met - transferred to revenue |  | (25) | 26975 | 7594 | 104024 | 104024 | - | 4085 | 2800 | 2800 |
| Conditions still to be met - transferred to liabilities |  | 2673 | (2718) | - | - | - | 3370 | 26218 | 101962 | 191058 |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Total operating transfers and grants revenue |  | (25) | 26975 | 7594 | 104024 | 104024 | - | 4085 | 2800 | 2800 |
| Total operating transfers and grants - CTBM | 2 | 2673 | (2718) | - | - | - | 3370 | 26218 | 101962 | 191058 |
| Capital transfers and grants: 1,3 |  |  |  |  |  |  |  |  |  |  |
| National Government |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year Current year receipts |  | 0 | 2724 | 25 | - | - | (5725) | (106 114) | (70 393) | (37 519) |
|  |  | 89487 | 63714 | 44693 | 36705 | 36705 | 26253 | - | - | - |
| Conditions met - transferred to revenue |  | 87132 | 59952 | 38943 | 36705 | 36705 | - | 35721 | 32874 | 33409 |
| Conditions still to be met - transferred to liabilities |  | 2355 | 6486 | 5775 | - | - | 20528 | (141 835) | (103 267) | (70 928) |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  |  |  |  |  |  |  |  |  |  |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the yearCurrent year receipts |  | - | - | - | - | - | - | - | (9 503) | $(20311)$ |
|  |  | - | - | - | - | - | - | 9503 | 10808 | 9764 |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | 9503 | 1305 | (10 547) |
| Total capital transfers and grants revenue |  | 87132 | 59952 | 38943 | 36705 | 36705 | - | 35721 | 32874 | 33409 |
| Total capital transfers and grants - CTBM | 2 | 2355 | 6486 | 5775 | - | - | 20528 | (132 332) | (101 962) | (81 475) |
| TOTAL TRANSFERS AND GRANTS REVENUE |  | 87107 | 86927 | 46537 | 140729 | 140729 | - | 39806 | 35674 | 36209 |
| TOTAL TRANSFERS AND GRANTS - CTBM |  | 5028 | 3768 | 5775 | - | - | 23898 | (106 114) | - | 109583 |

## References

1. Total capital transfers and grants revenue must reconcile to Budgeted Financial Performance and Financial Position; total recurrent grants revenue must reconcile to Budgeted Financial Performance
2. CTBM $=$ conditions to be met
3. National Treasury database will require this reconciliation for each transfer/grant

MP306 Dipaleseng - Supporting Table SA21 Transfers and grants made by the municipality

| R thousand Description | Ref | $2020 / 21$ <br> Audited Outcome | $\begin{gathered} 2021 / 22 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \\ \hline \end{gathered}$ | $\begin{gathered} 2022 / 23 \\ \hline \begin{array}{c} \text { Audited } \\ \text { Outcome } \end{array} \\ \hline \end{gathered}$ | Current Year 2023/24 |  |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Pre-audit outcome | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{gathered}$ |
| Cash Transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |
| Insert description | 1 |  |  |  |  |  |  |  |  |  |  |
| Total Cash Transfers To Municipalities: |  | - | - | - | - | - | - | - | - | - | - |
| Cash Transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |
| Insert description | 2 |  |  |  |  |  |  |  |  |  |  |
| Total Cash Transfers To Entities/Ems' |  | - | - | - | - | - | - | - | - | - | - |
| Cash Transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |
| Insert description | 3 |  |  |  |  |  |  |  |  |  |  |
| Total Cash Transfers To Other Organs Of State: |  | - | - | - | - | - | - | - | - | - | - |
| Cash Transfers to Organisations |  |  |  |  |  |  |  |  |  |  |  |
| Insert description |  |  |  |  |  |  |  |  |  |  |  |
| Total Cash Transfers To Organisations |  | - | - | - | - | - | - | - | - | - | - |
| Cash Transfers to Groups of Individuals |  |  |  |  |  |  |  |  |  |  |  |
| Insert description |  |  |  |  |  |  |  |  |  |  |  |
| Total Cash Transfers To Groups Of Individuals: |  | - | - | - | - | - | - | - | - | - | - |
| TOTAL CASH TRANSFERS AND GRANTS | 6 | - | - | - | - | - | - | - | - | - | - |
| Non-Cash Transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |
| Insert description | 1 |  |  |  |  |  |  |  |  |  |  |
| Total Non-Cash Transfers To Municipalities: |  | - | - | - | - | - | - | - | - | - | - |
| Non-Cash Transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |
| Insert description | 2 |  |  |  |  |  |  |  |  |  |  |
| Total Non-Cash Transfers To Entities/Ems' |  | - | - | - | - | - | - | - | - | - | - |
| Non-Cash Transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |
| Insert description | 3 |  |  |  |  |  |  |  |  |  |  |
| Total Non-Cash Transfers To Other Organs Of State: |  | - | - | - | - | - | - | - | - | - | - |
| Non-Cash Grants to Organisations |  |  |  |  |  |  |  |  |  |  |  |
| Insert description | 4 |  |  |  |  |  |  |  |  |  |  |
| Total Non-Cash Grants To Organisations |  | - | - | - | - | - | - | - | - | - | - |
| Groups of Individuals |  |  |  |  |  |  |  |  |  |  |  |
| Insert description |  |  |  |  |  |  |  |  |  |  |  |
| Total Non-Cash Grants To Groups Of Individuals: |  | - | - | - | - | - | - | - | - | - | - |
| TOTAL NON-CASH TRANSFERS AND GRANTS |  | - | - | - | - | - | - | - | - | - | - |
| TOTAL TRANSFERS AND GRANTS | 6 | - | - | - | - | - | - | - | - | - | - |

3. Insert description of each Organ of State (e.g. transfer to electricity provider to compensate for FBS provided)
4. Insert description of each other organisation (e.g. charity)
5. All descriptions should separate transfers for 'capital purposes' and 'operating purpose,

MP306 Dipaleseng - Supporting Table SA22 Summary councillor and staff benefits

| Summary of Employee and Councillor remuneration $R$ thousand | \#\#\#\# | 2020/21 | 2021/22 | 2022/23 | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted Budget | Full Year <br> Forecast | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| Councillors (Political Office Bearers plus Other) |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 4676 | 4704 | 5285 | 5226 | 5226 | 5226 | 5368 | 5734 | 5992 |
| Pension and UIF Contributions |  | - | - | - | 274 | 274 | 274 | 286 | 300 | 314 |
| Medical Aid Contributions |  | - | - | - | 284 | 284 | 284 | 298 | 312 | 326 |
| Motor Vehicle Allowance |  | - | 301 | 106 | - | - | - | - | - | - |
| Cellphone Allowance |  | - | 371 | 265 | 495 | 495 | 495 | 518 | 543 | 567 |
| Housing Allowances |  | - | - | - | - | - | - | - | - | - |
| Other benefits and allowances |  | 740 | 40 | 40 | 168 | 168 | 168 | 176 | 133 | 193 |
| Sub Total - Councillors |  | 5415 | 5416 | 5696 | 6448 | 6448 | 6448 | 6646 | 7023 | 7393 |
| \% increase | 4 |  | 0.0\% | 5.2\% | 13.2\% | - | - | 3.1\% | 5.7\% | 5.3\% |
| Senior Managers of the Municipality | 2 |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | - | - | - | 4528 | 4528 | 4528 | 4978 | 5207 | 5446 |
| Pension and UIF Contributions |  | - | - | - | 629 | 629 | 629 | 692 | 724 | 757 |
| Medical Aid Contributions |  | - | - | - | 158 | 158 | 158 | 174 | 182 | 190 |
| Overtime |  | - | - | - | - | - | - | - | - | - |
| Performance Bonus |  | - | - | - | 105 | 105 | 105 | 116 | 121 | 127 |
| Motor Vehicle Allowance | 3 | - | - | - | 211 | 211 | 211 | 232 | 242 | 253 |
| Cellphone Allowance | 3 | - | - | - | 174 | 174 | 174 | 191 | 200 | 209 |
| Housing Allowances | 3 | - | - | - | 158 | 158 | 158 | 174 | 182 | 190 |
| Other benefits and allowances | 3 | - | - | - | - | - | - | - | - | - |
| Payments in lieu of leave |  | - | - | - | - | - | - | - | - | - |
| Long service awards |  | - | - | - | - | - | - | - | - | - |
| Post-retirement benefit obligations | 6 | - | - | - | - | - | - | - | - | - |
| Entertainment |  | - | - | - | - | - | - | - | - | - |
| Scarcity |  | - | - | - | - | - | - | - | - | - |
| Acting and post related allowance |  | - | - | - | - | - | - | - | - | - |
| In kind benefits |  | - | - | - | - | - | - | - | - | - |
| Sub Total - Senior Managers of Municipality |  | - | - | - | 5963 | 5963 | 5963 | 6555 | 6857 | 7172 |
| \% increase | 4 |  | - | - | - | - | - | 9.9\% | 4.6\% | 4.6\% |
| Other Municipal Staff |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | 43054 | 42658 | 45115 | 38302 | 38302 | 38302 | 42107 | 44044 | 46070 |
| Pension and UIF Contributions |  | 8560 | 8382 | 9310 | 9751 | 9751 | 9751 | 10720 | 11213 | 11728 |
| Medical Aid Contributions |  | 2982 | 3126 | 3635 | 2180 | 2180 | 2180 | 2397 | 2507 | 2622 |
| Overtime |  | 5018 | 6216 | 8039 | 5054 | 5054 | 5054 | 5557 | 5812 | 6080 |
| Performance Bonus |  | 2744 | 2747 | 3071 | 4012 | 4012 | 4012 | 4411 | 4613 | 4826 |
| Motor Vehicle Allowance | 3 | 1665 | 1274 | 1444 | 2843 | 2843 | 2843 | 3126 | 3269 | 3420 |
| Cellphone Allowance | 3 | 624 | 0 | (8) | 1707 | 1707 | 1707 | 1877 | 1963 | 2053 |
| Housing Allowances | 3 | 503 | 353 | 391 | 126 | 126 | 126 | 139 | 145 | 152 |
| Other benefits and allowances | 3 | 486 | 630 | 705 | 932 | 932 | 932 | 1025 | 1072 | 1122 |
| Payments in lieu of leave |  | 560 | 1045 | 1510 | - | - | - | - | - | - |
| Long service awards |  | 391 | 322 | 44 | - | - | - | - | - | - |
| Post-retirement benefit obligations | 6 | 1947 | 1543 | 2429 | - | - | - | - | - | - |
| Entertainment |  | - | - | - | - | - | - | - | - | - |
| Scarcity |  | - | - | - | - | - | - | - | - | - |
| Acting and post related allowance |  | 433 | 826 | 851 | 1053 | 1053 | 1053 | 3670 | 3953 | 4009 |
| In kind benefits |  | - | - | - | - | - | - | - | - | - |
| Sub Total - Other Municipal Staff |  | 68966 | 69120 | 76535 | 65961 | 65961 | 65961 | 75027 | 78593 | 82082 |
| \% increase | 4 |  | 0.2\% | 10.7\% | (13.8\%) | - | - | 13.7\% | 4.8\% | 4.4\% |
| Total Parent Municipality |  | 74382 | 74536 | 82231 | 78371 | 78371 | 78371 | 88228 | 92472 | 96647 |
|  |  |  | 0.2\% | 10.3\% | (4.7\%) | - | - | 12.6\% | 4.8\% | 4.5\% |
| Board Members of Entities |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | - | - | - | - | - | - | - | - | - |
| Pension and UIF Contributions |  | - | - | - | - | - | - | - | - | - |
| Medical Aid Contributions |  | - | - | - | - | - | - | - | - | - |
| Overtime |  | - | - | - | - | - | - | - | - | - |
| Performance Bonus |  | - | - | - | - | - | - | - | - | - |
| Motor Vehicle Allowance | 3 | - | - | - | - | - | - | - | - | - |
| Cellphone Allowance | 3 | - | - | - | - | - | - | - | - | - |
| Housing Allowances | 3 | - | - | - | - | - | - | - | - | - |
| Other benefits and allowances | 3 | - | - | - | - | - | - | - | - | - |
| Board Fees |  | - | - | - | - | - | - | - | - | - |
| Payments in lieu of leave |  | - | - | - | - | - | - | - | - | - |
| Long service awards |  | - | - | - | - | - | - | - | - | - |
| Post-retirement benefit obligations | 6 | - | - | - | - | - | - | - | - | - |
| Entertainment |  | - | - | - | - | - | - | - | - | - |
| Scarcity |  | - | - | - | - | - | - | - | - | - |
| Acting and post related allowance |  | - | - | - | - | - | - | - | - | - |
| In kind benefits |  | - | - | - | - | - | - | - | - | - |

Sub Total - Board Members of Entities \% increase


| Senior Managers of Entities |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basic Salaries and Wages |  | - | - | - | - | - | - | - | - | - |
| Pension and UIF Contributions |  | - | - | - | - | - | - | - | - | - |
| Medical Aid Contributions |  | - | - | - | - | - | - | - | - | - |
| Overtime |  | - | - | - | - | - | - | - | - | - |
| Performance Bonus |  | - | - | - | - | - | - | - | - | - |
| Motor Vehicle Allowance | 3 | - | - | - | - | - | - | - | - | - |
| Cellphone Allowance | 3 | - | - | - | - | - | - | - | - | - |
| Housing Allowances | 3 | - | - | - | - | - | - | - | - | - |
| Other benefits and allowances | 3 | - | - | - | - | - | - | - | - | - |
| Payments in lieu of leave |  | - | - | - | - | - | - | - | - | - |
| Long service awards |  | - | - | - | - | - | - | - | - | - |
| Post-retirement benefit obligations | 6 | - | - | - | - | - | - | - | - | - |
| Entertainment |  | - | - | - | - | - | - | - | - | - |
| Scarcity |  | - | - | - | - | - | - | - | - | - |
| Acting and post related allowance |  | - | - | - | - | - | - | - | - | - |
| In kind benefits |  | - | - | - | - | - | - | - | - | - |
| Sub Total - Senior Managers of Entities \% increase | 4 | - | - | - | - | - | - | - | - | - |
| Other Staff of Entities |  |  |  |  |  |  |  |  |  |  |
| Basic Salaries and Wages |  | - | - | - | - | - | - | - | - | - |
| Pension and UIF Contributions |  | - | - | - | - | - | - | - | - | - |
| Medical Aid Contributions |  | - | - | - | - | - | - | - | - | - |
| Overtime |  | - | - | - | - | - | - | - | - | - |
| Performance Bonus |  | - | - | - | - | - | - | - | - | - |
| Motor Vehicle Allowance | 3 | - | - | - | - | - | - | - | - | - |
| Cellphone Allowance | 3 | - | - | - | - | - | - | - | - | - |
| Housing Allowances | 3 | - | - | - | - | - | - | - | - | - |
| Other benefits and allowances | 3 | - | - | - | - | - | - | - | - | - |
| Payments in lieu of leave |  | - | - | - | - | - | - | - | - | - |
| Long service awards |  | - | - | - | - | - | - | - | - | - |
| Post-retirement benefit obligations | 6 | - | - | - | - | - | - | - | - | - |
| Entertainment |  | - | - | - | - | - | - | - | - | - |
| Scarcity |  | - | - | - | - | - | - | - | - | - |
| Acting and post related allowance |  | - | - | - | - | - | - | - | - | - |
| In kind benefits |  | - | - | - | - | - | - | - | - | - |
| Sub Total - Other Staff of Entities |  | - | - | - | - | - | - | - | - | - |
| \% increase | 4 |  | - | - | - | - | - | - | - | - |
| Total Municipal Entities |  | - | - | - | - | - | - | - | - | - |
| TOTAL SALARY, ALLOWANCES \& BENEFITS |  | 74382 | 74536 | 82231 | 78371 | 78371 | 78371 | 88228 | 92472 | 96647 |
| \% increase | 4 |  | 0.2\% | 10.3\% | (4.7\%) | - | - | 12.6\% | 4.8\% | 4.5\% |
| TOTAL MANAGERS AND STAFF | 5,7 | 68966 | 69120 | 76535 | 71924 | 71924 | 71924 | 81582 | 85449 | 89254 |

MP306 Dipaleseng - Supporting Table SA23 Salaries, allowances \& benefits (political office bearers/councillors/senior managers)

| Disclosure of Salaries, Allowances \& Benefits 1. <br> Rand per annum | Ref | No. | Salary | Contributions $1 .$ | Allowances | $\begin{aligned} & \hline \text { Performance } \\ & \text { Bonuses } \end{aligned}$ | In-kind benefits | Total Package <br> 2. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Councillors | 3 |  |  |  |  |  |  |  |
| Speaker | 4 | - | - | - | - | - | - | - |
| Chief Whip |  | - | - | - | - | - | - | - |
| Executive Mayor |  | - | - | - | - | - | - | - |
| Deputy Executive Mayor |  | - | - | - | - | - | - | - |
| Executive Committee |  | - | - | - | - | - | - | - |
| Total for all other councillors |  | - | - | - | - | - | - | - |
| Total Councillors | 8 | - | - | - | - |  |  | - |
| Senior Managers of the Municipality | 5 |  |  |  |  |  |  |  |
| Municipal Manager (MM) |  | - | - | - | - | - | - | - |
| Chief Finance Officer |  | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |
| List of each offical with packages >= senior manager |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
| Total Senior Managers of the Municipality | 8,10 | - | - | - | - | - |  | - |
| A Heading for Each Entity <br> List each member of board by designation | 6,7 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
|  |  |  |  |  |  |  |  | - |
| Total for municipal entities | 8,10 | - | - | - | - | - |  | - |
|  |  |  |  |  |  |  |  |  |
| TOTAL COST OF COUNCILLOR, DIRECTOR and EXECUTIVE REMUNERATION | 10 | - | - | - | - | - |  | - |

## References

1. Pension and medical aid
2. Total package must equal the total cost to the municipality
3. List each political office bearer by designation. Provide a total for all other councillors
4. Political office bearer is defined in MFMA s 1: speaker, executive mayor, deputy executive mayor, member of executive committee, mayor, deputy mayor, member of mayoral committee, the councillor designated to exercise powers and duties of mayor (MSA s 57)
5. Also list each senior manager reporting to MM by designation and each official with package >= senior manager by designation
6. List each entity where municipality has an interest and state percentage ownership and control
7. List each senior manager reporting to the CEO of an Entity by designation
8. Must reconcile to relevant section of Table SA24
9. Must reconcile to totals shown for the budget year of Table SA22
10. Correct as at 30 June

MP306 Dipaleseng - Supporting Table SA24 Summary of personnel numbers

| Summary of Personnel Numbers | \#\#\#\#1,2 | 2022/23 |  |  | Current Year 2023/24 |  |  | Budget Year 2024/25 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Positions | Permanent employees | Contract employees | Positions | Permanent employees | Contract employees | Positions | Permanent employees | Contract employees |
| Municipal Council and Boards of Municipal Entities |  |  |  |  |  |  |  |  |  |  |
| Councillors (Political Office Bearers plus Other Councillors) |  | - | - | - | - | - | - | - | - | - |
| Board Members of municipal entities | 4 | - | - | - | - | - | - | - | - | - |
| Municipal employees | 5 | - | - | - | - | - | - | - | - | - |
| Municipal Manager and Senior Managers | 3 | - | - | - | - | - | - | - | - | - |
| Other Managers | 7 | - | - | - | - | - | - | - | - | - |
| Professionals |  | - | - | - | - | - | - | - | - | - |
| Finance |  | - | - | - | - | - | - | - | - | - |
| Spatialtown planning |  | - | - | - | - | - | - | - | - | - |
| Information Technology |  | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | - | - | - | - | - | - |
| Electricity |  | - | - | - | - | - | - | - | - | - |
| Water |  | - | - | - | - | - | - | - | - | - |
| Sanitation |  | - | - | - | - | - | - | - | - | - |
| Refuse |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Technicians |  | - | - | - | - | - | - | - | - | - |
| Finance |  | - | - | - | - | - | - | - | - | - |
| Spatial/town planning |  | - | - | - | - | - | - | - | - | - |
| Information Technology |  | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | - | - | - | - | - | - |
| Electricity |  | - | - | - | - | - | - | - | - | - |
| Water |  | - | - | - | - | - | - | - | - | - |
| Sanitation |  | - | - | - | - | - | - | - | - | - |
| Refuse |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Clerks (Clerical and administrative) |  | - | - | - | - | - | - | - | - | - |
| Service and sales workers |  | - | - | - | - | - | - | - | - | - |
| Skilled agricultural and fishery workers |  | - | - | - | - | - | - | - | - | - |
| Craft and related trades |  | - | - | - | - | - | - | - | - | - |
| Plant and Machine Operators |  | - | - | - | - | - | - | - | - | - |
| Elementary Occupations |  | - | - | - | - | - | - | - | - | - |
| TOTAL PERSONNEL NUMBERS | 9 | - | - | - | - | - | - | - | - | - |
| \% increase |  |  |  |  | - | - | - | - | - | - |
| Total municipal employees headcount | 6, 10 | - | - | - | - | - | - | - | - | - |
| Finance personnel headcount | 8, 10 | - | - | - | - | - | - | - | - | - |
| Human Resources personnel headcount | 8, 10 | - | - | - | - | - | - | - | - | - |

## References

1. Positions must be funded and aligned to the municipality's current organisational structure
2. Full Time Equivalent (FTE). E.g. One full time person $=1$ FTE. A person working half time (say 4 hours out of 8 ) $=0.5 F T E$.
3. 557 of the Systems Act
4. Include only in Consolidated Statements
5. Include municipal entity employees in Consolidated Statements
6. Include headcount (number fo persons, Not FTE) of managers and staff only (exclude councillors)
7. Managers who provide the direction of a critical technical function
8. Total number of employees working on these functions

## MP306 Dipaleseng - Supporting Table SA25 Budgeted monthly revenue and expenditure

| R thousand Description | \#\#\# | Budget Year 2024/25 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2025 / 26 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \end{array}$ |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Service charges - Electricity |  | 6659 | 6659 | 6659 | 6659 | 6659 | 6659 | 6659 | 6659 | 6659 | 6659 | 6659 | 6659 | 79908 | 92269 | 106563 |
| Service charges - Water |  | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 28029 | 29318 | 30667 |
| Service charges - Waste Water Management |  | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 26297 | 27507 | 28772 |
| Service charges - Waste Management |  | 824 | 824 | 824 | 824 | 824 | 824 | 824 | 824 | 824 | 824 | 824 | 824 | 9893 | 10929 | 11432 |
| Sale of Goods and Rendering of Services |  | 207 | 207 | 207 | 207 | 207 | 207 | 207 | 207 | 207 | 207 | 207 | 207 | 2479 | 3733 | 3905 |
| Agency services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest earned from Receivables |  | 4085 | 4085 | 4085 | 4085 | 4085 | 4085 | 4085 | 4085 | 4085 | 4085 | 4085 | 4085 | 49026 | 52243 | 54646 |
| Interest earned from Current and Non Current Assets |  | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 917 | 413 | 432 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rent on Land |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rental from Fixed Assets |  | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 366 | 383 | 400 |
| Licence and permits |  | 477 | 477 | 477 | 477 | 477 | 477 | 477 | 477 | 477 | 477 | 477 | 477 | 5724 | 5987 | 6263 |
| Operational Revenue |  | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 53 | 55 | 57 |
| Non-Exchange Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 2738 | 2738 | 2738 | 2738 | 2738 | 2738 | 2738 | 2738 | 2738 | 2738 | 2738 | 2738 | 32850 | 34361 | 35942 |
| Surcharges and Taxes |  | - |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 233 | 233 | 233 | 233 | 233 | 233 | 233 | 233 | 233 | 233 | 233 | 233 | 2802 | 2930 | 3065 |
| Licences or permits |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfer and subsidies - Operational |  | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 110199 | 112383 | 114790 |
| Interest |  |  | - | - | - | - |  | - |  |  |  |  | - | - | - | - |
| Fuel Levy |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Operational Revenue |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Gains on disposal of Assets |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Gains |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Discontinued Operations |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contrib |  | 29045 | 29045 | 29045 | 29045 | 29045 | 29045 | 29045 | 29045 | 29045 | 29045 | 29045 | 29045 | 348542 | 372511 | 396934 |
| Expenditure |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 6799 | 6799 | 6799 | 6799 | 6799 | 6799 | 6799 | 6799 | 6799 | 6799 | 6799 | 6799 | 81582 | 85449 | 89254 |
| Remuneration of councillors |  | 554 | 554 | 554 | 554 | 554 | 554 | 554 | 554 | 554 | 554 | 554 | 554 | 6646 | 7023 | 7393 |
| Bulk purchases - electricity |  | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 100568 | 116358 | 134626 |
| Inventory consumed |  | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 13763 | 14396 | 15058 |
| Debt impairment |  | 4424 | 4424 | 4424 | 4424 | 4424 | 4424 | 4424 | 4424 | 4424 | 4424 | 4424 | 4424 | 53093 | 51893 | 48772 |
| Depreciation and amortisation |  | 1761 | 1761 | 1761 | 1761 | 1761 | 1761 | 1761 | 1761 | 1761 | 1761 | 1761 | 1761 | 21127 | 24237 | 25398 |
| Interest |  | 679 | 679 | 679 | 679 | 679 | 679 | 679 | 679 | 679 | 679 | 679 | 679 | 8151 | 8525 | 8918 |
| Contracted services |  | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 40549 | 42597 | 44439 |
| Transfers and subsidies |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Irrecoverable debts written off |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Operational costs |  | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 19464 | 20452 | 21315 |
| Losses on disposal of Assets |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Losses |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 344944 | 370929 | 395172 |
| Surplus/(Deficit) |  | 300 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | 3598 | 1582 | 1761 |
| Transfers and subsidies - capital (monetary allocations) <br> Transfers and subsidies - capital (in-kind) |  | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 35721 | 32874 | 33409 |
|  |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind) |  | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 39319 | 34456 | 35170 |
| Surplus/(Deficit) after capital transfers \& contributions Income Tax |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after income taxShare of Surplus/Deficit attributable to Joint Venture |  | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 39319 | 34456 | 35170 |
|  |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Share of Surplus/Deficit attributable to Minorities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) attributable to municipality |  | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 39319 | 34456 | 35170 |
| Share of Surplus/Deficit attributable to Associate Intercompany\|Parent subsidiary transactions |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) for the year | 1 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 39319 | 34456 | 35170 |

## MP306 Dipaleseng - Supporting Table SA26 Budgeted monthly revenue and expenditure (municipal vote)

| R thousand Description | \#\# | Budget Year 2024/25 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{gathered}$ |
| Revenue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - EXECUTIVE AND COUNCIL |  | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 108387 | 113100 | 115669 |
| Vote 2 - FINANCE AND ADMINISTRATION |  | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 86347 | 90606 | 94645 |
| Vote 3-COMMUNITY AND PUBLIC SAFETY |  | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 227 | 237 | 248 |
| Vote 4 - DEVELOPMENT AND PLANNING |  | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 26235 | 22084 | 23664 |
| Vote 5 -SPORTS AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-ROADS |  | 752 | 752 | 752 | 752 | 752 | 752 | 752 | 752 | 752 | 752 | 752 | 752 | 9024 | 9439 | 9873 |
| Vote 7 - PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - WASTE MANAGEMENT |  | 932 | 932 | 932 | 932 | 932 | 932 | 932 | 932 | 932 | 932 | 932 | 932 | 11178 | 10929 | 11432 |
| Vote 9 - WASTE WATER MANAGEMENT |  | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 26297 | 27507 | 28772 |
| Vote 10 - WATER |  | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 28029 | 29318 | 30667 |
| Vote 11-ELECTRICITY |  | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 88539 | 102165 | 115373 |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote |  | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 384263 | 405385 | 430343 |
| Expenditure by Vote to be appropriated |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - EXECUTIVE AND COUNCIL |  | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 19043 | 19963 | 20902 |
| Vote 2-FINANCE AND ADMINISTRATION |  | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 125390 | 129735 | 130148 |
| Vote 3-COMMUNITY AND PUBLIC SAFETY |  | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 24295 | 25369 | 26552 |
| Vote 4 - DEVELOPMENT AND PLANNING |  | 1053 | 1053 | 1053 | 1053 | 1053 | 1053 | 1053 | 1053 | 1053 | 1053 | 1053 | 1053 | 12641 | 13223 | 13831 |
| Vote 5 -SPORTS AND RECREATION |  | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 1668 | 1744 | 1825 |
| Vote 6 - ROADS |  | 1020 | 1020 | 1020 | 1020 | 1020 | 1020 | 1020 | 1020 | 1020 | 1020 | 1020 | 1020 | 12240 | 13265 | 13749 |
| Vote 7 - PUBLIC SAFETY |  | 447 | 447 | 447 | 447 | 447 | 447 | 447 | 447 | 447 | 447 | 447 | 447 | 5360 | 5606 | 5864 |
| Vote 8 - WASTE MANAGEMENT |  | 962 | 962 | 962 | 962 | 962 | 962 | 962 | 962 | 962 | 962 | 962 | 962 | 11546 | 12081 | 12636 |
| Vote 9-WASTE WATER MANAGEMENT |  | 651 | 651 | 651 | 651 | 651 | 651 | 651 | 651 | 651 | 651 | 651 | 651 | 7811 | 8083 | 8362 |
| Vote 10-WATER |  | 986 | 986 | 986 | 986 | 986 | 986 | 986 | 986 | 986 | 986 | 986 | 986 | 11830 | 12374 | 12944 |
| Vote 11-ELECTRICITY |  | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 113119 | 129486 | 148358 |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote |  | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 344944 | 370929 | 395172 |
| Surplus/(Deficit) before assoc. |  | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 39319 | 34456 | 35170 |
| Income Tax |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Share of Surplus/Deficit attributable to Minorities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Share of Surplus/Deficit attributable to Associate |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) | 1 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 39319 | 34456 | 35170 |

MP306 Dipaleseng - Supporting Table SA27 Budgeted monthly revenue and expenditure (functional classification)

| R thousand Description | \#\#\# | Budget Year 2024/25 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{gathered}$ |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 16228 | 16228 | 16228 | 16228 | 16228 | 16228 | 16228 | 16228 | 16228 | 16228 | 16228 | 16228 | 194734 | 203706 | 210314 |
| Executive and council |  | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 9032 | 108387 | 113100 | 115669 |
| Finance and administration |  | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 7196 | 86347 | 90606 | 94645 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 771 | 771 | 771 | 771 | 771 | 771 | 771 | 771 | 771 | 771 | 771 | 771 | 9250 | 9676 | 10121 |
| Community and social services |  | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 227 | 237 | 248 |
| Sport and recreation |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Public safety |  | 752 | 752 | 752 | 752 | 752 | 752 | 752 | 752 | 752 | 752 | 752 | 752 | 9024 | 9439 | 9873 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 26235 | 22084 | 23664 |
| Planning and development |  | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 2186 | 26235 | 22084 | 23664 |
| Road transport |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 12837 | 12837 | 12837 | 12837 | 12837 | 12837 | 12837 | 12837 | 12837 | 12837 | 12837 | 12837 | 154043 | 169919 | 186243 |
| Energy sources |  | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 7378 | 88539 | 102165 | 115373 |
| Water management |  | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 2336 | 28029 | 29318 | 30667 |
| Waste water management |  | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 2191 | 26297 | 27507 | 28772 |
| Waste management |  | 932 | 932 | 932 | 932 | 932 | 932 | 932 | 932 | 932 | 932 | 932 | 932 | 11178 | 10929 | 11432 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 32022 | 384263 | 405385 | 430343 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 12036 | 12036 | 12036 | 12036 | 12036 | 12036 | 12036 | 12036 | 12036 | 12036 | 12036 | 12036 | 144434 | 149698 | 151050 |
| Executive and council |  | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 1587 | 19043 | 19963 | 20902 |
| Finance and administration |  | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 10449 | 125390 | 129735 | 130148 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 2756 | 2756 | 2756 | 2756 | 2756 | 2756 | 2756 | 2756 | 2756 | 2756 | 2756 | 2756 | 33076 | 34553 | 36159 |
| Community and social services |  | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 2025 | 24295 | 25369 | 26552 |
| Sport and recreation |  | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 139 | 1668 | 1744 | 1825 |
| Public safety |  | 593 | 593 | 593 | 593 | 593 | 593 | 593 | 593 | 593 | 593 | 593 | 593 | 7113 | 7440 | 7782 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 1927 | 1927 | 1927 | 1927 | 1927 | 1927 | 1927 | 1927 | 1927 | 1927 | 1927 | 1927 | 23129 | 24655 | 25663 |
| Planning and development |  | 1523 | 1523 | 1523 | 1523 | 1523 | 1523 | 1523 | 1523 | 1523 | 1523 | 1523 | 1523 | 18273 | 19228 | 19986 |
| Road transport |  | 405 | 405 | 405 | 405 | 405 | 405 | 405 | 405 | 405 | 405 | 405 | 405 | 4855 | 5427 | 5676 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 12025 | 12025 | 12025 | 12025 | 12025 | 12025 | 12025 | 12025 | 12025 | 12025 | 12025 | 12025 | 144306 | 162024 | 182300 |
| Energy sources |  | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 9427 | 113119 | 129486 | 148358 |
| Water management |  | 986 | 986 | 986 | 986 | 986 | 986 | 986 | 986 | 986 | 986 | 986 | 986 | 11830 | 12374 | 12944 |
| Waste water management |  | 651 | 651 | 651 | 651 | 651 | 651 | 651 | 651 | 651 | 651 | 651 | 651 | 7811 | 8083 | 8362 |
| Waste management |  | 962 | 962 | 962 | 962 | 962 | 962 | 962 | 962 | 962 | 962 | 962 | 962 | 11546 | 12081 | 12636 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| \#REF! |  | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 28745 | 344944 | 370929 | 395172 |
| Surplus/(Deficit) before assoc. |  | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 39319 | 34456 | 35170 |
| Intercompany/Parent subsidiary transactions |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) | 1 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 3277 | 39319 | 34456 | 35170 |

## MP306 Dipaleseng - Supporting Table SA28 Budgeted monthly capital expenditure (municipal vote)

| R thousand Description | \#\#\# | Budget Year 2024/25 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | Nov. | Dec. | January | Feb. | March | April | May | June | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| Multi-year expenditure to be appropriated | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - FINANCE AND ADMINISTRATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-COMMUNITY AND PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - DEVELOPMENT AND PLANNING |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-SPORTS AND RECREATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-ROADS |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7-PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8-WASTE MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-WASTE WATER MANAGEMENT |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - WATER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11-ELECTRICITY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expenditure sub-total | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Single-year expenditure to be appropriated |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-EXECUTIVE AND COUNCIL |  |  | - |  |  |  |  |  |  | - | - |  | - | - | - | - |
| Vote 2 - FINANCE AND ADMINISTRATION |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-COMMUNITY AND PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - DEVELOPMENT AND PLANNING |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-SPORTS AND RECREATION |  | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 5000 | 5230 | 5230 |
| Vote 6-ROADS |  | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 15656 | 11018 | 12597 |
| Vote 7-PUBLIC SAFETY |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8-WASTE MANAGEMENT |  | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 2000 | 2092 | 2092 |
| Vote 9-WASTE WATER MANAGEMENT |  | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 2251 | 2355 | 2355 |
| Vote 10 - WATER |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11-ELECTRICITY |  | 792 | 792 | 792 | 792 | 792 | 792 | 792 | 792 | 792 | 792 | 792 | 792 | 9503 | 10808 | 9764 |
| Vote 12 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14- |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total | 2 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 34410 | 31503 | 32038 |
| Total Capital Expenditure | 2 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 34410 | 31503 | 32038 |

Total Capital Expenditure

| R thousand Description | \#\#\# | Budget Year 2024/25 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | Nov. | Dec. | January | Feb. | March | April | May | June | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{gathered}$ |
| Capital Expenditure - Functional | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Executive and council |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance and administration |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 5000 | 5230 | 5230 |
| Community and social services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Sport and recreation |  | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 417 | 5000 | 5230 | 5230 |
| Public safety |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 15656 | 11018 | 12597 |
| Planning and development |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 1305 | 15656 | 11018 | 12597 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 1146 | 1146 | 1146 | 1146 | 1146 | 1146 | 1146 | 1146 | 1146 | 1146 | 1146 | 1146 | 13754 | 15255 | 14211 |
| Energy sources |  | 792 | 792 | 792 | 792 | 792 | 792 | 792 | 792 | 792 | 792 | 792 | 792 | 9503 | 10808 | 9764 |
| Water management |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Waste water management |  | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 188 | 2251 | 2355 | 2355 |
| Waste management |  | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 167 | 2000 | 2092 | 2092 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional | 2 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 34410 | 31503 | 32038 |
| Funded by: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| National Government |  | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 34410 | 31503 | 32038 |
| Provincial Government |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| District Municipality <br> I ransters and subsidies - capital (monetary |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| allocations) (Nat / Prov Departm Agencies, |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Households, Non-profit Institutions, Private |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Enterprises, Public Corporatons, Higher Educ Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers recognised - capital |  | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 34410 | 31503 | 32038 |
| Borrowing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Internally generated funds |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Funding |  | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 34410 | 31503 | 32038 |

## MP306 Dipaleseng - Supporting Table SA30 Budgeted monthly cash flow

| MONTHLY CASH FLOWS | Budget Year 2024/25 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R thousand | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2024/25 | Budget Year +1 | Budget Year +2 |
| Cash Receipts By Source |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |
| Property rates | 1984 | 1984 | 1984 | 1984 | 1984 | 1984 | 1984 | 1984 | 1984 | 1984 | 1984 | 1984 | 23808 | 24903 | 26048 |
| Service charges - electricity revenue | 4612 | 4612 | 4612 | 4612 | 4612 | 4612 | 4612 | 4612 | 4612 | 4612 | 4612 | 4612 | 55341 | 63966 | 73943 |
| Service charges - water revenue | 1635 | 1635 | 1635 | 1635 | 1635 | 1635 | 1635 | 1635 | 1635 | 1635 | 1635 | 1635 | 19620 | 20523 | 21467 |
| Service charges - sanitation revenue | 1534 | 1534 | 1534 | 1534 | 1534 | 1534 | 1534 | 1534 | 1534 | 1534 | 1534 | 1534 | 18410 | 19257 | 20143 |
| Service charges - refuse revenue | 577 | 577 | 577 | 577 | 577 | 577 | 577 | 577 | 577 | 577 | 577 | 577 | 6925 | 7650 | 8002 |
| Rental of facilities and equipment | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Interest earned - external investments | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 76 | 917 | 413 | 432 |
| Interest earned - outstanding debtors | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dividends received | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalies and forfeits | 233 | 233 | 233 | 233 | 233 | 233 | 233 | 233 | 233 | 233 | 233 | 233 | 2802 | 2930 | 3065 |
| Licences and permits | 477 | 477 | 477 | 477 | 477 | 477 | 477 | 477 | 477 | 477 | 477 | 477 | 5724 | 5987 | 6263 |
| Agency services | - |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and Subsidies - Operational | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 9183 | 110199 | 112383 | 114790 |
| Other revenue | 3097 | 3097 | 3097 | 3097 | 3097 | 3097 | 3097 | 3097 | 3097 | 3097 | 3097 | 3097 | 37163 | 40686 | 42557 |
| Cash Receipts by Source | 23409 | 23409 | 23409 | 23409 | 23409 | 23409 | 23409 | 23409 | 23409 | 23409 | 23409 | 23409 | 280909 | 298698 | 316710 |
| Other Cash Flows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers and subsidies - capital (monetary allocations) (National / |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Provincial and District) | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 2977 | 35721 | 32874 | 33409 |
| Transfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, Households, Non-profit Institutions, Private |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Enterpises, Public Corporatons, Higher Educ Institutions) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Proceeds on Disposal of Fixed and Intangible Assets | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short term loans | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Increase (decrease) in consumer deposits | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VAT Control (receipts) | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current receivables | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Receipts by Source | 26386 | 26386 | 26386 | 26386 | 26386 | 26386 | 26386 | 26386 | 26386 | 26386 | 26386 | 26386 | 316630 | 331572 | 350119 |
| Cash Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs | 7352 | 7352 | 7352 | 7352 | 7352 | 7352 | 7352 | 7352 | 7352 | 7352 | 7352 | 7352 | 88228 | 92472 | 96647 |
| Remuneration of councillors | 554 | 554 | 554 | 554 | 554 | 554 | 554 | 554 | 554 | 554 | 554 | 554 | 6646 | 7023 | 7393 |
| Interest | 679 | 679 | 679 | 679 | 679 | 679 | 679 | 679 | 679 | 679 | 679 | 679 | 8150 | 8525 | 8918 |
| Bulk purchases - electricity | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 8381 | 100568 | 116358 | 134626 |
| Acquisitions - water \& Other inventory | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 1147 | 13763 | 14396 | 15058 |
| Contracted services | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 3379 | 40549 | 42597 | 44439 |
| Transfers and subsidies - other municipalities | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - other | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 1622 | 19464 | 20452 | 21315 |
| Cash Payments by Type | 23114 | 23114 | 23114 | 23114 | 23114 | 23114 | 23114 | 23114 | 23114 | 23114 | 23114 | 23114 | 277370 | 301822 | 328395 |
| Other Cash Flows/Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 2868 | 34410 | 31503 | 32038 |
| Repayment of borrowing | - | - | - |  |  |  | - | - | - | - | - | - | - | - | - |
| Other Cash Fows/Payments | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Payments by Type | 25982 | 25982 | 25982 | 25982 | 25982 | 25982 | 25982 | 25982 | 25982 | 25982 | 25982 | 25982 | 311780 | 333325 | 360433 |
| NET INCREASE(DECREASE) IN CASH HELD | 404 | 404 | 404 | 404 | 404 | 404 | 404 | 404 | 404 | 404 | 404 | 404 | 4850 | (1753) | (10313) |
| Cash/cash equivalents at the month/year begin: | 109912 | 110316 | 110720 | 111125 | 111529 | 111933 | 112337 | 112741 | 113145 | 113549 | 113953 | 114358 | 109912 | 114762 | 113009 |
| Cash/cash equivalents at the month/year end: | 110316 | 110720 | 111125 | 111529 | 111933 | 112337 | 112741 | 113145 | 113549 | 113953 | 114358 | 114762 | 114762 | 113009 | 102696 |


| R million ${ }^{\text {Description }}$ | Ref | 2020/21 | 2021/22 | 2022/23 | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Adjusted <br> Budget | Full Year Forecast | $\begin{aligned} & \text { Budget Year } \\ & 2024 / 25 \end{aligned}$ | $\begin{array}{\|c} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \end{array}$ |
| Financial Performance |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | - | - | - | - | - | - | - | - | - |
| Service charges |  | - | - | - | - | - | - | - | - | - |
| Investment revenue |  | - | - | - | - | - | - | - | - | - |
| Transfer and subsidies - Operational |  | - | - | - | - | - | - | - | - | - |
| Other own revenue |  | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educational Institutions) \& Transfers and subsidies - capital (in-kind - all) |  | - | - | - | - | - | - | - | - | - |
| Total Revenue (excluding capital transfers and contributions) |  | - | - | - | - | - | - | - | - | - |
| Employee costs |  | - | - | - | - | - | - | - | - | - |
| Remuneration of Board Members |  | - | - | - | - | - | - | - | - | - |
| Depreciation and amortisation |  | - | - | - | - | - | - | - | - | - |
| Interest |  | - | - | - | - | - | - | - | - | - |
| Inventory consumed and bulk purchases |  | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies |  | - | - | - | - | - | - | - | - | - |
| Other expenditure |  | - | - | - | - | - | - | - | - | - |
| Total Expenditure |  | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) |  | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (monetary allocations) |  | - | - | - | - | - | - | - | - | - |
| Transfers and subsidies - capital (in-kind) |  | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - |
| Intercompany/Parent subsidiary transactions |  | (185) | (206) | 180 | (21) | (21) | (21) | - | - | - |
| Surplus/(Deficit) for the year |  | (185) | (206) | 180 | (21) | (21) | (21) | - | - | - |
| Capital expenditure \& funds sources |  |  |  |  |  |  |  |  |  |  |
| Capital expenditure |  | - | - | - | - | - | - | - | - | - |
| Transfers recognised - capital |  | - | - | - | - | - | - | - | - | - |
| Borrowing |  | - | - | - | - | - | - | - | - | - |
| Internally generated funds |  | - | - | - | - | - | - | - | - | - |
| Total sources of capital funds |  | - | - | - | - | - | - | - | - | - |
| Financial position |  |  |  |  |  |  |  |  |  |  |
| \#REF! |  | - | - | - | - | - | - | - | - | - |
| \#REF! |  | - | - | - | - | - | - | - | - | - |
| \#REF! |  | - | - | - | - | - | - | - | - | - |
| \#REF! |  | - | - | - | - | - | - | - | - | - |
| Community wealth/Equity |  | - | - | - | - | - | - | - | - | - |
| Cash flows |  |  |  |  |  |  |  |  |  |  |
| Net cash from (used) operating |  | - | - | - | - | - | - | - | - | - |
| Net cash from (used) investing |  | - | - | - | - | - | - | - | - | - |
| Net cash from (used) financing |  | - | - | - | - | - | - | - | - | - |
| Cash/cash equivalents at the year end |  | - | - | - | - | - | - | - | - | - |

MP306 Dipaleseng - Supporting Table SA32 List of external mechanisms


References

1. Total agreement period from commencement until end
2. Annual value

| R thousand Description | Ref <br> 1,3 | Preceding Years <br> Total | Current Year <br> $2023 / 24$ <br> Original Budget | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  | $\begin{aligned} & \begin{array}{c} \text { Forecast } \\ 2027 / 28 \end{array} \\ & \hline \text { Estimate } \end{aligned}$ | Forecast <br> 2028/29 <br> Estimate | Forecast <br> 2029/30 <br> Estimate | Forecast <br> 2030/31 <br> Estimate | $\begin{aligned} & \begin{array}{l} \text { Forecast } \\ 2031 / 32 \end{array} \\ & \hline \text { Estimate } \end{aligned}$ | $\begin{aligned} & \begin{array}{l} \text { Forecast } \\ \text { 2032/33 } \end{array} \\ & \hline \text { Estimate } \end{aligned}$ | Forecast <br> 2033/34 <br> Estimate | Total Contract <br> Value <br> Estimate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |
| Parent Municipality: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue Obligation By Contract | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 Contract 2 Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Operating Revenue Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Expenditure Obligation By Contract | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 2 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Operating Expenditure Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Expenditure Obligation By Contract | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 2 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Capital Expenditure Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Parent Expenditure Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Entities: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue Obligation By Contract | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 2 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Operating Revenue Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Expenditure Obligation By Contract | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 2 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Operating Expenditure Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Expenditure Obligation By Contract | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Contract 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 2 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Contract 3 etc |  |  |  |  |  |  |  |  |  |  |  |  |  | - |
| Total Capital Expenditure Implication |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Entity Expenditure Implication |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## otal Entity Expenditure Implication

References

1. Total implication for all preceding years to be summed and total stated in 'Preceding Years' column
2. List all contracts with future financial obligations beyond the three years covered by the MTREF (MFMA s33)
3. For municipalities with approved total revenue not exceeding R250 m - all contracts with an annual cost greater than $R 500000$. For municipalities with approved total revenue greater than $R 250 \mathrm{~m}$ - all contracts with an annual cost greater than R1million. For municipalities with approved total revenue greater than $R 500 \mathrm{~m}$ - all contracts with an annual cost greater than $R 5$ million

| R thousand Description | $\left.\begin{gathered} \ldots \# \# \\ 1 \end{gathered} \right\rvert\,$ |  | $2021 / 22$ |  | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| Capital expenditure on new assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 86001 | 186840 | 89867 | 30500 | 30500 | 30500 | 13754 | 15255 | 14211 |
| Roads infrastructure |  | 8563 | (5274) | (10247) | - | - | - | - | - | - |
| Roads |  | 8563 | (5274) | (10 247) | - | - | - | - | - | - |
| Road Structures |  | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | 4038 | 2973 | 18500 | 18500 | 18500 | - | - | - |
| Drainage Collection |  | - | 4038 | 2973 | 18500 | 18500 | 18500 | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 24164 | 40914 | 32528 | 12000 | 12000 | 12000 | 9503 | 10808 | 9764 |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | 10512 | 13198 | 2760 | 5000 | 5000 | 5000 | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | 9503 | 10808 | 9764 |
| MV Switching Stations |  | - | - | - | 2000 | 2000 | 2000 | - | - | - |
| MV Networks |  | 2268 | 3629 | 26831 | 5000 | 5000 | 5000 | - | - | - |
| LV Networks |  | 11384 | 24087 | 2937 | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | 52596 | 4901 | 64613 | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | 1755 | 4901 | 183726 | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | 50841 | - | (119 114) | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 677 | 142260 | - | - | - | - | 2251 | 2355 | 2355 |
| Pump Station |  | - | - | - | - | - | - | 2251 | 2355 | 2355 |
| Reticulation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | 677 | 142260 | - | - | - | - | - | - | - |
| Outall Sewers |  | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | 2000 | 2092 | 2092 |
| Landfill Sites |  | - | - | - | - | - | - | 2000 | 2092 | 2092 |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - |
| Rail Fumiture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |



| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Total Capital Expenditure on new assets | 1 | 89788 | 188116 | 90372 | 30500 | 30500 | 30500 | 13754 | 15255 | 14211 |

MP306 Dipaleseng - Supporting Table SA34b Capital expenditure on the renewal of existing assets by asset class

| R thousand Description | $\begin{gathered} \text { \#\#\# } \\ 1 \end{gathered}$ | $2020121$ |  | Audited <br> Outcome | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c} \hline \text { Budget Year }+1 \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Roads Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | - | - | - | - | - | - |
| Road Stuctures |  | - | - | - | - | - | - | - | - | - |
| Road Funiture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electical Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| MV Swithing Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infastructure |  | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - |
| Resenoirs |  | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - |
| Distritution |  | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Landifl Sites |  | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - |
| Rail Funniture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| Lv Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infastructure |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - |
| Community Failities |  | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - |
| Museums |  |  |  | - | - | - | - | - | - | - |



MP306 Dipaleseng - Supporting Table SA34c Repairs and maintenance expenditure by asset class

| Rthousand ${ }^{\text {Description }}$ | $\begin{array}{\|c} \text { \#\# } \\ 1 \\ \hline \end{array}$ |  |  |  | Current Year 2023/24 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Budget Year 2024/25 | $\begin{array}{\|c\|} \text { Budget Year +1 } \\ 2025 / 26 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \end{array}$ |
| Repairs and maintenance expenditure by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | - | 6487 | 8300 | 7500 | 7500 | 7500 | 8051 | 8421 | 8808 |
| Roads Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Roads |  | - | - | - | - | - | - | - | - | - |
| Road Stuctures |  | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | 6487 | 8300 | 7500 | 7500 | 7500 | 8051 | 8421 | 8808 |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | 3137 | - | 3500 | 3500 | 3500 | 2551 | 2668 | 2791 |
| LV Networks |  | - | 3350 | 8300 | 4000 | 4000 | 4000 | 5500 | 5753 | 6018 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Landifill Sites |  | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - |
| Community Facilities |  | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - |
| Clinic/Care Centres |  | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - |



| Mature |  | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - |
| Total Repairs and Maintenance Expenditure | 1 | 6251 | 9622 | 18909 | 13999 | 13999 | 13999 | 13250 | 13729 | 14226 |
| R\&M as a \% of PPE \& Investment Property R\&M as \% Operating Expenditure |  | 1.2\% |  |  |  |  |  |  |  |  |
|  |  | 1.5\% | $\begin{aligned} & \hline 2.3 \% \\ & 3.3 \% \end{aligned}$ | $\begin{aligned} & \hline 1.6 \% \\ & 4.0 \% \end{aligned}$ | $\begin{aligned} & \hline 1.6 \% \\ & 4.0 \% \end{aligned}$ | 1.6\% | 1.3\% | 1.3\% | 1.4\% |
|  |  | 2.1\% |  |  |  | 3.1\% | 4.0\% | 3.8\% | 4.0\% | 3.8\% |

MP306 Dipaleseng - Supporting Table SA34d Depreciation by asset class

| Rthousand Description | $\begin{array}{\|c} \text { \#\# } \\ 1 \\ \hline \end{array}$ |  |  |  | Current Year 2023124 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | Budget Year $2024 / 25$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \end{array}$ |
| Depreciation by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 17115 | 24698 | 24357 | - | - | - | - | - | - |
| Roads Infrastructure |  | 4630 | 3705 | 2957 | - | - | - | - | - | - |
| Roads |  | 4630 | 3705 | 2957 | - | - | - | - | - | - |
| Road Stuctures |  | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | 1711 | 1724 | 1649 | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | 1711 | 1724 | 1649 | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 2289 | 2160 | 1986 | - | - | - | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | 2289 | 2160 | 1986 | - | - | - | - | - | - |
| Water Supply Infrastucture |  | 4137 | 3900 | 6013 | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | 4137 | 3900 | 6013 | - | - | - | - | - | - |
| Bulk Mains |  | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 2552 | 8068 | 7731 | - | - | - | - | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | 2552 | 8068 | 7731 | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | 1796 | 5141 | 4020 | - | - | - | - | - | - |
| Landifill Sites |  | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | 1796 | 5141 | 4020 | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Structures |  | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 1405 | 1377 | 1133 | - | - | - | - | - | - |
| Community Facilities |  | 1295 | 1377 | 1044 | - | - | - | - | - | - |
| Halls |  | 1295 | 1377 | 1044 | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - |
| Clinic/Care Centres |  | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - |



| Mature |  | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - |
| Immature |  | - | - | - | - | - | - | - | - | - |
| Policing and Protection |  | - | - | - | - | - | - | - | - | - |
| Zoological plants and animals |  | - | - | - | - | - | - | - | - | - |
| Total Depreciation | 1 | 20643 | 27787 | 26910 | 17000 | 17000 | 17000 | 21127 | 24237 | 25398 |


| R thousand ${ }^{\text {Description }}$ | \#\# <br> 1 | 2020/21 <br> Audited Outcome | $2021 / 22$ | 2022/23 <br> Audited Outcome | Current Year 2023124 |  |  | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Original Budget | Adjusted Budget | Full Year Forecast | $\begin{gathered} \hline \text { Budget Year } \\ 2024 / 25 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { Budget Year +2 } \\ 2026 / 27 \\ \hline \end{array}$ |
| Capital expenditure on upgrading of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |
| lnfrastructure |  | 198 | (5583) | (29 153) | (2315) | 1158 | 1158 | 162 | 18 | 887 |
| Roads Infrastucture |  | 98 | (5018) | (61) | - | - | - | 162 | 18 | 887 |
| Roads |  | 98 | (5018) | (61) | - | - | - | 162 | 18 | 887 |
| Road Structures |  | - | - | - | - | - | - | - | - | - |
| Road Fumiture |  | - | - | - | - | - | - | - | - | - |
| Capita Spares |  | - | - | - | - | - | - | - | - | - |
| Storm water Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | 286 | 21 | (4000) | (2738) | (2738) | - | - | - |
| Power Plants |  | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | 286 | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | 21 | (4000) | (2738) | (2738) | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infastructure |  | 100 | - | - | - | - | - | - | - | - |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - |
| Resenvoirs |  | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Bulk Mains |  | 100 | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | - | (851) | (29 113) | 1685 | 3896 | 3896 | - | - | - |
| Pump Station |  | - | (851) | (29 113) | 1685 | 3896 | 3896 | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - |
| Outall Sewers |  | - | - | - | - | - | - | - | - | - |
| Toiet Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Landifll Sites |  | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - |
| Rail Funiture |  | - | - | - | - | - | - | - | - | - |
| Drainge Collection |  | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 211 | - | - | - | - | - | 116 | (2800) | 3 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - |
| Criches |  | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations <br> Testing Stations |  | - | - | - | - | - | - | - | - | - |




| R thousand | Ref | 2024/25 Medium Term Revenue \& Expenditure Framework |  |  | Forecasts |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { Budget Year } \\ 2024 / 25 \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 2025 / 26 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget Year +2 } \\ 2026 / 27 \end{array}$ | $\begin{aligned} & \text { Forecast } \\ & 2027 / 28 \end{aligned}$ | $\begin{aligned} & \text { Forecast } \\ & 2028 / 29 \end{aligned}$ | $\begin{aligned} & \text { Forecast } \\ & 2029 / 30 \end{aligned}$ | Present value |
| Capital expenditure | 1 |  |  |  |  |  |  |  |
| Vote 1 - EXECUTIVE AND COUNCIL |  | - | - | - |  |  |  |  |
| Vote 2 - FINANCE AND ADMINISTRATION |  | - | - | - |  |  |  |  |
| Vote 3 - COMMUNITY AND PUBLIC SAFETY |  | - | - | - |  |  |  |  |
| Vote 4 - DEVELOPMENT AND PLANNING |  | - | - | - |  |  |  |  |
| Vote 5 -SPORTS AND RECREATION |  | 5000 | 5230 | 5230 |  |  |  |  |
| Vote 6 - ROADS |  | 15656 | 11018 | 12597 |  |  |  |  |
| Vote 7 - PUBLIC SAFETY |  | - | - | - |  |  |  |  |
| Vote 8 -WASTE MANAGEMENT |  | 2000 | 2092 | 2092 |  |  |  |  |
| Vote 9 - WASTE WATER MANAGEMENT |  | 2251 | 2355 | 2355 |  |  |  |  |
| Vote 10 -WATER |  | - | - | - |  |  |  |  |
| Vote 11 -ELECTRICITY |  | 9503 | 10808 | 9764 |  |  |  |  |
| Vote 12 - |  | - | - | - |  |  |  |  |
| Vote 13 - |  | - | - | - |  |  |  |  |
| Vote 14 - |  | - | - | - |  |  |  |  |
| Vote 15 - |  | - | - | - |  |  |  |  |
| List entity summary if applicable |  |  |  |  |  |  |  |  |
| Total Capital Expenditure <br> Future operational costs by vote |  | 34410 | 31503 | 32038 | - | - | - | - |
|  | 2 |  |  |  |  |  |  |  |
| Vote 1 -EXECUTIVE AND COUNCIL |  | 19043 | 19963 | 20902 |  |  |  |  |
| Vote 2 - FINANCE AND ADMINISTRATION |  | 125390 | 129735 | 130148 |  |  |  |  |
| Vote 3 - COMMUNITY AND PUBLIC SAFETY |  | 24295 | 25369 | 26552 |  |  |  |  |
| Vote 4 - DEVELOPMENT AND PLANNING |  | 12641 | 13223 | 13831 |  |  |  |  |
| Vote 5-SPORTS AND RECREATION |  | 1668 | 1744 | 1825 |  |  |  |  |
| Vote 6 - ROADS |  | 12240 | 13265 | 13749 |  |  |  |  |
| Vote 7 - PUBLIC SAFETY |  | 5360 | 5606 | 5864 |  |  |  |  |
| Vote 8 -WASTE MANAGEMENT |  | 11546 | 12081 | 12636 |  |  |  |  |
| Vote 9 - WASTE WATER MANAGEMENT |  | 7811 | 8083 | 8362 |  |  |  |  |
| Vote 10 - WATER |  | 11830 | 12374 | 12944 |  |  |  |  |
| Vote 11 - ELECTRICITY |  | 113119 | 129486 | 148358 |  |  |  |  |
| Vote 12 - |  | - | - | - |  |  |  |  |
| Vote 13 - |  | - | - | - |  |  |  |  |
| Vote 14 - |  | - | - | - |  |  |  |  |
| Vote 15 - |  | - | - | - |  |  |  |  |
| List entity summary if applicableTotal future operational costs |  |  |  |  |  |  |  |  |
|  | 3 | 344944 | 370929 | 395172 | - | - | - | - |
| Future revenue by source |  |  |  |  |  |  |  |  |
| Exchange Revenue |  |  |  |  |  |  |  |  |
| Service charges - Electricity |  | 79908 | 92269 | 106563 |  |  |  |  |
| Service charges - Water |  | 28029 | 29318 | 30667 |  |  |  |  |
| Service charges - Waste Water Management |  | 26297 | 27507 | 28772 |  |  |  |  |
| Service charges - Waste Management |  | 9893 | 10929 | 11432 |  |  |  |  |
| Agency services |  | - | - | - |  |  |  |  |
| List other revenues sources if applicable List entity summary if applicable |  |  |  |  |  |  |  |  |
| Total future revenue |  | 144127 | 160024 | 177434 | - | - | - | - |
| Net Financial Implications |  | 235227 | 242409 | 249776 | - | - | - | - |

## References

1. Summarise the total capital cost until capital project is operational (MFMA s19(2)(a))
2. Summary of future operational costs from when projects operational (present value until the end of each asset's useful life) (MFMA s19(2)(b))
3. Summarise the future revenue from when projects are operational, including municipal tax and tariff implications, (present value until the end of asset's useful life)


## MP306 Dipaleseng - Supporting Table SA37 Projects delayed from previous financial yearls





MP306 Dipaleseng - Supporting Table SA38 Consolidated detailed operational projects



[^0]:    
    
    
    
    
    

